



# World Series Guide

**G Orfield**

## World Series Guide:

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    *57th Annual World Series* National Baseball Congress of America,1991    *New York, a Guide to Information and Reference Sources, 1979-1986* Manuel D. Lopez,1987    *Filmstrip Guide* ,1955    *Tennis for the Junior Player, the Club Player, the Expert* William Tatem Tilden,1929    **Australian National Bibliography** ,1978    **National Union Catalog** ,1973 Includes entries for maps and atlases    *AV Guide* ,1956    *Birding World* ,1999    **The Publishers' Trade List Annual** ,1877

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