

# Paul's Letter to the Romans

## A Socio-Rhetorical Commentary



BEN WITHERINGTON III  
with Darlene Hyatt

# Pauls Letter To The Romans A Socio Rhetorical Commentary

**Ben Witherington**

## **Pauls Letter To The Romans A Socio Rhetorical Commentary:**

*Paul's Letter to the Romans* Ben Witherington III,Ben Witherington,Darlene Hyatt,2004-03-02 Witherington gleans fresh insights from reading the text of Paul s epistle in light of early Jewish theology the historical situation of Rome in the middle of first century A D and Paul s own rhetorical concerns

[Paul's Letter to the Philippians](#) Ben Witherington,2011-10-06

Interprets Paul s letter in light of its rhetorical content and cultural context Skeptical of the trend among many biblical scholars to analyze Paul s short affectionate letter to the Philippians in light of Greco Roman letter writing conventions Ben Witherington instead looks at Philippians as a masterful piece of long distance oratory an extension of Paul s oral speech dictated to a scribe and meant to be read aloud to its recipients Witherington examines Philippians in light of Greco Roman rhetorical conventions identifying Paul s purpose highlighting his main points and his persuasive strategies and considering how his original audience would have heard and received Paul s message

**The Letters of Paul** Charles B. Puskas,Mark Reasoner,2013-12-19 Since Charles Puskas first published The Letters of Paul it has proven to be a reliable text and reference tool It is an exemplary guide to the basic issues surrounding the Pauline letters who really wrote each letter when it was written the letter s social context audience and literary characteristics and also includes discussion of the worlds of Paul the letter genre and the rhetorical arrangement of each letter Working with noted Pauline scholar Mark Reasoner on this new second edition with more than 40 percent new and revised material the authors have taken account of a host of diverse cultural historical sociorhetorical literary and contextual studies of recent years and critically reexamined several issues of authorship date historical situation literary form and rhetorical structure They have addressed new and pressing issues filled certain lacunae and generally updated the book for a new generation of readers

**Colometric Analysis of Paul's Letters** Priscille Marschall,2024-03-13 Priscille Marschall explores some stylistic aspects of Paul s letters in particular their oral oriented logic of structuration employing Chapters 10 13 of Second Corinthians as a case study The method of analysis draws upon the rhetorical treatises of the Greco Roman world

**Paul's Letters and Contemporary Greco-Roman Literature** Paul Robertson,2016-05-23 In this volume Paul Robertson re describes the form of the apostle Paul s letters in a manner that facilitates transparent empirical comparison with texts not typically treated by biblical scholars Paul s letters are best described by a set of literary characteristics shared by certain Greco Roman texts particularly those of Epictetus and Philodemus Paul Robertson theorizes a new taxonomy of Greco Roman literature that groups Paul s letters together with certain Greco Roman ethical philosophical texts written at a roughly contemporary time in the ancient Mediterranean This particular grouping termed a socio literary sphere is defined by the shared form content and social purpose of its constituent texts as well as certain general similarities between their texts authors

**New Testament Rhetoric, Second Edition** Ben Witherington,Jason A. Myers,2022-09-28 Witherington and Myers provide a much needed introduction to the ancient art of persuasion and its use within the various New Testament documents More than just an

exploration of the use of the ancient rhetorical tools and devices this guide introduces the reader to all that went into convincing an audience about some subject Witherington and Myers make the case that rhetorical criticism is a more fruitful approach to the NT epistles than the oft employed approaches of literary and discourse criticism Familiarity with the art of rhetoric also helps the reader explore non epistolary genres In addition to the general introduction to rhetorical criticism the book guides readers through the many and varied uses of rhetoric in most NT documents not only telling readers about rhetoric in the NT but showing them the way it was employed This brief guide book is intended to provide the reader with an entrance into understanding the rhetorical analysis of various parts of the NT the value such studies bring for understanding what is being proclaimed and defended in the NT and how Christ is presented in ways that would be considered persuasive in antiquity from the introduction **Dictionary of Paul and His Letters** Scot McKnight,Lynn Cohick,Nijay

Gupta,2023-04-20 The Dictionary of Paul and His Letters is a one of a kind reference book Featuring 208 articles written by numerous experts it brings the very latest in Pauline scholarship and theology to students teachers ministers and laypeople in an accessible and easy to use layout No other single volume reference work presents as much information focused exclusively on Pauline theology literature background and scholarship This second edition of the Dictionary of Paul and His Letters has been completely revised and updated to ensure that it contains the very best and most recent developments in Pauline thought With articles organized in alphabetical order it is easy to browse through and find exactly what you need whether you are a student preacher or simply interested in better understanding Paul s writings Part of the IVP Reference series the Dictionary of Paul and His Letters Second Edition is committed to the authority of Scripture utilising the best of critical methods and maintaining dialogue with contemporary scholarship and challenges facing the church Those who have enjoyed and benefited from the first edition of the Dictionary of Paul and His Letters will find this second edition an equally indispensable companion to study and research while those who are new to the study of Pauline theology will find this an incomparable resource **Paul and Rhetoric** J. Paul Sampley,Peter Lampe,2019-05-30 Paul and Rhetoric contains essays that have been presented in a seminar called Paul and Rhetoric in the annual meetings of the Studiorum Novi Testamenti Societas the leading international forum for New Testament and Christian Origin scholars Translated into English these essays by leaders in the field and in the topic engage and represent modern scholarship on Paul and rhetorical studies The foundational essays are listed under the heading State of the Discussion attempting to take the major rhetorical categories of the time contemporary with Paul types of rhetoric invention and arrangement and figures and tropes and first lays out where the discussion is now They then note the problems and highlights where continued discussion and deliberation would be helpful The Broad Questions section asks what can be learned about reading Paul s letters to congregations in light of ancient epistolography how theology and rhetoric are related because the two are often treated as if they are alien to one another and how ancient rhetoric and ancient psychology are associated with one another All in all a volume that illustrates

