



# METROPOLIS IN THE MAKING

LOS ANGELES IN THE 1920s

Edited by Tom Sitton and William Deverell

# Metropolis In The Making Los Angeles In The 1920s

**Earl S. Pomeroy**

## **Metropolis In The Making Los Angeles In The 1920s:**

Metropolis in the Making Tom Sitton,2001-08-01 Los Angeles came of age in the 1920s The great boom of that decade gave shape to the L A of today its vast suburban sprawl and reliance on the automobile its prominence as a financial and industrial center and the rise of Hollywood as the film capital of the world This collection of original essays explores the making of the Los Angeles metropolis during this remarkable decade The authors examine the city s racial political cultural and industrial dynamics making this volume an essential guide to understanding the rise of Los Angeles as one of the most important cities in the world These essays showcase the work of a new generation of scholars who are turning their attention to the history of the City of Angels to create a richer more detailed picture of our urban past The essays provide a fascinating look at life in the new suburbs in the oil fields in the movie studios at church and at the polling place as they reconceptualize the origins of contemporary urban problems and promise in Los Angeles and beyond Adding to its interest the volume is illustrated with period photography much of which has not been published before

*American Far West in the Twentieth Century* Earl S. Pomeroy,2008-10-21 In this richly insightful survey that represents the culmination of decades of research a leading western specialist argues that the unique history of the American West did not end in the year 1900 as is commonly assumed but was shaped as much if not more by events and innovations in the twentieth century Earl Pomeroy gathers copious information on economic political social intellectual and business issues thoughtfully evaluates it and draws a new and more nuanced portrait of the West than has ever been depicted before Pomeroy mines extensive published and unpublished sources to show how the post 1900 West charted a path that was influenced by but separate from the rest of the country and the world He deals not only with the West s transition from an agricultural to an urban region but also with the important contributions of minority racial and ethnic groups and women in that transformation Pomeroy describes a modern West increasingly urban transnational and multicultural that has overcome much of the isolation that challenged it at an earlier time His final book is nothing short of the definitive source on that West

City Halls and Civic Materialism Swati Chattopadhyay,Jeremy White,2014-03-14 The town hall or city hall as a place of local governance is historically related to the founding of cities in medieval Europe As the space of representative civic authority it aimed to set the terms of public space and engagement with the citizenry In subsequent centuries as the idea and built form travelled beyond Europe to become an established institution across the globe the parameters of civic representation changed and the town hall was forced to negotiate new notions of urbanism and public space City Halls and Civic Materialism Towards a Global History of Urban Public Space utilizes the town hall in its global historical incarnations as bases to probe these changing ideas of urban public space The essays in this volume provide an analysis of the architecture iconography and spatial relations that constitute the town hall to explore its historical ability to accommodate the public in different political and social contexts in Europe Asia Australia Africa and the Americas as the relation between citizens and civic authority had to be revisited with the universal

franchise under fascism after the devastation of the world wars decolonization and most recently with the neo liberal restructuring of cities As a global phenomenon the town hall challenges the idea that nationalism imperialism democracy the idea of citizenship concepts that frame the relation between the individual and the body politic travel the globe in modular forms or in predictable trajectories from the West to East North to South Collectively the essays argue that if the town hall has historically been connected with the articulation of bourgeois civil society then the town hall as a global spatial type architectural space urban monument and space of governance holds a mirror to the promise and limits of civil society

**Doctor Mom Chung of the Fair-Haired Bastards** Judy Tzu-Chun Wu,2005-02-28 During World War II Mom Chung s was the place to be in San Francisco Soldiers movie stars and politicians gathered at her home to socialize to show their dedication to the Allied cause and to express their affection for Dr Margaret Chung 1889 1959 The first known American born Chinese female physician Chung established one of the first Western medical clinics in San Francisco s Chinatown in the 1920s She also became a prominent celebrity and behind the scenes political broker during World War II Chung gained national fame when she began adopting thousands of soldiers sailors and flyboys including Ronald Reagan Admiral Chester W Nimitz and Admiral William F Halsey Jr A pioneer in both professional and political realms Chung experimented in her personal life as well She adopted masculine dress and had romantic relationships with other women such as writer Elsa Gidlow and entertainer Sophie Tucker This is the first biography to explore Margaret Chung s remarkable and complex life It brings alive the bohemian and queer social milieus of Hollywood and San Francisco as well as the wartime celebrity community Chung cultivated Her life affords a rare glimpse into the possibilities of traversing racial gender and sexual boundaries of American society from the late Victorian era through the early Cold War period [History of California](#) ,

