

NEHEMIAH'S COMMENTARY HOSTED BY CLIFFORD PEASE

¶ all the people came together as one in the square before the Water Gate. They told Ezra the teacher of the Law to bring out the Book of the Law of Moses, which the Lord had commanded for Israel.

BAKUNIN, "The street - Rather, "the square" or "court." So in [Neh. 8:2](#) (compare [Ezr. 10:9](#)). The court seems to have been one between the eastern gate of the temple and the watergate in the city-wall. It would then be within the modern Haram area.

Ezra the scribe - This is the first mention of Ezra in the present book, and the first period we have had that he was contemporary with Nehemiah. Probably he returned to the court of Artaxerxes soon after effecting the reforms which he initiated in Ezra 10, and did not revisit Jerusalem until about the time when the walls were completed, or after an absence of more than ten years. It was natural for the people to request him to resume the work of exposition of the Law to which he had accustomed them on his former visit. [Ezr. 10:10](#); [Ezr. 10:20](#).

CLARKE, "The street that was before the water-gate - The gate which led from the temple to the Brook Kidron."

GILL, "And all the people gathered themselves together as one man into the street that was before the watergate.... A large and convenient street for such a company of people, which led to the water-gate, of which see [Neh. 2:3](#); hither the people gathered with great unanimity, zeal, and affection:

and they spake unto him the scribe; the name who is called Ezra the priest, and scribe of the law of God, and said to be a ready one, [Ezr. 7:6](#), who came to Jerusalem thirteen years before this time; but very probably returned to Babylon again, and was lately come from thence:

to bring the Book of the Law of Moses, which the Lord had commanded to Israel; to observe what was commanded in it, and which he had ordered to be read, particularly every seventh year, at the feast of tabernacles, [Deu. 16:14](#) which was now

Nehemiah 8 Commentary

**Robert Jamieson, Andrew Robert
Fausset, David Brown**

Nehemiah 8 Commentary:

Ellicott's Bible Commentary Ellicott, Charles J., Charles J Ellicott Bible Commentary on the Whole for English Readers Volume 1 of 3 Charles Ellicott wrote this exceptional Bible commentary to be used for Pastors and Students It is written to be explained rather than to be technical so that as to reach all English readers Charles Ellicott focuses on the English explanation rather than the Greek and addresses the expository side less than the technical since this does not contain Greek words or terminology Dr Charles Ellicott assembled and edited this commentary utilizing 28 different authors including Rev Payne Smith Rev C J Elliott and Rev C H Waller This is a must have for anyone desiring a greater understanding of the Bible as a whole The scripture and commentary are on the same page making it easy to read and understand This commentary is one that you will treasure in your library and you will not want to let this one pass you by *Wisdom Commentary: Ezra-Nehemiah* Deborah Ann Appler,Terry Ann Smith,2025-09-15 In this volume Deborah Appler and Terry Ann Smith offer a sustained investigation and feminist critique moves beyond traditional historical and theological interpretations of Ezra Nehemiah Their intersectional analysis engages themes of gender power economics and social justice Tensions between group inclusion and exclusion are evident in Ezra Nehemiah and the authors bring attention to the complexities associated with identity formation and boundary making for a repatriated community Their volume amplifies often overlooked voices in the text and offers insight into how issues of faith marginalization and communal solidarity complicate what it means to come home Their collaborative analysis of Ezra Nehemiah demonstrates how ancient and modern communities grapple with community formation and identity amidst ever evolving social and cultural challenges

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