

...of Paul's ...
...with Athos ...

...the Lord said to him, "Arise and go into the city, and you will be told what you must do."
...And the men who journeyed with him stood by, watching a tower that stood above them, and when his eyes were opened he saw the men who were with him, and he said, "I am here, Lord."
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Saul's First Preaching

...when he had received his strength, then Saul came with the disciples of Damascus.
...Saul stood and he said to them, "I am here, Lord."
...Then the Lord said to him, "Arise and go into the city, and you will be told what you must do."

- 9:1, 2 Saul persecutes Christians under the legal structure of Judaism; as such, he is charged with Jewish Christians, but has no authority over Gentile Christians. Christianity became known as the "Way" (in 10:4), and on the fact that following Christ is a voluntary decision or the observance of outward religious practices, but a whole way of life they cannot be separated (see Mt 23:23; Lk 11:20, 28).
- 9:3 Goals are spoken used to persecute animals. The term is sometimes used as a metaphor for divine promptings of God (Ex 12:11, "pointed stick"). Here Christ is declaring the futility of persecuting divine truth.
- 9:4 Saul's blindness illustrates Christ's teachings on spiritual blindness (Lk 9:39). As long as he is things from his own perspective, he was spiritually blind. Only by having his earthly vision removed did Saul become capable of truly seeing Christ in glory and truth. This action also drew attention to the Church for baptism.
- 9:5 The Orthodox Church of Antioch continues an unbroken succession to the early Church and to the day is headquartered on the street called Straight.
- 9:6 Ananias was likely one of Saul's targets for arrest in Damascus. He served as first bishop of the city.
- 9:7 That Saul was God's chosen vessel does not mean that he had no free will or the will to work set before him.
- 9:8 Note that even though Saul had a direct revelation of Christ and believed in him, he still had to be baptized in the Church. The scales falling from Saul's eyes illustrate that those under the law are ultimately blind until they encounter and receive Jesus Christ.



St. Paul

...of Paul's ...
...with Athos ...
...of Paul's ...
...with Athos ...

Orthodox Study Bible

**Saint Athanasius Orthodox Academy
(Santa Barbara, Calif.)**



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The Orthodox Study Bible Thomas Nelson, 2008-02-26 The FIRST EVER Orthodox Study Bible presents the Bible of the early church and the church of the early Bible Orthodox Christianity is the face of ancient Christianity to the modern world and embraces the second largest body of Christians in the world In this first of its kind study Bible the Bible is presented with commentary from the ancient Christian perspective that speaks to those Christians who seek a deeper experience of the roots of their faith Features Include Old Testament newly translated from the Greek text of the Septuagint including the Deuterocanon New Testament from the New King James Version Commentary drawn from the early Church Christians Easy to Locate liturgical readings Book Introductions and Outlines Index to Annotations Index to Study Articles Full color Maps

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