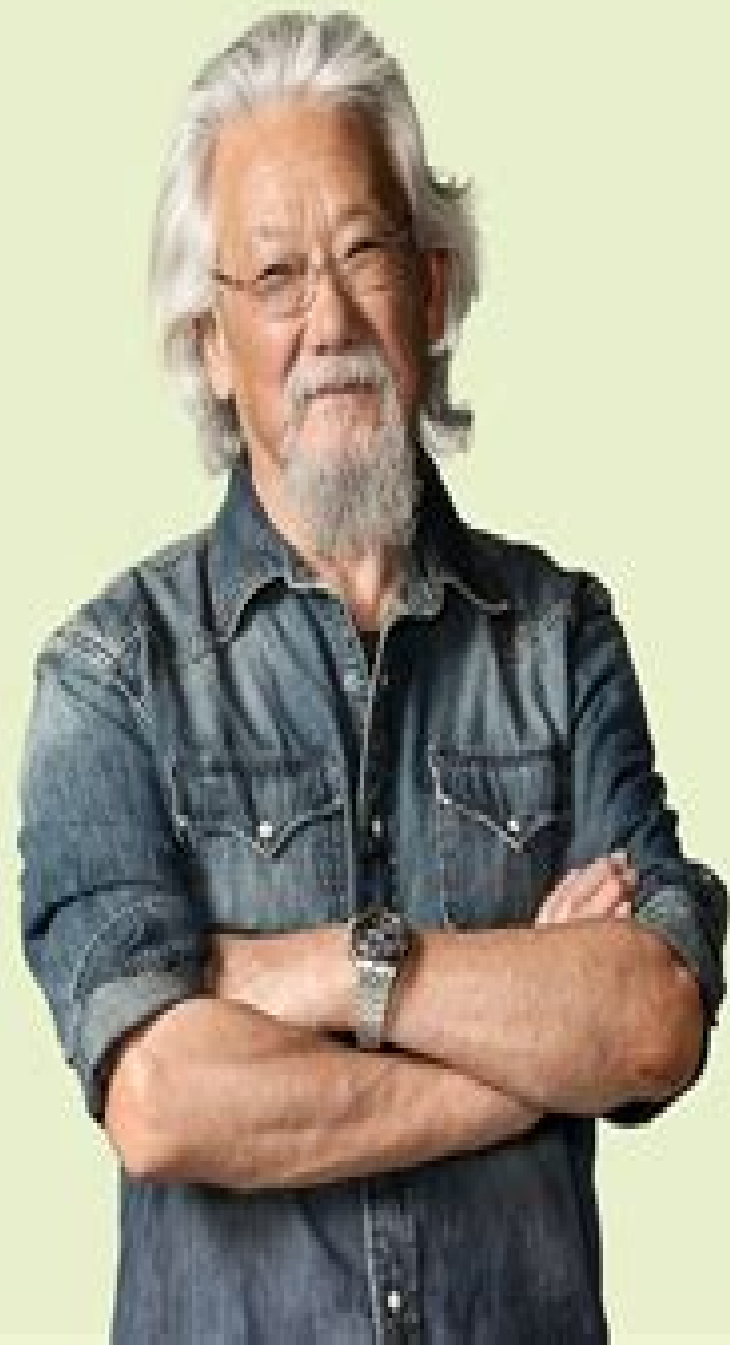


THE NATURE OF THINGS



Of The Nature Of Things

Titus Lucretius Carus



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Lucretius On the Nature of Things Titus Lucretius Carus,1851 **On the Nature of Things** Titus Lucretius Carus,William Ellery Leonard,2004-01-01 The Roman philosopher s didactic poem in 6 parts De Rerum Natura On the Nature of Things theorizes that natural causes are the forces behind earthly phenomena and dismisses divine intervention Derived from the philosophical materialism of the Greeks Lucretius work remains the primary source for contemporary knowledge of Epicurean thought *The Nature of Things* William J. Houston,2025-08-11 The Nature of Things is simply that A compilation of observations and encounters in the wild applied to my form of poetry I don t go by rules when I write I try to go by my heart Which brings the ire of the educated laureates But with that said this offering is about when I am in nature and how it makes me feel Those same feelings I hope to ignite in you as you read and drift in the honeysuckle scent cringe at the crack of a lightning bolt feel the hair raise on the back of your neck at the whale of a bobcat in the distance or simply just lying back baking in the healing warmth of the sun in a field of Yarrow alongside a babbling stream Enjoy it s the nature of things to do so There is adventure right outside your door Just go **The Nature of Things, a Didascallic Poem, Translated [into English Verse] from the Latin of T. Lucretius Carus ... Accompanied with Commentaries ... and the Life of Epicurus ... By T. Busby. L.P.** Titus Lucretius Carus,1813 **On the Arbitrary Nature of Things** Andrew Lee Bridges,2022-04-14 On the Arbitrary Nature of Things approaches Hegel s Phenomenology of Spirit through a paradigm of agnosticism developed from Hegel s own critique of systems of knowledge This work traces Hegel s descriptions of the movements of Spirit with equal measures of charity and skepticism It provokes one to question the level of agnosticism that should be taken toward our various systems of human understanding both in Hegel s Phenomenology and in our contemporary world With respect to our contemporary world Bridges questions whether the nature of things is ultimately arbitrary and finds that phenomena such as the placebo effect and the use of sensoriums in phenomenological anthropology add credence to the position of agnosticism toward the arbitrary nature of things **On the Nature of Things** Lucretius,2015-06-01 This text is a translation of Lucretius poem which adheres faithfully to the text yet with poetic force accuracy and humanitas and includes introduction notes and a glossary of philosophical terms cross referenced to use throughout the poem *The Nature of Things* Titus Lucretius Carus,2007-07-26 Lucretius poem On the Nature of Things combines a scientific and philosophical treatise with some of the greatest poetry ever written With intense moral fervour he demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed by the mechanical laws of nature and not by gods and that by believing this men can live in peace of mind and happiness He bases this on the atomic theory expounded by the Greek philosopher Epicurus and continues with an examination of sensation sex cosmology meteorology and geology all of these subjects made more attractive by the poetry with which he illustrates them **On the Nature of Things** Titus Lucretius Carus,1921 **The National Review** ,1885

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