

STUDY GUIDE – FINAL EXAM – Mental health NUR2520

1. Know causes of delirium
2. Know Alzheimer's Disease (AD): stage 4, stage 5, stage 6, and stage 7
3. Know AD: nursing interventions for stage 7
4. Know pharmacology: donepezil (Aricept) – mechanism of action
5. Know AD: nursing interventions when client is unable to perform ADLs
6. Know neurocognitive disorders (NCD) (dementias) – NCD related to cerebrovascular accident (CVA)
7. Know neurocognitive disorders (NCD) (dementias): priority nursing diagnosis for NCD clients wandering and ataxic
8. Know priority nursing diagnosis for ETOH withdrawals
9. Know ETOH withdrawals: Onset of symptoms, peak of symptoms
10. Know purpose of Alcoholic Anonymous (AA)
11. Know ego-defense mechanisms in addiction: rationalization, denial, projection, and introjection
12. Know priority nursing interventions dealing with patients intoxicated with benzodiazepines
13. Know pharmacological therapy for dual addiction – ETOH and opioids
14. Know priority assessment in ETOH patients seeking detoxification
15. Know antipsychotic side effects, S/S and its treatment: Neuroleptic malignant syndrome (NMS), Agranulocytosis, Extrapyramidal symptoms (EPS) (Dystonia, akathisia, akinesias, pseudo parkinsonism, and oculogyric crisis), and Tardive dyskinesia (FOUR QUESTIONS)
16. Know antipsychotic side effects, S/S and its treatment: NMS, Dystonia (TWO QUESTIONS)
17. Know terms: echolalia, waxy flexibility, depersonalization, thought withdrawal
18. Know antipsychotic preferred for both positive and negative symptoms of schizophrenia
19. Know preferred antipsychotic for patient suffering from cardiac conditions and obesity
20. Know prognosis for schizophrenia in reference to the age at the onset of symptoms
21. Know FDA approved medications for depression in children and adolescents
22. Know tyramine restricted diet and medications (TWO QUESTIONS)
23. Know nursing priority immediately after ECT
24. Know diagnostic tool to diagnose bipolar disorder in children and adolescents
25. Know nursing interventions to help BP patients to gain weight
26. Know nursing assessment for clients suffering from sexual dysfunctions
27. Know differences: sexual dysfunction versus sexual disorder

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John E. Traister

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Resources in Education ,1992 **CMA Examination Review: Outlines and study guides** Irvin N. Gleim,Dale L. Flesher,1993 **Community and Junior College Journal** ,1976 Fundamental Accounting Principles William W. Pyle,John Arch White,Kermit D. Larson,1978 *Guide to Educational Credit by Examination* Douglas R. Whitney,Andrew G. Malizio,1987 Guide American Anthropological Association,2008 **Resources in Education** ,1993 *Electrician's Exam Preparation Guide* John E. Traister,2002 Need help in passing the apprentice journeyman or master electrician s exam This is a book of questions and answers based on actual electrician s exams over the last few years Almost a thousand multiple choice questions exactly the type you ll find on the exam cover every area of electrical installation electrical drawings services and systems transformers capacitors distribution equipment branch circuits electric motors special occupancies feeders calculations measuring and testing and more It gives you the correct answer an explanation and where to find it in the 2002 NEC You ll also find where to get your application form including Website addresses of state licensing boards how best to study for the exam and what to expect on examination day There is even a sample full day exam that mimics the actual state test so you can practice ahead of time and be sure you pass the actual exam the first time This is a tool every journeyman and master electrician candidate will find worth several times the small expense Based on the 2002 NEC Regulation (CPA Exam Review) Nathan M Bisk, JD, CPA,Nathan M. Bisk,2005 Landers Film Reviews ,1984 **Journal of the American Dietetic Association** ,1997 *Books in Print* ,1977 *Proceedings of the ... Annual Meeting of the Florida State Horticultural Society* Florida State Horticultural Society. Annual Meeting,2005 *Peterson's Guide to Graduate Programs in Engineering and Applied Sciences* ,1991 **Peterson's Annual Guides to Graduate Study** ,1983 **Men of Achievement** ,1980 *Interiorscape* ,1999 **The British National Bibliography** Arthur James Wells,2004 *Paperbound Books in Print* ,1965 Amateur Radio ,1982-07

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