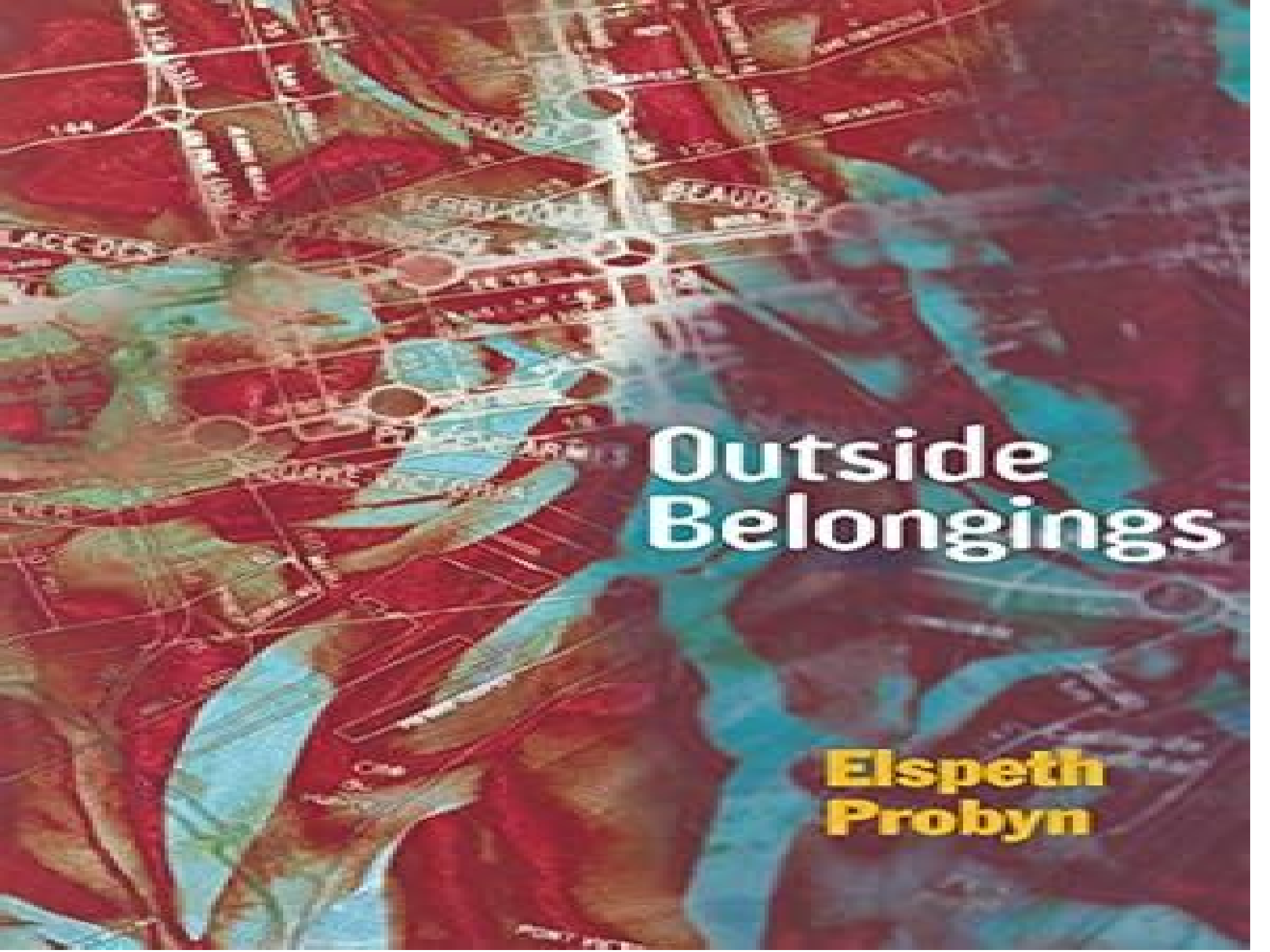


An aerial photograph of a coastal region, likely in Australia, showing a complex network of land parcels. The land is divided into numerous irregular shapes, some colored in a deep red or maroon, while others are a light blue or cyan. A prominent, winding river or waterway flows through the center of the image, separating the land parcels. The overall appearance is that of a detailed cadastral or planning map overlaid on a satellite or aerial photograph. The text 'Outside Belongings' is superimposed on the right side of the image, and the author's name 'Elspeth Probyn' is in the bottom right corner.

Outside Belongings

**Elspeth
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Donna West Brett, Natalya Lusty



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Religion, Culture, and the State Howard Adelman, Pierre Anctil, 2011-01-01 The Canadian principle of reasonable accommodation demands that the cultural majority make certain concessions to the needs of minority groups if these concessions will not cause undue hardship This principle has caused much debate in Quebec particularly over issues of language Muslim head coverings and religious symbols such as the kirpan traditional Sikh dagger In 2007 Quebec Premier Jean Charest commissioned historian and sociologist Gérard Bouchard and philosopher and political scientist Charles Taylor to co chair a commission that would investigate the limits of reasonable accommodation in that province Religion Culture and the State addresses reasonable accommodation from legal political and anthropological perspectives Using the 2008 Bouchard Taylor Report as their point of departure the contributors contextualize the English and French Canadian experiences of multiculturalism and diversity through socio historical analysis political philosophy and practical comparisons to other jurisdictions Timely and engaging Religion Culture and the State is a valuable resource in the discussion of religious pluralism in Canadian society

Photography and Ontology Donna West Brett, Natalya Lusty, 2018-09-03 This edited collection explores the complex ways in which photography is used and interpreted as a record of evidence as a form of communication as a means of social and political provocation as a mode of surveillance as a narrative of the self and as an art form What makes photographic images unsettling and how do the re uses and interpretations of photographic images unsettle the self evident reality of the visual field Taking up these themes this book examines the role of photography as a revelatory medium underscored by its complex association with history memory experience and identity

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