



Before Fall



After Fall

ANCHOR POINT

Height of Worker  
6 ft (1.8 m)

Deceleration Distance  
3 1/2 ft (1.1 m)

Total :  
8 1/2 ft  
(5.6 m)  
from Anchor Point

Length of Lanyard  
6 ft (1.8 m)

Safety Factor  
3 ft (0.9 m)

**FALL  
CLEARANCE  
CALCULATION**



**SafeRack**

CHANGE SAFETY HAS A NEW COLOR.

# Fall Clearance Guide

**Glenn Costin**



## Fall Clearance Guide:

**Bureau of Ships Manual** United States. Navy Department. Bureau of Ships,1946     *Discriminatory Overseas Assignment Policies of Federal Agencies* United States. Congress. House. Committee on Government Operations. Government Operations and Individual Rights Subcommittee,United States. Congress. House. Committee on Government Operations. Subcommittee on Government Information and Individual Rights,1976     **Manual ...** United States. Navy Department. Bureau of Ships,1943     *Construction Skills* Glenn Costin,2024-04-01 Construction Skills 4e informs new tradies of how to stay safe with comprehensive coverage of the technical and regulatory changes that students and teachers need to know about working safely at heights on scaffolding and elevated work platforms and with powder actuated tools This title is designed for easy student learning with end of chapter worksheets explanation and definition of terms coverage of regulation and codes real world examples and practical demonstrations The author covers core units and important safety areas from Certificate III in Carpentry Carpentry and Joinery Certificate III in Plumbing and across the trades Instructor resources include PowerPoints Testbank Mapping Grid Solutions Manual Downloadable PDF Worksheets Get it Right Questions     **A Manual of the Mechanics of Engineering and of the Construction of Machines** Julius Ludwig Weisbach,1878     **A Manual of the Mechanics of Engineering and of the Construction of Machines** Julius Weisbach,1891     **Airfield Management Specialist (AFSC 27151): Base operations** John R. Jacobs,1984     [Chilton's BSA Motorcycle Repair and Tune-up Guide](#) OCee Ritch,1968     [A Manual of the Mechanics of Engineering and of the Construction of Machines: Application of mechanics to machines. Section 2. Hydraulics and hydraulic motors](#) Julius Ludwig Weisbach,1877     *Official Gazette of the United States Patent and Trademark Office* ,1986     **Bacon's Media Calendar Directory** ,1996     **On the Development and Transmission of Power** William Cawthorne Unwin,1894     **Motor's Auto Repair Manual** ,1955     [The Wood-worker](#) ,1898     [Proceedings](#) National Electric Light Association,1928     **Business Franchise Guide** Commerce Clearing House,1980     *Line Clearance Tree Trimmer Certification Manual, 1996* ,1996     **The Commercial Car Journal** ,1954 Beginning with 1937 the April issue of each vol is the Fleet reference annual **Automobile Digest** ,1939     **Editor & Publisher Newspaper Data Book** ,2003

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