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Bodies, Boundaries and Vulnerabilities

Interrogating Social, Cultural and
Political Aspects of Embodiment

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Pdf Bodies Boundaries Vulnerabilities Interrogating Embodiment

Robyn Longhurst



Pdf Bodies Boundaries Vulnerabilities Interrogating Embodiment:

Bodies, Boundaries and Vulnerabilities Lisa Folkmarson Käll, 2015-10-30 This volume explores the interrelations between bodily boundaries and vulnerabilities It calls attention to the vulnerability of bodies as an essential aspect of having boundaries and being bound to other bodies The volume advances an understanding of embodiment as the central aspect of subjectivity its identity formation and its relations to others and the world The essence of embodiment is what connects us with others and in equal measure what distinguishes us from others The collection also addresses the centrality of the body to political and cultural activity targeting the role and constitution of norms in the regulation of bodies and the construction of spaces that bodies inhabit in constructing national and cultural identities It raises questions of how bodies and boundaries materialize in co constitutive relation to one another how bodies are situated and come to embody various bodies and intersections between different categories of identity and systems of value meaning and knowledge how the regulation and policing of bodies and the boundaries between them come to constitute bodies as being weak strong vulnerable or resilient and as having more or less fixed or fluid boundaries The chapters in the volume all demonstrate how individual human bodies are formed in relation to each other as they are regulated and distinguished from one another by larger collective bodies of nature culture science nation and state as well as by other human or non human animal bodies *The Doctoral Journey as an Emotional, Embodied, Political Experience* Rebecca Twinley, Gayle Letherby, 2021-12-28 The Doctoral Journey as an Emotional Embodied Political Experience is the first text of its kind to capture stories of involvement in doctoral journeys from students supervisors and examiners Drawing from experiences across a variety of disciplines in the social sciences medical sciences education and the humanities these stories share a keenness to demonstrate the ways in which this journey is emotional rather than detached embodied rather than separated and political rather than having no relationship to politics The journey metaphor is often adopted to describe and explore the PhD process However this journey is usually only seen from the perspective of the doctoral candidate This implies that it is only the student that learns develops and reflects This is clearly not always maybe never the case The suggestion that the candidate learns whilst the supervisors teach harks back to traditional masculinist educational approaches and neglects the reciprocal knowledge sharing process between student and supervisor Similarly the prescription that relationships between all concerned remain professional and removed rather than in any way intimate suggest an unrealistic acceptance of an scientific detached objective agenda rather than an emotional embodied political and holistic approach to research The contributions to this book extend the journey metaphor to additionally consider the experiences of supervisors and examiners including the joint collaborative journey of the team the candidate their supervisors and their examiners This provides a challenge to traditional understandings of the doctoral process and offers implications for future reflection and practice This book is therefore an invaluable resource for doctoral students supervisors examiners and readers interested in pedagogy and educational practice [The Gender of Suicide](#)

Katrina Jaworski, 2016-03-09 Drawing on diverse theoretical and textual sources *The Gender of Suicide* presents a critical study of the ways in which contemporary society understands suicide exploring suicide across a range of key expert bodies of knowledge With attention to Durkheim's founding study of suicide as well as discourses within sociology law medicine psychology knowledge and newsprint media this book demonstrates that suicide cannot be understood without understanding how gender shapes it and without giving explicit attention to the manner in which prevailing claims privilege some interpretations and experiences of suicide above others Revealing the masculine and masculinist terms in which our current knowledge of suicide is constructed *The Gender of Suicide* explores the relationship between our grasp of suicide and problematic ideas connected to the body agency violence race and sexuality As such it will appeal to sociologists and social theorists as well as scholars of cultural studies philosophy law and psychology

The Routledge International Handbook of Research on Dialogic Education Neil Mercer, Rupert Wegerif, Louis Major, 2019-09-26 The Routledge International Handbook of Research on Dialogic Education provides a comprehensive overview of the main ideas and themes that make up the exciting and diverse field of Dialogic Education With contributions from the world's leading researchers it describes underpinning theoretical approaches debates methodologies evidence of impact how Dialogic Education relates to different areas of the curriculum and ways in which work in this field responds to the profound educational challenges of our time The handbook is divided into seven sections covering The theory of Dialogic Education Classroom dialogue Dialogue teachers and professional development Dialogic Education for literacy and language Dialogic Education and digital technology Dialogic Education in science and mathematics Dialogic Education for transformative purposes Expertly written and researched the handbook marks the coming of age of Dialogic Education as an important and distinctive area of applied educational research Featuring chapters from authors working in different educational contexts around the world the handbook is of international relevance and provides an invaluable resource for researchers and students concerned with the study of educational dialogue and allied areas of socio cultural research It will interest students on PhD programmes in Education Faculties Master's level courses in Education and postgraduate teacher training courses The accounts of results achieved by high impact research projects around the world will also be very valuable for policy makers and practitioners