**Los Angeles and the Future of Urban Cultures** Raúl Homero Villa,George J. Sánchez,2005-02-21 This special issue of American Quarterly focuses on Los Angeles as an emblematic site through which the scholarship of American studies can be examined As a city shaped by eighteenth century European colonization nineteenth century U S territorial expansion and twentieth century migration Los Angeles has come to embody both the hopes and fears of Americans looking to the future It is a city in which the local is deployed in complex practices of identity and community formation within the broader networks of globalization that continue to define and redefine what constitutes America The articles in this volume address the complexities of the city s social geography across time particularly since World War II The collection reflects an exciting variety of cultural studies perspectives and reveals the synergistic possibilities of current Los Angeles studies and American studies in general American Quarterly includes interdisciplinary scholarship that engages key issues in American studies Publishing essays that examine American societies and cultures in global and local contexts the journal contributes to the understanding of the United States its diversity and its impact on world politics and culture **Promised Lands** David M. Wrobel,2002 Whether seen as a land of opportunity or as paradise lost the American West took shape in the nation s

imagination with the help of those who wrote about it but two groups who did much to shape that perception are often overlooked today. Promoters trying to lure settlers and investors to the West insisted that the frontier had already been tamed that the only frontiers remaining were those of opportunity. Through posters pamphlets newspaper articles and other printed pieces these boosters literally imagined places into existence by depicting backwater areas as settled culturally developed regions where newcomers would find none of the hardships associated with frontier life. Quick on their heels some of the West's original settlers had begun publishing their reminiscences in books and periodicals and banding together in pioneer societies to sustain their conception of frontier heritage. Their selective memory focused on the savage wilderness they had tamed exaggerating the past every bit as much as promoters exaggerated the present. Although they are generally seen today as unscrupulous charlatans and tellers of tall tales David Wrobel reveals that these promoters and reminiscers were more significant than their detractors have suggested. By exploring the vast literature produced by these individuals from the end of the Civil War through the 1920s he clarifies the pivotal impact of their works on our vision of both the historic and mythic West. In examining their role in forging both sense of place within the West and the nation's sense of the West as a place Wrobel shows that these works were vital to the process of identity formation among westerners themselves and to the construction of a West in the national imagination. Wrobel also sheds light on the often elitist sometimes racist legacies of both groups through their characterizations of Native Americans African Americans Mexican Americans and Asian Americans. In the era Wrobel examines promoters painted the future of each western place as if it were already present while the old timers preserved the past as if it were still present. But as he also demonstrates that West has not really changed much promoters still tout its promise while old timers still try to preserve their selective memories. Even relatively recent western residents still tap into the region's mythic pioneer heritage as they form their attachments to place. *Promised Lands* shows us that the West may well move into the twenty first century but our images of it are forever rooted in the nineteenth.

Globalizing L.A. Steven P. Erie, 2004 The author chronicles LA's emergence as the nation's leading trade centre and gateway to the Pacific Rim in the 20th century exploring recent epic battles over port development expanding LAX creating a new international airport in Orange County building the Alameda Corridor rail link and more. **The Evolution of American Urban Society** Howard P. Chudacoff, Judith Smith, Peter Baldwin, 2016-05-23 This interesting and informative book shows how different groups of urban residents with different social economic and political power cope with the urban environment struggle to make a living participate in communal institutions and influence the direction of cities and urban life. An absorbing book *The Evolution of American Urban Society* surveys the dynamics of American urbanization from the sixteenth century to the present skillfully blending historical perspectives on society economics politics and policy and focusing on the ways in which diverse peoples have inhabited and interacted in cities. Key topics Broad coverage includes the Colonial Age commercialization and urban expansion life in the walking city industrialization newcomers city politics the

