



# Herring Tales

How the Silver Darlings Shaped  
Human Taste and History



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**Richard J. Watts, Franz Andres  
Morrissey**

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**Walter Scott and the Greening of Scotland** Susan Oliver,2021-08-12 The work of Walter Scott one of the most globally influential authors of the nineteenth century provides us with a unique narrative of the changing ecologies of Scotland over several centuries and writes this narrative into the history of environmental literature Farmed environments mountains moors and forests along with rivers shorelines islands and oceans are explored situating Scott's writing about shared human and nonhuman environments in the context of the emerging Anthropocene Susan Oliver attends to changes and losses acting in counterpoint to the narratives of improvement that underpin modernization in land management She investigates the imaginative ecologies of folklore and local culture Each chapter establishes a dialogue between ecocritical theory and Scott as storyteller of social history This is a book that shows how Scott challenged conventional assumptions about the permanency of stone and the evanescence of air it begins with the land and ends by looking at the stars

**Language, the Singer and the Song** Richard J. Watts,Franz Andres Morrissey,2019-01-31 The relationship between language and music has much in common rhythm structure sound metaphor Exploring the phenomena of song and performance this book presents a sociolinguistic model for analysing them Based on ethnomusicologist John Blacking's contention that any song performed communally is a folk song regardless of its generic origins it argues that folk song to a far greater extent than other song genres displays communal or inclusive types of performance The defining feature of folk song as a multi modal instantiation of music and language is its participatory nature making it ideal for sociolinguistic analysis In this sense a folk song is the product of specific types of developing social interaction whose major purpose is the construction of a temporally and locally based community Through repeated instantiations this can lead to disparate communities of practice which over time develop sociocultural registers and a communal stance towards aspects of meaningful events in everyday lives that become typical of a discourse community

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