



Michel Leiris Michel Leiris

Leah Dianne Hewitt

Michel Leiris Michel Leiris:

Michel Leiris Seán Hand, 2002-08-01 This is the first full length study in English of Michel Leiris's work. Frequently cited as a central figure in contemporary French culture Leiris was an outstanding writer whose double career as ethnographer and creative writer places him at important points of intersection within French cultural history. Sean Hand explores Leiris's active participation in some of the most striking intellectual and artistic movements of the twentieth century surrealism in the twenties ethnography in the thirties and existentialism in the forties. Hand locates his writing in these different contexts in relation to the major artistic, political and philosophical concepts of the period. He goes on to argue that Leiris's multi-volume autobiography *La Rôle du jeu* stands as the model form of self-enquiry in the twentieth century. More broadly Hand explores Leiris's continuing obsession with the notion of presence. Informed by recent critical theories Hand offers a multi-disciplinary approach to this intriguing writer.

The Works of Michel Leiris Richard D. E. Burton, 1974 **Alter Ego**

Sean Hand, 2017-12-02 *Alter Ego* is the first monograph in English on the critical writings of Michel Leiris 1901-90. A groundbreaking autobiographer and pioneering ethnographer Leiris also produced important criticism on art opera jazz and literature which acts as a key commentary on twentieth century intellectual movements and demonstrates vividly the constant refashioning and reformulation of contemporary ideas and aesthetics. Hand defines and situates Leiris's core themes analyses his criticism in each of the art areas examined and delineates the model that emerges of a contrapuntal and heterogeneous critical identity.

Correspondence Georges Bataille, Michel Leiris, 2008 In the autumn of 1924 just before André Breton published the *Manifeste du surréalisme* two young men met in Paris for the first time Georges Bataille 27 starting work at the Bibliothèque Nationale Michel Leiris 23 beginning his studies in ethnology. Within a few months they were both members of the Surrealist group although their adherence to Surrealism unlike their affinities with it would not last long in 1930 they were among the signatories of *Un cadavre* the famous tract against Breton the Machiavelli of Montmartre as Leiris put it. But their friendship would endure for more than 30 years and their correspondence assembled here for the first time in English would continue until the death of Bataille in 1962. Including a number of short essays by each of them on aspects of the other's work and excerpts on Bataille from Leiris's diaries this collection of their correspondence throws new light on two of Surrealism's most radical dissidents.

Michel Leiris Michel Leiris, 1975 Representation and Response in the Works of Michel Leiris Sean Hand, 1985

Fibrils Michel Leiris, 2017 A major publishing event the third volume of Michel Leiris's renowned autobiography now available in English for the first time in a brilliant translation by Lydia Davis. A beloved and versatile author and ethnographer French intellectual Michel Leiris is often ranked in the company of Proust Gide Sartre and Camus yet his work remains largely unfamiliar to English language readers. This brilliant translation of *Fibrils* the third volume of his monumental autobiographical project *The Rules of the Game* invites us to discover why Louis Strauss proclaimed him incontestably one of the greatest writers of the century. Leiris's autobiographical essay a thirty-five

year project is a primary document of the examined life in the twentieth century In Fibrils Leiris reconciles literary commitment with social political engagement He recounts extensive travel and anthropological work including a 1955 visit to Mao's China He also details his suicidal descent into Hell when the guilt over an extramarital affair becomes unbearable A ruthless self examiner Leiris seeks to invent a new way of remembering probe the mechanisms of memory and explore the way a life can be told Preoccupations and the Occupation in the Autobiography of Michel Leiris Leah Dianne Hewitt,1986

Preoccupations and the occupation in the autobiography of Michel Leiris Leah D. Hewitt,1985 The Prints of Joan Miro. Michel Leiris: (Autour de Joan Miro. Engl. U. Franz. Engl. Transl. by Walter Pach.) - New York: Valentin 1947. 16 S., 40 Taf. 4° Joan Miro,Michel Leiris,1947 African Art [by] Michel Leiris [and] Jacqueline Delange; Translated [from the French] by Michael Ross Michel Leiris,

