

Trauer-Reden.

Geballeu

Professor Anton Hüster.

I.

Rede

am Grabe der am 13^{ten} und 14. März Gefallenen.

Es gibt große Stunden im menschlichen Leben, Stunden, in welchen die Kraft des Geistes sich in all ihrer Herrlichkeit offenbart, Stunden, in welchen die Siegeskraft des Geistes alle Schrecken der Erde, selbst die Schrecken des Todes überwindet. Diese Stunden verkünden, beweisen, »dass wir göttlichen Geschlechts sind.« Solche Stunden schlagen uns dieser Tage, solche Stunden durchleuchten die kampfenden Oesterreichischen Vaterlandskrieger, die Helden der ewig unvergänglichen Wägen, der Tage, an welchen die harte, tiefe Grube eines langen Winters brach, gelöst durch den Flammenhauch der Vegetation für Wahrheit, Recht und Freiheit. Wer kann solche erhabene Momente schildern, wer kann die innigen menschenbewegenden Gefühle beschreiben, wer kann die Helden würdig leben, welche freudig ihr Leben in die Schanze schlugen, welche ihr Leben freudig opfern für die Weiber! »

»Und die gegenwärtige Stunde ist für sie nicht auch eine große Stunde! Erfassen und nicht in diesen Momenten erlöse, unbewusst der Welt, vollger, diese Vision, einander sich an diesem großen Grabe nicht eine unauflösliche Vegetation für Wahrheit, Recht und Freiheit! Verkünden nicht selbst diese Leichen die Worte des Philosophen: »Der Dacht der Geisteswelt bringt überall hin.« »Ihren bewegen die Menschheit, eine einzige Idee bewegt ganze Völker.« Große Stunde, in welcher wir die Leichname der für das Vaterland Gefallenen in das Grab versenken, in welcher wir Samenkörner der reinen, durch den Heldenmuth gezeigten Vaterlandsliebe in die Erde streuen! Aus diesen Samenkörnern erwacht eine ewige Saat der Grunderung zur Vaterlandsliebe, verkündend die Kraft des menschlichen Geistes, der Ideen, die Kraft des menschlichen Geistes, der Bruderliebe! »

»Im Namen meiner hochverehrten Herren Kollegen, der Mitglieder der philosophischen Facultät, spreche ich an diesem großen Grabe (weil mir schwach) und die Gefühle, welche uns bewegen, unsere innigste Versicherung, die wir den Gefallenen weihen, unsere innigste Dankbarkeit für die Vaterlandsliebe, die sie mit ihrem Blute besiegelt! Heil ihnen, sie haben den höchsten Tod, den Tod für das Vaterland; Heil ihnen! Sie opferten sich für eine große Idee! Sie verkünden die Herrlichkeit, die Siegeskraft der Ideen! Siege ihr heiligen Ideen! Es siege die Wahrheit, die Himmelsstärker, bei deren Namen die Herzen im Hochgefühl schlagen! Es siege das Recht, das unverwundliche, dem Menschen angeborne, von Gott gebilligt, das Recht, das feste Band der Gesellschaft! Es siege die Freiheit, die Schwester des Rechtes, die Schwester des Friedens und der Liebe! Wahrheit, Recht, Freiheit, Liebe, sollen sorgen über unsere Heide! Die Liebe soll uns alle vereinigen als Kinder eines Vaters im Himmel, als Kinder eines Vaters auf Erden, in Oesterreich, unsern gütigsten Kaiser Ferdinand! Als Brüder, die für einander Gut und Blut opfern! »

»Du Mutter- Erde! bewahre die großen Samenkörner, welche wir dir anvertrauen, trage die himmlische Saat, welche aus ihnen erwacht! Du heilige Erde, worauf wir wollen, verkünde auch du allen Zeiten die Worte des ewigen Weisers: »Eine größere Liebe hat Niemand als wer das Leben gibt für die Brüder.« Ihr Verheiligten, wir danken Euch aus der Tiefe des Herzens, denn ihr stiet für uns! Brennt euch des Sieges, ihr habet aufgegeben; auch kühlen hiermit den Speisfränge, welche wir wollen, auch blüht ewiger Ruhm! Ruhet im Frieden! Und du, hochverehrtes Oesterreich, Gott segne dich mit seinem Frieden! Amen! »

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C. Smit



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