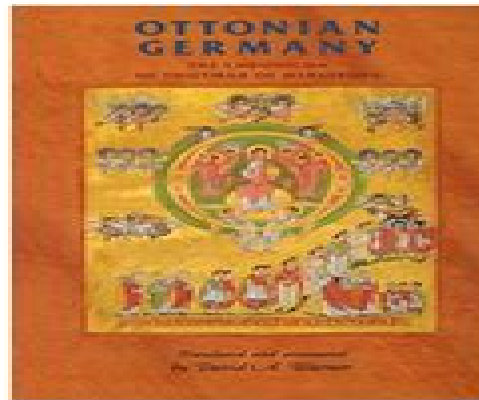


Ottonian Germany: The Chronicon of Thietmar of Merseburg (Manchester Medieval Sources)



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Diana Webb



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Ottonian Germany David Warner, 2013-01-01 The Chronicon of Thietmar of Merseburg has long been recognised as one of the most important sources for the history of the tenth and early eleventh centuries especially for the history of the Ottonian Empire Thietmar's testimony also has special value because of his geographical location in eastern Saxony on the boundary between German and Slavic cultures He is arguably the single most important witness to the early history of Poland and his detailed descriptions of Slavic folklore are the earliest on record This is a very important source in the medieval period translated here in its entirety for the first time It relates to an area of medieval studies generally dominated by German scholars in which Anglophone scholars are beginning to make a substantial contribution **Ottonian Germany** Thietmar (von Merseburg, Bishop of Merseburg), 2013 **The Chronicon of Thietmar of Merseburg** Thietmar de Merseburg, 2001 **The Construction of Ottonian Kingship** Antoni Grabowski, 2025-10-01 German historians long assumed that the German Kingdom was created with Henry the Fowler's coronation in 919 The reigns of both Henry the Fowler and his son Otto the Great were studied and researched mainly through Widukind of Corvey's chronicle *Res Gestae Saxonicae* There was one source on Ottonian times that was curiously absent from most of the serious research Liudprand of Cremona's *Antapodosis* The study of this chronicle leads to a reappraisal of the tenth century in Western Europe showing how mythology of the dynasty was constructed By looking at the later reception through later Middle Ages and then on 19th and 20th century historiography the author showcases the longevity of Ottonian myths and the ideological expressions of the tenth century storytellers **Saints and Cities in Medieval Italy** Diana Webb, 2007-05-15 This collection of writings about Saints was written in Italy in the thirteenth and fourteenth centuries Here translated into English and in full for the first time they shed light on the ways in which both lay men and women sought God in the urban environment and how they were understood and described by contemporaries The book will be welcomed by students and other readers interested in medieval Italian cities during this period of growth and vitality and in how the religious life was lived in urban settings

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