

L I F E   L E S S O N S  
F R O M   A  
*BAD*   Q U A K E R



A Humble Stumble Toward  
Simplicity and Grace

J. B R E N T B I L L

# Book Life Lessons Bad Quaker Simplicity

**G Thomas**

## **Book Life Lessons Bad Quaker Simplicity:**

Theology from Listening: Finding the Core of Liberal Quaker Theological Thought Rhiannon Grant,2020-04-28 In Theology from Listening Finding the Core of Liberal Quaker Theological Thought Rhiannon Grant explores the changes and continuities in liberal Quaker theology over the twentieth and early twenty first centuries in multiple English speaking Quaker communities around the world The work involves a close analysis of material produced by Quaker meetings through formal corporate methods of material produced by individuals and small groups within Quaker communities and of writing by individuals and small groups working primarily within academic or ecumenical theological settings It concludes that although liberal Quaker theology is diverse and flexible it also possesses a core coherence and can meaningfully be discussed as a single tradition At the centre of liberal Quaker theology is the belief that direct unmediated contact with the Divine is possible and results in useful guidance

Quaker Quicks - Hearing the Light Rhiannon Grant,2021-09-24 Quaker Quicks Hearing the Light begins with the foundations of Quaker theology which is based in the Quaker method of unprogrammed silent worship This act of gathering as a community to wait and listen to God is at the heart of Quakerism and essential to understanding Quaker theology which is embedded in the practice as well as explained by it Rhiannon Grant shows how Central Quaker theological claims such as that everyone has that of God within them that God offers support and guidance to all who choose to listen and that Quakers as a community are led by God to treat everyone equally resist war and live simply can be understood through a consideration of this distinctive worship practice Rhiannon Grant also explores what it means to say that this form of theology is liberal although many Quakers are politically liberal they have also been called conservative radicals Kenneth Boulding and the liberalism involved is not mainly political but an attitude towards diversity of thought opinion and especially religious belief While united by the practice of unprogrammed worship Quakers have no written creed and no specific beliefs are required of members Instead there is a prevailing attitude of continued searching an acceptance that new evidence may appear and a willingness to learn from others including members of other faith communities At a time of great religious and political division this radical approach to faith and learning that Grant sheds light upon has never been more prescient

**Amity** J. Brent Bill,2023-11-24 Poignant humorous winsome and wise this is Bill doing what he does best going before us shining the Light Philip Gulley author of the Harmony series Amity Stories from the Heartland is a collection of short stories by well known Quaker writer Brent Bill Each story is set in the Midwest of the United States a region known for its honest hardworking plain speaking religious people who are as complex and thoughtful as the most urbane city dwellers These stories are about 1930s housewives modern day priests 1960s kids and more as well as the varieties and vagaries of their lives trials triumphs failings joys sorrows and surviving and the beauty and mystery of it all

Life Lessons from a Bad Quaker J. Brent Bill,2015-12-15 A light hearted faith guide for anyone who is bad at being good

Forthcoming Books Rose Arny,2002-02      Golden Days for Boys and Girls ,1891      Quaker Life ,1999      Books In Print 2004-2005 Ed

Bowker Staff,Staff Bowker, Ed,2004      **Primary Education** ,1896      Western Christian Advocate ,1898      *The Athenaeum* ,1871      *The Spectator* ,1878      The American Friend ,1898      Sunday School Times ,1894      **Academy; a Weekly Review of Literature, Learning, Science and Art** ,1889 The Poetical gazette the official organ of the Poetry society and a review of poetical affairs nos 4 7 issued as supplements to the Academy v 79 Oct 15 Nov 5 Dec 3 and 31 1910      **The Phrenological Journal and Life Illustrated** ,1871      **The Academy** ,1889      Scribners Monthly ,1875      **Academy, with which are Incorporated Literature and the English Review** ,1889      Outlook Alfred Emanuel Smith,Francis Walton,1876

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