



P E N G U I N  C L A S S I C S

HARRIET E. WILSON

*Our Nig*  
or, Sketches from the Life of a Free Black

# Our Nig Penguin S For History U S

**Mary McCartin Wearn**

## Our Nig Penguin S For History U S:

**Nineteenth-Century American Women Write Religion** Mary McCartin Wearn, 2016-05-06 Nineteenth century American women's culture was immersed in religious experience and female authors of the era employed representations of faith to various cultural ends. Focusing primarily on non canonical texts this collection explores the diversity of religious discourse in nineteenth century women's literature. The contributors examine fiction, political writings, poetry and memoirs by professional authors, social activists and women of faith including Elizabeth Stuart Phelps, Angelina and Sarah Grimké, Louisa May Alcott, Rebecca Harding Davis, Harriet E. Wilson, Sarah Piatt, Julia Ward Howe, Julia A. J. Foote, Lucy Mack Smith, Rebecca Cox Jackson and Fanny Newell. Embracing the complexities of lived religion in women's culture both its repressive and its revolutionary potential, *Nineteenth-Century American Women Write Religion* articulates how American women writers adopted the language of religious sentiment for their own cultural, political or spiritual ends.

### **American Travel**

**Literature, Gendered Aesthetics, and the Italian Tour, 1824-62** Brigitte Bailey, 2018-03-07 Examines tourists' aesthetic responses in the context of US nation formation. *American Travel Literature* analyses tourist writings about Italy from 1824 to 1862 to explain what roles transatlantic travel aesthetic response and the genre of tourist writing played in the formation of the United States. The Italian tour and its textual and visual expressions were forms through which predominantly white northeastern elites dreamed their way into national identity and cultural authority. Its interdisciplinary methodology draws on antebellum visual culture, tourist practices and shifting class and gender identities to describe tourism and tourist writing as shapers of an elite and then normative national subjectivity. Bringing perspectives from art history and aesthetics it historicises aesthetic practices illuminating the depth of Americans' turn towards visual iconography in articulating social and national identities. The book investigates tourists' triangulations of the categories of England, Italy and America, discusses authors understood as national representatives Irving, Cooper, Sedgwick, Kirkland, Fuller, Hawthorne and Stowe in the context of other US and European writers and artists and looks at transatlantic tourist writing as a significant genre of the period that shaped the nation. Key Features: The interdisciplinary approach pushes analysis of growing area of travel writing further. The trope of Italy as a woman reveals how gendered patterns of thought and response processed concepts of national identity thus recognising gender as a crucial mode of perception. *Historicizes aesthetic practices by looking closely at a particular genre tourist writing and its social functions in the antebellum period*

### **OAH Annual Meeting** Organization of American Historians. Meeting, 2005

**Bodies in Dissent** Daphne Brooks, 2006 Performance and identity in nineteenth and early twentieth century African American creative work.

**American Women Writers of the 19th Century** Heidi M. Hanrahan, 2025-04-03 The nineteenth century was a period of prolific literary production from women writers including figures such as Louisa May Alcott, Harriet Jacobs and Zitkala-a who played pivotal roles in American literary history. Despite facing societal forces aimed at silencing them, women writers found ways to assert their voices and contribute to the

intellectual and political debates of the era. Their works contribute to conversations on a wide range of topics including art gender social reform slavery abolition economic and social inequality national expansion Native American dispossession and the changing identity of the nation. Both retrospective and forward looking their written works found diverse audiences of men women and children. This book functions as a comprehensive guide to understanding the breadth of nineteenth century women's writing exploring not only the writers and their texts but also the literary periods genres and key cultural historical and social movements that shaped their works. By examining these authors impact on American literary traditions and their role in cultural discourse it highlights the lasting relevance of their work in both historical and contemporary contexts.

*Program Organization of American Historians. Meeting, 2005*    *Nigeria, Africa, and the United States* Robert B. Shepard, 1991. Shepard argues that U.S. policy toward Nigeria has never had much to do with what was going on there or in Africa as a whole. Instead U.S. policy makers have seen what they wanted to see and proceeded accordingly. He charts the changing face of a relationship which is in many ways typical of U.S. policy toward the nations of Africa. The lesser known Nigerian side of the relationship is presented in illuminating detail. Foreign Affairs lucid and straightforward. It is well documented from sources both in the USA and Nigeria. Highly recommended. *The Round Table*    **OAH Newsletter**, 2004

*On Sympathetic Grounds* Naomi Greyser, 2018. *On Sympathetic Grounds* lays out sympathy's vital place in shaping North America. Naomi Greyser intersperses theoretical reflection on the affective production of space with analysis of vales of tears heart rending oratory and emplotment of narrative and land in work by Sojourner Truth Sarah Winnemucca Hopkins

Nathaniel Hawthorne and others    **Report** National Humanities Center (U.S.), 2003    **Womanist Theory and Research**

, 2002    *Archives of Labor* Lori Merish, 2017-05-04. In *Archives of Labor* Lori Merish establishes working class women as significant actors within literary culture dramatically redrawing the map of nineteenth century US literary and cultural history. Delving into previously unexplored archives of working class women's literature from autobiographies pamphlet novels and theatrical melodrama to seduction tales and labor periodicals Merish recovers working class women's vital presence as writers and readers in the antebellum era. Her reading of texts by a diverse collection of factory workers seamstresses domestic workers and prostitutes boldly challenges the purportedly masculine character of class dissent during this era. Whether addressing portrayals of white New England factory girls fictional accounts of African American domestic workers or the first person narratives of Mexican women working in the missions of Mexican California Merish unsettles the traditional association of whiteness with the working class to document forms of cross racial class identification and solidarity. In so doing she restores the tradition of working women's class protest and dissent shows how race and gender are central to class identity and traces the ways working women understood themselves and were understood as workers and class subjects    **British Books in Print**, 1985    **Whitaker's Books in Print**, 1998    **Forest and Stream**, 1888

**Sword, Seal & Koran** Robin Walker, Siaf Millar, 2000    *British Humanities Index*, 2008    *Recording for the Blind &*

*Dyslexic, ... Catalog of Books ,1996*      **The Cumulative Book Index ,1990** A world list of books in the English language  
**Library/USA** American Library Association,1967

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