

# LOVING OBEDIENCE AS THE PATH TO ETERNAL LIFE

It is this faith in Jesus that enables us to do good works,  
that makes us His disciples

By Fr. Tito Celang  
gday Lifestyle

March 10—Fourth Sunday of Lent

Readings: 1 Chr 21:14-16, 22-23; Responsorial Psalm, 137, R. Let my tongue be silenced, if I ever forget you; Eph 2:1-10; Gospel—Jn 3:14-21

**T**he central theme that I propose for our reflection this Sunday is the loving obedience of the Lord that brought us the grace of salvation.

Our three points for reflection, from the Gospel first, "Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in Him may have eternal life."

Second, "For God did not send His Son into the world to condemn the world, but that the world might be saved through Him."

Third, "Whoever believes in Him will not be condemned... Whoever lives the truth comes to the light, so that His works may be clearly seen as done in God."

The Lord being lifted up refers to the Cross and Resurrection, the two moments of the eternal mystery of our faith.

This was His loving obedience. When we were seminarians, Fr. Juan Louis Ska, S.J., a scripture scholar, gave us one of our eight-day retreats. He used the Gospel of John as we went through the Spiritual Exercises of St. Ignatius of Loyola.

When we got to this passage, Father Ska referred to the story of Moses when he "lifted up the serpent in the desert." (cf. Numbers 21:4-9)

When the people sinned against God while wandering in the desert, they were punished. "The Lord sent venomous snakes among them; they bit the people and many Israelites died." (Numbers 21:6)

They turned to Moses to beg for pardon from God, and when Moses did, God instructed him, "Make a bronze snake and put it up on a pole; anyone who is bitten can look at it and live." (Numbers 21:8)

Father Ska pointed out that to be lifted up on a pole was an unnatural (vertical) position for the serpent. Its natural position was horizontal, crawling on its belly, and thus it became a source of physical healing.

As an aside, this standard, the two serpents mounted on a pole, is the symbol of the physician.

This is the same process that brought about the saving grace of eternal life through the Cross and the Resurrection. Jesus on the Cross, with arms outstretched, left His physically vulnerable. It was an unnatural position.

This was, is and will always be the source of eternal life. It was the free choice of Jesus out of loving obedience.

## Free choice

We go back to the Agony in the Garden to better understand and appreciate the free choice made out of loving obedience.

Jesus agonized over His impending suffering and death on the Cross, so much so that blood came out of the pores of His skin. This was a natural human response to such a horror.

But He chose otherwise, which was unnatural. He freely chose to undergo the suffering and death out of loving obedience, "not My will, but Yours be done." (Luke 22:42)

This frames our second and third points for reflection.

Jesus did not come to condemn us, but through His example he showed us the path to eternal life—loving obedience. As the formula of absolution states, "God, the Father of merc-

ies, through the death and resurrection of His Son has reconciled the world to Himself and poured out the Holy Spirit for the forgiveness of sins..."

The mission was to reconcile, save us and the world through Jesus' example, a life and ministry that was oriented toward, lived out and completed in the Cross and Resurrection.

The third point gives us the daily content of loving obedience as it discusses faith and good works. This was our "training manual" of the information: Are we saved by faith or by good works? This Gospel passage would show that it is both.

It states that whoever believes in Jesus will not be condemned and thus will be saved. It is this faith in Jesus that enables us to do good works. It is our faith in Jesus that makes us His disciples, His followers.

As followers we share in His mission. We collaborate with Him. We collaborate in His mission. Our good works are done through, with and in Him.

This is done through loving obedience. Loving obedience is the greatest act of freedom. Loving obedience is the core of the Cross and Resurrection, the central mystery of our faith. —*ADRIANUS* 10

# Obedience The Path To Eternal Life

**Frank Nevill**



## **Obedience The Path To Eternal Life:**

Obedience Andrew Murray, 2015-12-09 The Father in heaven asks and requires and actually expects that every child of His yield Him whole hearted and entire obedience day by day and all the day The very entrance into eternal life demands the vow of absolute obedience or the surrender of the whole being to be think speak do every moment nothing but what is according to the will of God and well pleasing to Him To enable His child to do this He has made a most abundant and altogether sufficient provision in the promise of the New Covenant and in the gift of His Son and Spirit Discover how you can with the power of the Holy Spirit fulfill God s command for obedience and gain that all important access into the kingdom of heaven A Believer's Journey Anita M. Tucker, 2011-04-11 Speak life What we think determines what we say and this reflects who we really are for we are exposed by the fruit of our mouths We must be able to see God's kingdom and this is a spiritual endeavor The kingdom begins in the spirit and is then made manifest in the natural realm We lost sight when Adam abdicated the throne to Satan A fundamental disconnect occurred when we exited the Garden of Eden Revelation provides the inner sight that Jesus came to restore for he opened blinded eyes

**The watches of the sacred Passion, with before and after** Peter Gallwey, 1895 **The Watches of the Sacred Passion, with Before and After** Peter Gallwey (S.J.), 1894

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*The Wisdom Compass to Eternal Life* Abel Gashe, 2011-07-14 This book is about how the living soul can attain eternal peace and hence eternal life as a living soul would yield it when abiding in the Lord Jesus Christ Tapping the Lord's Prayer as the authorized spiritual vehicle to communicate with God this book attests that the name of the Lord Jesus Christ is the foundation the seal of salvation and the bearing point to overcome the world By showing the intrinsic relationship of the invisible with the manifested world the heavenly and the earthly this book lucidly defines why the soul should glorify God as an end to life's purpose while seeking righteousness and fulfilling the commandments By presenting ground breaking revelations about the spiritual realm and hence the living God through the spiritual compass this book would help the reader to discern wisdom about how to worship the Lord in truth and spirit to see the glimpse of eternal life and enjoy eternal peace not as the world offers it but as the Lord Jesus confers it on the living soul **The Latter-day Saints' Millennial Star**, 1858 *The British and Foreign Evangelical Review*, 1877 **evangelical review** James Nisbet, 1877 *the latter day saints*, 1881 The Treasury; a Magazine of Religious and Current Thought for Pastor and People, 1887 *The Wesleyan Sunday-school magazine [afterw.] The Wesleyan methodist Sunday school magazine*, 1885 **Signs of the Times, and Doctrinal Advocate and Monitor**, 1900 The Way, the Nature and Means of Revelation John Ferguson Weir, 1889 Notes on Romans John Nelson Darby, 1870 **The Congregationalist** Robert William Dale, James Guinness Rogers, 1878 **Words of Truth. [Expositions of Scripture.]** Words, 1871

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