social and physical environment the 1920s and 1930s the growth of suburbanization and the future of modern cities Market An interesting and necessary read for anyone involved in urban sociology including urban planners city managers and those in the urban political arena **From Bible Belt to Sun Belt** Darren Dochuk,2005 *Reinventing Los Angeles* Robert Gottlieb,2007 Describes how water politics cars and freeways and immigration and globalization have shaped Los Angeles and how innovative social movements are working to make a more livable and sustainable city **LA's Early Moderns** Victoria Dailey,Natalie Shivers,Michael Dawson,2003 Galka Scheyer Walter and Louise Arensberg Richard Neutra Rudolph Schindler Will Connell Lloyd Wright Norman Bel Geddes Edward Weston John Cage Anais Nin Jake Zeitlin Merle Armitage Harriet and Sam Freeman and several dozen other artists and designers this was a circle not just a loose network of acquaintances The modernist pioneers of Los Angeles art and architecture made statements in their work and legacies but they were every bit as much a community as they were individual satellites of expression These people gathered in solidarity they met as friends and lovers and they shared excitement over their important breaks with tradition In modest but lasting ways they changed Los Angeles forever There is history in that and there is inspiration as well This book is about a secret Los Angeles a Los Angeles filled with optimism about a different kind of city of the future **Southern California Quarterly** ,2003 *Jews of the Pacific Coast* Ellen Eisenberg,Ava Fran Kahn,William Toll,2009 The first interpretive history of the Jews of the pacific coast **Social History of the United States** Linda S. Watts,Alice L. George,Scott Beekman,2008-10-23 This ten volume encyclopedia explores the social history of 20th century America in rich authoritative detail decade by decade through the eyes of its everyday citizens **El Descanso** César López,2002 **Perspectives in Vernacular Architecture** ,2005 Papers presented at various meetings of the forum **Radical L.A.** Errol Wayne Stevens,2009 For most of the twentieth century two groups of Los Angeles radicals fought for control of their city Facing each other across a profound ideological divide in a rapidly changing world radicals of the right and of the left promoted visions of the future that were diametrically opposed In Radical L A Errol Wayne Stevens traces the struggle between the radical left and L A s ruling oligarchy and tells how that conflict shaped the city s character from the end of the nineteenth century to the civil rights era Stevens brings to life colorful personalities such as Times publisher Harrison Gray Otis and Socialist mayoral candidate Job Harriman He also re creates events such as the 1910 bombing of the Times building the savage suppression of the 1923 longshoreman s strike and the 1965 Watts riots which signaled that L A politics had become divided less along class lines than by complex racial and ethnic differences Radical L A is history at its most compelling a balanced work of meticulous scholarship written for both scholars and a general readership This book offers a deeper understanding of the history of the City of Angels Jacket *The Los Angeles Plaza* William David Estrada,2008-04-01 2008 Gold Award in Californiana California Book Awards Commonwealth Club of California 2010 NACCS Book Award National Association for Chicana and Chicano Studies City plazas worldwide are centers of cultural expression and artistic display They are settings for everyday

urban life where daily interactions economic exchanges and informal conversations occur thereby creating a socially meaningful place at the core of a city At the heart of historic Los Angeles the Plaza represents a quintessential public space where real and imagined narratives overlap and provide as many questions as answers about the development of the city and what it means to be an Angeleno The author a social and cultural historian who specializes in nineteenth and early twentieth century Los Angeles is well suited to explore the complex history and modern day relevance of the Los Angeles Plaza From its indigenous and colonial origins to the present day Estrada explores the subject from an interdisciplinary and multiethnic perspective delving into the pages of local newspapers diaries and letters and the personal memories of former and present Plaza residents in order to examine the spatial and social dimensions of the Plaza over an extended period of time The author contributes to the growing historiography of Los Angeles by providing a groundbreaking analysis of the original core of the city that covers a long span of time space and social relations He examines the impact of change on the lives of ordinary people in a specific place and how this change reflects the larger story of the city      **Feminizing the Urban West** Jennifer Audrey Stevens,2008

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