

Oedipus the King

Vocabulary and Study Questions

Dramatis Personae (be able to identify):

Oedipus
The Priest of Zeus
Creon
Chorus of Theban Elders
Teiresias
Jocasta
Messenger
Herd of Laius (Shepherd)
Second Messenger

Part 1

pp. 8 - 23

Vocabulary:

Aflame	Apollo	Ascended	Athena	Blight
Cadmus	Conspirators	Delphi	Denounce	Despondent
Dread	Harbor	Implore	Kinsman	Laius
Luxuriates	Oracle	Parnassus	Resounding	Rites
Scourge	Senile	Sphinx	Strewn	Summon
Supplicants	Telltale	Torments	Unerring	Vengeance
Zeal	Cortege	Onslaught	Thracian	

Questions:

1. What antecedent action is explained to set the stage for the drama? Describe who is onstage and what is occurring as the play opens.
2. A Greek tragedy begins with a crisis. What is the crisis that begins *Oedipus the King*? Why does Thebes reek "with incense everywhere" and hear "everywhere laments and litanies"?
3. How do these lines characterize Oedipus: "My zeal in your behalf ye cannot doubt: / Ruthless indeed were I and obdurate / If scuh petitioners as you I spurned"? In what way are they ironic?
4. Who or what is being described, and what literary device is being employed when the priest says that "... our ship of State, / Sore buffeted, can no more lift her head"?
5. What forms of suffering is the plague taking in Thebes?
6. If Oedipus is not "a new divinity," on what do the citizens base their belief that their king can help them? How is the theme of humanity underscored by their reasoning?
7. How does Oedipus react to the priests' pleas? What action has he already taken?
8. Why does Creon give Oedipus the option, "If thou whouldst hear my message publicly, / I'll tell thee straight, or with thee pass within"?

Oedipus The King Study Guide Questions

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Annual Report National Endowment for the Arts, 2002 Reports for 1980-19 also include the Annual report of the National Council on the Arts.

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Jeffrey Wallin

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