

Probation and Parole
Thursday 7:45-9:00 pm – 10-11 pm

Objectives

- I. The reality of Criminal Justice
 - a. Most offenders are not imprisoned
 - b. 90% of all prisoners are eventually released
 - c. You cannot get 10 lbs. in a 5 lbs. bag (without people or other community corrections options who is paying for the housing of these people)
- II. Truth in Sentencing
 - a. What are the consequences?
 - b. Three strike Laws
 - c. Should we abolish parole?
 - d. What about parole and public safety?

III. Levels of Government

a. Federal

b. Probation

- 1. Supervise less cases
- 2. Better pay
- 3. Not an best paid

b. No parole

b. State

c. County

d. High Court Level

e. Municipal

Who has authority over paroled offenders?

b. In PA County level

Who has authority over offenders placed on probation?

b. In PA County level

IV. Branches of Government

a. Executive

b. Commissioners

b. Legislative

b. Laws

c. Judicial

b. Probation and Parole

Who has the authority the greatest power?

Parole Study Guide

Ian Pickup

Parole Study Guide:

Probation and Parole Officer David Reuben Turner,1966 *Study Guide* Pearson,Harry E. Allen,2006-01-19 **Crime File Study Guide** , *Study Guide to Accompany Criminal Justice* Freda A. Adler,Adler,Gerhard O. W. Mueller,William S. Laufer,1993-11 *Study Guide to Accompany Senna and Siegel's Introduction to Criminal Justice, 2nd Edition* Roy R. Roberg,1981 *Probation and Parole Officer* David R. Turner,1977 *Correction Officer; a Complete Study Guide for Scoring High on the Exam* David Reuben Turner,1966 **Master-at-arms** Naval Education and Training Program Development Center,1974 *Probation-parole Officer 1, 2, 3* Study Guide Deborah E. Jones,New Mexico. State Personnel Office. Research, Systems and Test Development,1981* *A Guide to Material on Crime and Criminal Justice* Augustus Frederick Kuhlman,Social Science Research Council (U.S.). Committee on Survey of Research on Crime and Criminal Justice,1929 **Federal Probation** ,1967 **National Union Catalog** ,1973 Includes entries for maps and atlases **The National Union Catalog** ,1973 *Instructor's Edition for Criminal Justice in America* Cole,George F. Cole,2001-06 **Resources in Education** ,1970-07 **Civics: Government and Economics in Action Reading and Vocabulary Study Guide 2005c** James Edwin Davis,Phyllis Fernlund,Peter Woll,Prentice-Hall Staff,2004-03 Civics Government and Economics in Action provides an engaging current and relevant look at the foundations of American government citizenship and the American economic and legal systems The program combines an accessible narrative and engaging visual design with a wide variety of instructional tools from workbooks to interactive technology to motivate students to participate make decisions and take action both in and out of the classroom **Adult-study Guide** ,1937 *Study Guide to Accompany Elements of Criminal Justice* Laura B. Myers,2000 **Introduction to Criminal Justice** Patrick R. Anderson,Donald J. Newman,1998 Provides an introduction to the criminal justice system Topics covered include police courts correction plea bargaining legal and ethical values and capital punishment It examines the system from the point of view of policemen prison wardens and Supreme Court justices **The National Union Catalogs, 1963-** ,1964

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