examines and assesses where we are now in the study of rhetorical traditions in Pauline scholarship and in some instances suggests the direction of future studies     **Grace in Galatia** Ben Witherington,1998-06-29 Grace in Galatia is an innovative socio rhetorical study of Paul s most polemical letter Ben Witherington breaks new ground by analyzing the whole of Galatians as a deliberative discourse meant to forestall the Galatians from submitting to circumcision and the Jewish law The commentary features the latest discussion of major problems in Pauline studies including Paul s view of the law and the relationship between the historical data in Galatians and in Acts Yet the narrative character of Witherington s work allows it to remain exceedingly accessible The volume also includes sections following the major divisions of the commentary that point to the relevance of the text for believers today making Grace in Galatia of special value to pastors and general readers as well as students and scholars     **The Letters to Philemon, the Colossians, and the Ephesians** Ben

Witherington,2007-11-26 This volume completes Ben Witherington s contributions to the set of Eerdmans socio rhetorical commentaries on the New Testament In addition to the usual features of these commentaries Witherington offers an innovative way of looking at Colossians Ephesians and Philemon as interrelated documents written at different levels of moral discourse Colossians is first order moral discourse the opening gambit Ephesians is second order moral discourse what one says after the opening salvo to the same audience and Philemon is third order moral discourse what one says to a personal friend or intimate Witherington successfully analyzes these documents as examples of Asiatic rhetoric explaining the differences in style from earlier Pauline documents He further shows that Paul is deliberately engaging in the transformation of existing social institutions As always Witherington s work is scholarly and engaging With detailed Closer Look sections The Letters to Philemon the Colossians and the Ephesians is perfect for the libraries of clergy biblical scholars and seminaries     **Paul's Language of Grace in Its Graeco-Roman Context** James R. Harrison,2003 James R Harrison argues that the Graeco Roman benefaction context of favour is the backdrop of Paul s understanding of divine and humane grace By the first century AD was the leitmotiv of the Hellenistic reciprocity system It shaped the conventions of giving and receiving throughout the eastern Mediterranean basin Before Paul s converts were exposed to the gospel they would have held various beliefs regarding divine beneficence The apostle needed to tailor his language of grace as much to the theological concerns of Graeco Roman culture as to first century Judaism In making benefaction terminology the touchstone of his theology of grace Paul chose to articulate his understanding of over and against the theological and social beliefs of the Mediterranean city states and the imperial rulers While Paul endorses the reciprocity system he redefines its rationale in the light of the gospel of grace and transforms its social expression in his house churches     **Journal of Dharma** ,2004     二〇〇四  
二〇〇四 ,2007     **Romans** Robert Jewett,Roy David Kotansky,2007 Deeply conversant in the full range of questions and interpretations of the letter Jewett s commentary explores the crucial and controverted passages that have always animated studies of Romans Jewett also incorporates the exciting new insights from archaeology of the city of Rome social history of

early Christianity social scientific work on early Christianity and the interpretation and reception of Paul's letter through the ages. Breaking free from abstract approaches that defend traditional theologies, Jewett shows that the entire letter aims to elicit support for Paul's forthcoming mission to the barbarians in Spain. His work specifically focuses on Paul's missionary plans and how they figure in the letter on Paul's critical and constructive tack with the Roman community and finally and especially on how Paul's letter reframes the entire system of honor and shame as it informed life in the Roman Empire at the time. The latter remains a pertinent message today. The first commentary to interpret Romans within the imperial context as well as in the light of the situation in Spain this landmark commentary twenty five years in the making will set the standard for interpretation of Romans for the next generation.

**Christian Origins** Jonathan Knight, 2008 A comprehensive and introductory account of the emergence of Christianity as we know it today. Dealing with the Jewish background to Jesus and crucial issues such as the Synoptic problem it is an ideal undergraduate textbook.

**Normativity of the Future** Reimund Bieringer, 2010 One of the major issues of contemporary theology is the relationship between the past and the present. Many see the task of theology as the re interpretation of past traditions for today. This focus pays scant attention to the future. In recent years theological inquiry into the future and eschatology is surfacing. In the past ten years we have developed an eschatological hermeneutics for the interpretation of biblical and other authoritative texts. This hermeneutical approach integrates the past present and future dimensions of the interpretive process paying special attention to the future. The first part of this book consists of three foundational articles by Reimund Bieringer and Mary Elsbernd about the approach which we have come to call normativity of the future. In this part we provide the theoretical foundations of this eschatological hermeneutics. The second part of this book contains contributions by Reimund Bieringer, Mary Elsbernd, Susan M Garthwaite, Ma Marilou Ibita, Didier Pollefeyt, Rolando Tuazon and Thomas A Vollmer who practice this approach in the arenas of Biblical Exegesis, Ethics and Religious Education.

**Paul and His Theology** Stanley E. Porter, 2006 In this collection of articles legal scholars consider how Nietzsche's philosophical and rhetorical interventions illuminate the failures of contemporary legal theory.

**American Book Publishing Record**, 2005 **Is St. Paul a Jewish Deviant Or a Reformer of Judaism?** Rong-Hua Jefferson Lin, 2009 This work examines the first century dynamics associated with the proclamation of the Gospel of Jesus Christ and in doing so addresses some important implications for modern missions.

**Lux Humana, Lux Aeterna** Antti Mustakallio, Heikki Räisänen, 2005

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