Out of War Mariane C. Ferme, 2018-08-10 *Out of War* draws on Mariane C. Ferme's three decades of ethnographic engagements to examine the physical and psychological aftereffects of the harms of Sierra Leone's civil war Ferme analyzes the relationship between violence trauma and the political imagination focusing on war times the different qualities of temporality arising from war She considers the persistence of precolonial and colonial figures of sovereignty re-elaborated in the context of war and the circulation of rumors and neologisms that freeze in time collective anxieties linked to particular phases of the conflict or chronotopes Beyond the expected traumas of war Ferme explores the breaks in the intergenerational transmission of farming and hunting techniques and the lethal effects of remembering experienced traumas and forgetting local knowledge In the

context of massive population displacements and humanitarian interventions this ethnography traces strategies of survival and material dwelling and the juridical creation of new figures of victimhood where colonial and postcolonial legacies are reinscribed in neoliberal projects of decentralization and individuation **Embodying the Monster** Margrit Shildrick, 2002

A consistently interesting and provocative work which offers a great deal in seven chapters It marks an innovative interdisciplinary approach to questions of embodiment and subjectivity Disability and Society This is an elegantly written book which has as its main aim to rethink the idea of difference in the western imaginary through a consideration of two themes monsters and how these have come to define but potentially to deconstruct normality and the whole idea of vulnerability and the vulnerable and the extent to which such a state is one that all of us are constantly in danger of entering The theoretical and philosophical content Derrida Lacan Foucault Irigaray Butler Levinas and Haraway in particular together with the range of empirical examples used to illustrate the arguments make the book an ideal one for third level undergraduates and for post graduates particularly those studying the sociology of embodiment feminist theory critical theory and cultural studies Shildrick accomplishes the task of making difficult ideas comprehensible without reducing them to the simplistic Sociology Written by one of the most distinguished commentators in the field this book asks why we see some bodies as monstrous or vulnerable and examines what this tells us about ideas of bodily normality and bodily perfection Drawing on feminist theories of the body biomedical discourse and historical data Margrit Shildrick argues that the response to the monstrous body has always been ambivalent In trying to organize it out of the discourses of normality we point to the impossibility of realizing a fully developed invulnerable self She calls upon us to rethink the monstrous not as an abnormal category but as a condition of attractiveness and demonstrates how this involves an exploration of relationships between bodies and embodied selves and a revising of the phenomenology of the body **Bodies** Robyn Longhurst, 2004-01-14 This is one of the first books to introduce students to the key concepts and debates surrounding the relationship between bodily boundaries abject materiality and spaces The text includes original interview and focus group data informed by feminist theory on the body and uses case studies to illustrate the social construction of bodies It will critically engage students in topical questions around sexuality cultural differences and women's subordination to men **Talking Bodies** Emma Rees, 2017-11-21 In this collection leading thinkers writers and activists offer their responses to the simple question do I have a body or am I my body The essays engage with the array of meanings that our bodies have today ranging from considerations of nineteenth century discourses of bodily shame and otherness through to arguing for a brand new corporeal vocabulary for the twenty first century Increasing numbers of people are choosing to modify their bodies but as the essays in this volume show this is far from being a new practice over hundreds of years it has evolved and accrued new meanings This richly interdisciplinary volume maps a range of cultural anxieties about the body resulting in a timely and compelling book that makes a vital contribution to today's key debates about embodiment **Bodies in Flux** Barbara Braid, Hanan

Muzaffar,2019-08-26 This volume offers an insight into a selection of current issues of embodiment and other related aspects such as identity gender disability or sexuality discussed on the basis of examples from contemporary culture and social life Inspired by Donna Haraway s concept of the cyborg as a transgressor of boundaries the book examines fluidity of post human bodies from cyber relations to others and to self enabled by the latest technologies through fragmented prostheticised monstrous or augmented body of popular culture and lifestyles to the dis utopian fantasies offered by literary texts showing how difficult it still is in current culture to let go of the stable boundaries towards the post gender world Haraway imagines Contributors are Dawn Woolley Anna Pili ska Barbara Braid Jana Reynolds Julio Ernesto Guerrero Mondaca Ana Gabriela Magallanes Rodr guez Katharina Vester Wojciech mieja and Hanan Muzaffar Journeys of Embodiment at the Intersection of Body and Culture Niva Piran,2017-09-20 Journeys of Embodiment at the Intersection of Body and Culture The Developmental Theory of Embodiment describes an innovative developmental and feminist theory understanding embodiment to provide a new perspective on the interactions between the social environment of girls and young women of different social locations and their embodied experience of engagement with the world around them The book proposes that the multitude of social experiences described by girls and women shape their body experiences via three core pathways experiences in the physical domain experiences in the mental domain and experiences related directly to social power The book is structured around each developmental stage in the body journey of girls and young women as influenced by their experience of embodiment The theory builds on the emergent constructs of embodiment and body journey and the key social experiences which shape embodiment throughout development and adolescence from agency functionality and passion during early childhood to restriction shame and varied expressions of self harm during and following puberty By addressing not only adverse experiences at the intersection of gender social class ethnocultural grouping resilience and facilitative social factors the theory outlines constructive pathways toward transformation It contends that both protective and risk factors are organized along these three pathways with the positive and negative aspects conceptualized as Physical Freedom vs Corseting Mental Freedom vs Corseting and Social Power vs Disempowerment and Disconnection

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