

# advanced open water diver

## MANUAL

ENGLISH



### Adventures in Diving Multipurpose Data Carrier

Dive No. \_\_\_\_\_  
Location \_\_\_\_\_

Date \_\_\_\_\_

Visibility \_\_\_\_\_

OW  
OK

Boat \_\_\_\_\_  
BOP Dive ID \_\_\_\_\_  
Computer Dive ID \_\_\_\_\_

Boat ID \_\_\_\_\_

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Boat ID \_\_\_\_\_

Dive Activity /Comments \_\_\_\_\_

### PEAK PERFORMANCE BUOYANCY DIVE

Starting Weight \_\_\_\_\_

Chart No. \_\_\_\_\_

Ending Weight \_\_\_\_\_

Chart No. \_\_\_\_\_

### DEEP DIVE

Describe and Record Changes of Color at Depth



Depth Gauge Comparisons at Depth

Body's \_\_\_\_\_

Instructor's \_\_\_\_\_

### NIGHT DIVE

Compass Heading \_\_\_\_\_

Estimated GA Cycle or Time to Destination \_\_\_\_\_

Background Compass Heading \_\_\_\_\_

### WRECK DIVE

Navigation Technique: Compass ☐ Natural Navigation ☐

Identify hazards, features and other notes \_\_\_\_\_

REVISION 1.00, 4/00, Rev. 0000/0000-00 0000



# Padi Open Water Diver Manuale Italiano

**Dennis Graver**



## **Padi Open Water Diver Manuale Italiano:**

**PADI manuale open water diver** Drew Richardson,1990      **Open Water Diver Manual** ,1999      *PADI: Open Water Diver Manual* ,1988      **Advanced Open Water Diver Manual** 2018-11-14,□□□      **Go Dive : PADI Open Water Diver Manual** ,1999      **PADI Open Water Diver Manual** Padi,2020-06      *Open water diver manual* Karl Shreeves,1999

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