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The Global Nexus Political Economies Connectivity and the Social Sciences is a provocative critique of the social sciences in the age of neoconservative and alt right globalisation sweeping across modern democracies globally The writer persuasively argues that the mainstream western social science modality of describing indigenous knowledge and sub altern discourses as alternative knowledge is due for serious review for it devalues and renders it the same renegade status as the alternate realities of the alt right neo conservative agencies of Western and Asian governments The abuse of indigenous knowledge by neoconservative governments to promote racism ethno centricities and misogyny has also reduced vital sources of local knowledge to fodder only salvaged by the good press specialists of the media in investigative journalism communications and literature who propose that worldviews and ideas of the underclasses including women migrants minorities refugees war prisoners and refugees should be brought to the fore and mainstreamed for the reader to understand that the stories they tell and their reasons why tell them are closer to truth than fiction These lost voices often silenced suppressed and understated generate new knowledge of the marginalised and disadvantaged sectors of modern society reflecting the social realities of globalisation Focusing on Southeast Asia with comparisons across nations in the Levant and the Middle East Europe and the United States Wazir Jahan Karim vividly demonstrates how plural political economies have emerged and rendered flaws in the globalisation process As powerful elites compete to accumulate and control wealth power and vital global resources the growing phenomenon of global agencing wealth and poverty generating institutions exist together in complex networks of hierarchical relationships strategies and alliances with dire consequences for those on the receiving end of the global spectrum

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