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about her favorite nail polish and discussing the racial implications of her tooth cap to revealing how she used shopping to cope with a miscarriage and contemplating how her young daughter came to think that she needed Lunesta Throughout Chin keeps Karl Marx and his family's relationship to their possessions in mind drawing parallels between Marx's napkins the production of late nineteenth century table linens and Chin's own vintage linen collection Unflinchingly and refreshingly honest Chin unlocks the complexities of her attachments to reliance on and complicated relationships with her things In so doing she prompts readers to reconsider their own consumption as well as their assumptions about the possibilities for creative scholarship

SRDS Consumer Magazine Advertising Source ,2006 *Health* ,2007 **Small Business Sourcebook** ,2007-12 Vietnam Economic Times ,2006 Thomas Register ,2004 **AB Bookman's Weekly** ,1994
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