

MAY 3 & 4, 2025

AURORA MUSIC FESTIVAL

CLARK GLOBAL CITY, PAMPANGA

DAY 1

SATURDAY



DAY 2

SUNDAY



5,000
PLATINUM

3,000
SVIP

3,000
GOLD

500
SILVER

EPIC
EVENTS

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Charles Lewis, MD MPH

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San Francisco , 1987-05 **The Art of Teaching, and the Teaching of Music: Being the Teacher's Manual of the Tonic Sol-fa Method** John Curwen, 1875 **Musical America's Guide** , 1924 *Bulletin* Boston Public Library, 1871
Quarterly accession lists beginning with Apr 1893 the bulletin is limited to subject lists special bibliographies and reprints or

facsimiles of original documents prints and manuscripts in the Library the accessions being recorded in a separate classified list Jan Apr 1893 a weekly bulletin Apr 1893 Apr 1894 as well as a classified list of later accessions in the last number published of the bulletin itself Jan 1896 **Bulletin of the Public Library of the City of Boston** Boston Public Library,1871 **Exclusively Yours** ,1985 Indian Listener ,1954 *Billboard Music Week* ,1946 *Who is who in Lithuania* ,2004 **The Billboard** ,1926 **Business Publication Advertising Source** ,2006 **California Business** ,1982 OAG Business Travel Planner ,1992

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