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BOB HALE

NECESSARY BEINGS

An Essay on Ontology,
Modality, & the Relations
Between Them



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Michele Paolini Paoletti



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Artificial Dispositions William A. Bauer, Anna Marmodoro, 2024-01-25 We inhabit a world not only full of natural dispositions independent of human design but also artificial dispositions created by our technological prowess How do these dispositions found in automation computation and artificial intelligence applications differ metaphysically from their natural counterparts This collection investigates artificial dispositions what they are the roles they play in artificial systems and how they impact our understanding of the nature of reality the structure of minds and the ethics of emerging technologies It is divided into four parts covering the following interconnected themes i Artificial and Natural Dispositions ii Artificial Systems and Their Dispositions iii Agency Mind and Artificial Dispositions and iv Artificial Moral Dispositions This is a groundbreaking and thought provoking resource for any student or scholar of philosophy of science contemporary metaphysics applied ethics philosophy of mind and philosophy of technology

Necessary Beings Bob Hale, 2015 Necessary Beings is concerned with two central areas of metaphysics modality the theory of necessity possibility and other related notions and ontology the general study of what kinds of entities there are Bob Hale's overarching purpose is to develop and defend two quite general theses about what is required for the existence of entities of various kinds that questions about what kinds of things there are cannot be properly understood or adequately answered without recourse to considerations about possibility and necessity and that conversely questions about the nature and basis of necessity and possibility cannot be satisfactorily tackled without drawing on what might be called the methodology of ontology Taken together these two theses claim that ontology and modality are mutually dependent upon one another neither more fundamental than the other Hale defends a broadly Fregean approach to metaphysics according to which ontological distinctions among different kinds of things objects properties and relations are to be drawn on the basis of prior distinctions between different logical types of expression The claim that facts about what kinds of things exist depend upon facts about what is possible makes little sense unless one accepts that at least some modal facts are fundamental and not reducible to facts of some other non modal sort He argues that facts about what is absolutely necessary or possible have this character and that they have their source or basis not in meanings or concepts nor in facts about alternative worlds but in the natures or essences of things

Being Peter van Inwagen, 2022-11-24 For millennia philosophers have debated about the existence of things not only the existence of things like God demons and the soul but things like mathematical objects qualities and attributes or merely possible states of affairs and people Ontology is the present day name for the part of philosophy that addresses such questions Being attempts to answer these old questions and the question of how one should go about attempting to answer them This book presents and defends a meta ontology and an ontology Quine has taught us to use the word ontology as a label for the part of philosophy that addresses the ontological question What is there Meta ontology then is the part of philosophy that addresses two questions What is it to be or to exist and How should one attempt to answer the ontological question Chapters 1 and 5 are devoted to meta ontology Chapter 1 to

a defense of the neo Quinean meta ontology Chapter 5 to an examination of various alternative meta ontologies The essence of neo Quineanism is that x exists and Something is x and The number of things that are x is not 0 mean more or less the same thing Neo Quineanism obviously entails that there are no non existent things for nothing is such that nothing is it and everything is such that the number of things identical with it is 1 Chapter 2 is an examination of various positions that imply that there are non existent things The topic of Chapter 3 is the ancient problem of universals or the problem of the existence and nature of abstract objects Chapter 4 is devoted to questions concerning possible worlds and other objects belonging to the ontology of modality

The Domain of Being Ontology Celestine Nicholas Charles Bittle, 2022-06-14 THIS IS a book of acquaintance As a rule college students and general readers have had little or no acquaintance with ontology or general metaphysics as a science in its own right Many ideas of an ontological or metaphysical character are of course encountered in their daily reading in books magazine articles scientific treatises and professional discussions of all kinds While the general meaning of such ideas is clear enough their signification and implication as an integral part in the structure of philosophic thought is unknown or hardly felt They become understood and appreciated in their full value only when studied in the context of the philosophic science of ontology or metaphysics as a whole Hence the need of correlating these scattered ideas into a basic science such as ontology and of fitting them into the fundamental framework of a philosophic system of thought In accordance with this purpose the scope of the book is frankly positive and constructive It attempts to build up an understanding of the matter of ontology in a logical manner using simple language illustrating the subjects with copious examples and extracting the contents of each chapter into compact summaries Some of the more abstruse problems of ontology such as the problem of essence and existence have been omitted it was felt that the average student would derive little benefit from a lengthy discussion of problems which have taxed the ingenuity and acumen of the most profound intellects Such problems may be attacked after the student has become acquainted with the ideas and subjects which form the foundation of the science of metaphysics After all the student cannot be expected to be a professional philosopher it should be sufficient if he acquires a thorough grounding in fundamentals so that he can deepen his knowledge through subsequent reading and study