Phantom Africa Michel Leiris,2019 One of the towering classics of twentieth century French literature Phantom Africa is a singular and ultimately unclassifiable work a book composed of one man's compulsive and constantly mutating daily travel journal by turns melodramatic self deprecating ecstatic and morose as well as an exhaustively detailed account of the first French state sponsored anthropological expedition to visit sub Saharan Africa In 1930 Michel Leiris was an aspiring poet drifting away from the orbit of the Surrealist movement in Paris when the anthropologist Marcel Griaule invited him to serve as the secretary archivist for the Mission Dakar Djibouti a major collecting and ethnographic journey that traversed the African continent between May 1931 and February 1933 Leiris while maintaining the official records of the mission documenting the team's acquisitions and participating in the research also kept a diary where he noted not only a given day's activities and events but also his impressions his states of mind his anxieties his dreams and even his erotic fantasies Upon returning to France rather than compiling a more conventional report or ethnographic study Leiris decided simply to publish his diary almost entirely untouched aside from minor corrections and a smattering of footnotes The result is an extraordinary book a day by day record of one European writer's experiences in an Africa inexorably shaded by his own exotic delusions and expectations on the one hand and an unparalleled depiction of the paradoxes and hypocrisies of conducting anthropological field research at the height of the colonial era on the other Never before available in English translation Phantom Africa is an invaluable document If the book is a stone marking a bend on a path that is entirely personal as Leiris himself described it years later it is also a book whose broad canvas bears witness to the full range of social and political forces reshaping the African continent in the period between the World Wars Michel Leiris and Picasso's Human Condition Julia Alexandra Kelly,1994 Mirror of Tauromachy Michel Leiris,2007 Michel Leiris was a poet novelist and ethnographer After leaving the Surrealist group he was associated with Jean Paul Sartre and Georges Bataille Leiris acquired his enthusiasm for bullfighting a life long passion with Bataille Andre Masson and Pablo Picasso Here he describes the geometry of the bullfight its choreography art and structure the notions of beauty and magic that underpin its ritual and the idea that this can be a real mortal confrontation The illustrations by Andre

Masson were drawn especially for this book **Michel Leiris** Pierre Chappuis (Homme de lettres.), Michel Leiris, 1973

Broken Branches Michel Leiris, 1989 Michel Leiris has had a substantial influence on French culture for many years as a poet and a member of the surrealists as an art critic and as an anthropologist. His great contributions to modern letter are his works of confessional autobiography the best known of which *MANHOOD* North Point 1984 has been described by the eminent poet and translator Richard Howard as one of the central texts of what we call modernity. In *Bris es* Leiris has gathered together short nonfiction pieces written throughout his career. The wide range of topics Leiris addresses in these fifty one essays gives testimony to the vast arena of his curiosity. Here are essays on Joan Mir Arnold Schoenberg the Fox Movietone Follies Jean Arp ethnography Fred Astaire alchemy Erik Satie's humor St phane Mallarm Paul Eluard Claude L vi Strauss Mouth Water Marcel Duchamp Pablo Picasso Man and His Insides opera Georges Bataille and others. Del editor

Manhood Michel Leiris, 1992-06-15 Not only one of the frankest of autobiographies but also a brilliantly written book. Leiris *Manhood* mingles memories philosophic reflections sexual revelation meditations on bullfighting and the life long progress of self discovery. Washington Post Book World Leiris writes to appall and thereby to receive from his readers the gift of a strong emotion the emotion needed to defend himself against the indignation and disgust he expects to arouse in his readers. Susan Sontag New York Review of Books **The Dismembered Community** Milo Sweeny, 2009 This book examines the intersecting communitarian endeavors of Georges Bataille Maurice Blanchot Michel Leiris and Colette Peignot known post humorously as Laure. Through detailed analysis of a series of interlocking texts that the four authors wrote on for and to one another on such topics as love friendship and fraternity it explores these authors theoretical elaborations of community their actual communities and the relation between the two **Fibrils** Michel Leiris, 2017-01-01 Cover Half title Title Copyright Contents Translator's Note La Fi re la fi re I II III IV [Surrealism and the People's Republic of China](#)

Lauren Walden, 2025-11-13 This study investigates cultural exchange between the Surrealist movement and the People's Republic of China 1949 present. Surrealist art was officially prohibited under Mao's rule 1949-1976. However the book interrogates potent tensions in clandestinely created surrealist artworks by Zhao Shou and Sha Qi who discovered the movement while studying abroad. Furthermore Walden explores how several European Surrealists aligned Chinese calligraphy with automatism as well as Michel Leiris and Marcel Marini's travels to Maoist China and their diametrically opposed visions of the nation. Amidst post socialism the book posits that the 85 New Wave consciously employed Surrealism to process the traumatic Cultural Revolution 1966-1976 and react to newfound societal freedoms. Subsequently the volume considers why a new artistic tendency of surrealist pop emerged in the 1990s. At present Lauren Walden reveals how Surrealism has become officialised and even promoted by Chinese authorities owing to revolutionary resonances between traditional Chinese art and the western avant garde. The book will be of interest to scholars working in art history Chinese studies and Surrealism. Chapter 4 of this book is freely available as a downloadable Open Access PDF at <http://www>

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