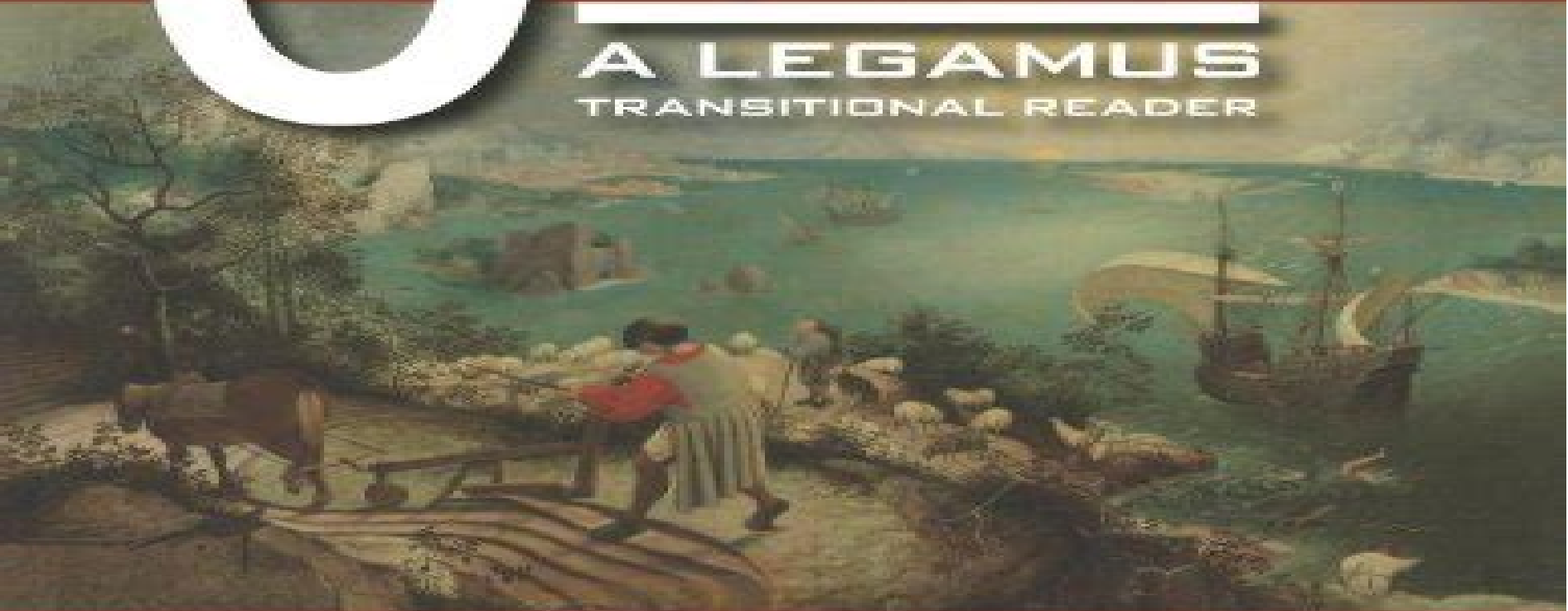


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61 88 7 181 96 Ars Amatoria 1 1 4 17 34 1 89 102 1 505 24 3 329 48 Metamorphoses 1 168 88 2 227 34 272 84 3 173 98 3 402 17 4 93 127 5 585 600 10 270 94 13 764 69 838 53 15 75 95 15 871 79 Fasti 1 89 102 2 813 36 4 305 28 5 193 212

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Presents a selection from Metamorphoses designed for those who have completed an introductory Latin course **Legamus**, 1956 *Ovid: Amores, Metamorphoses Selections 3rd Edition* Charbra Adams Jestin, Phyllis B. Katz, This bestseller now features 277 more lines of Ovid The updated version includes Metamorphoses I 1 88 and X 1 85 and Amores 2 19 and 3 12

Legamus James Alexander Harrison, 1961 **Simplified Ovid. A First Latin Reader, Arranged with Notes, Exercises, and Vocabulary by W.F. Witton** Ovid, 1911 *Simplified Ovid. A first Latin reader* Ovid, W. F. Witton, 1911

Daedalus et Icarus Andrew Olimpi, 2025-06 Daedalus et Icarus is not a typical intermediate Latin reader Instead of using extensive vocabulary glosses and grammatical notes this reader uses tiered readings of increasing complexity These tiers allow readers of varying ability to begin reading right away thus improving their Latin language proficiency as they move from simple adapted readings to original authentic Latin texts by the Roman authors Ovid and Hyginus This second edition includes an updated and revised text marginal glosses of less common Latin vocabulary illustrations and a full glossary **Ovid, Metamorphoses, 3.511-733** Ingo Gildenhard, Andrew Zissos, 2016-09-05 This extract from Ovid's Theban History recounts the confrontation of Pentheus king of Thebes with his divine cousin Bacchus the god of wine Notwithstanding the warnings of the seer Tiresias and the cautionary tale of a character Acoetes perhaps Bacchus in disguise who tells of how the god once transformed a group of blasphemous sailors into dolphins Pentheus refuses to acknowledge the divinity of Bacchus or allow his worship at Thebes Enraged yet curious to witness the orgiastic rites of the nascent cult Pentheus conceals himself in a grove on Mt Cithaeron near the locus of the ceremonies But in the course of the rites he is spotted by the female participants who rush upon him in a delusional frenzy his mother and sisters in the vanguard and tear him limb from limb The episode abounds in themes of abiding interest not least the clash between the authoritarian personality of Pentheus who embodies law and order masculine prowess and the martial ethos of his city and Bacchus a somewhat effeminate god of orgiastic excess who revels in the delusional and the deceptive the transgression of boundaries and the blurring of gender distinctions This course book offers a wide ranging introduction the original Latin text study aids with vocabulary and an extensive commentary Designed to stretch and stimulate readers Gildenhard and Zissos's incisive commentary will be of particular interest to students of Latin at AS and undergraduate level It extends beyond detailed

linguistic analysis to encourage critical engagement with Ovid's poetry and discussion of the most recent scholarly thought
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