The Ontology of Relations Michele Paolini Paoletti, 2024-11 This book provides an exhaustive overview of the ontology of relations Moreover it offers a detailed defense of the existence of irreducible relations in the universe and shows that entities such as powers should be better thought of as relations At first the author discusses many classical arguments for and against the existence of relations and draws preliminary distinctions between internal and external relations and symmetrical and non symmetrical relations He defends the existence of irreducible relations against several objections most notably three Bradleyan regresses In response to these objections the author argues that both internal and external relations should be thought of as relational modes and that intentional temporal and spatial relations are external He also presents several problems that are typically taken to affect non symmetrical relations and introduces

one new version of a theory to deal with them the O Roles theory Finally the author explores essential dependence relations and causal dependence relations and defends the view that powers are relational modes The *Ontology of Relations* will be of interest to scholars and advanced students working in metaphysics philosophy of science and history of philosophy

Ontology Or the Theory of Being Peter Coffey, 2011-05 In the domain of Ontology there are many scholastic theories and discussions which are commonly regarded by non scholastic writers as possessing nowadays for the student of philosophy an interest that is merely historical This mistaken notion is probably due to the fact that few if any serious attempts have yet been made to transpose these questions from their medieval setting into the language and context of contemporary philosophy Perhaps not a single one of these problems is really and in substance alien to present day speculations The author has endeavoured by his treatment of such characteristically medieval discussions as those on Potentia and Actus Essence and Existence Individuation the Theory of Distinctions Substance and Accident Nature and Person Logical and Real Relations Efficient and Final Causes to show that the issues involved are in every instance as fully and keenly debated in an altered setting and a new terminology by recent and living philosophers of every school of thought as they were by St Thomas and his contemporaries in the golden age of medieval scholasticism And as the purposes of a text book demanded attention has been devoted to stating the problems clearly to showing the significance and bearings of discussions and solutions rather than to detailed analyses of arguments At the same time it is hoped that the treatment is sufficiently full to be helpful even to advanced students and to all who are interested in the Metaphysics of the Schools ***Ontology : Or the Theory of Being***

Peter Coffey, 1918 ***Ontology- the Theory of Being*** Peter Coffey, 2011-04-05 New Edition Large Print 17 Point Font It is hoped that the present volume will supply a want that is really felt by students of philosophy in our universities the want of an English text book on General Metaphysics from the Scholastic standpoint It is the author's intention to supplement his *Science of Logic* and the present treatise on Ontology by a volume on the Theory of Knowledge Hence no disquisitions on the latter subject will be found in these pages the Moderate Realism of Aristotle and the Schoolmen is assumed throughout In the domain of Ontology there are many scholastic theories and discussions which are commonly regarded by non scholastic writers as possessing nowadays for the student of philosophy an interest that is merely historical This mistaken notion is probably due to the fact that few if any serious attempts have yet been made to transpose these questions from their medieval setting into the language and context of contemporary philosophy Perhaps not a single one of these problems is really and in substance alien to present day speculations The author has endeavoured by his treatment of such characteristically medieval discussions as those on Potentia and Actus Essence and Existence Individuation the Theory of Distinctions Substance and Accident Nature and Person Logical and Real Relations Efficient and Final Causes to show that the issues involved are in every instance as fully and keenly debated in an altered setting and a new terminology by recent and living philosophers of every school of thought as they were by St Thomas and his contemporaries in the golden age of

medieval scholasticism And as the purposes of a text book demanded attention has been devoted to stating the problems clearly to showing the significance and bearings of discussions and solutions rather than to detailed analyses of arguments At the same time it is hoped that the treatment is sufficiently full to be helpful even to advanced students and to all who are interested in the Metaphysics of the Schools For the convenience of the reader the more advanced portions are printed in smaller type The teaching of St Thomas and the other great Schoolmen of the Middle Ages forms the groundwork of the book This corpus of doctrine is scarcely yet accessible outside its Latin sources As typical of the fuller scholastic text books the excellent treatise of the Spanish author Urraburu has been most frequently consulted Much assistance has also been derived from Kleutgen s Philosophie der Vorzeit a monumental work which ought to have been long since translated into English And finally the excellent treatise in the Louvain Cours de Philosophie by the present Cardinal Archbishop of Mechlin has been consulted with profit and largely followed in many places The writer freely and gratefully acknowledges his indebtedness to these and other authors quoted and referred to in the course of the present volume

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