



OMO TOWNHOUSE

Oyo Town Kingship Lineage

Peter Cutt Lloyd

Oyo Town Kingship Lineage:

Nigerian Chiefs Olufemi Vaughan,2006 An analysis of how traditional power structures in Nigeria have survived the forces of colonialism and the modernization processes of postcolonial regimes This book analyzes how indigenous political power structures in Nigeria survived both the constricting forces of colonialism and the modernization programs of postcolonial regimes With twenty detailed case studies on colonial and postcolonial Nigerian history the complex interactions between chieftaincy structures and the rapidly shifting sociopolitical and economic conditions of the twentieth century become evident Drawing on the interactions between the state and chieftaincy this study goes beyond earlier Africanist scholarship that attributes the resilience of these indigenous structures to their enduring normative and utilitarian qualities Linked to externally derived forces and legitimated by neotraditional themes chieftaincy structures were distorted by the indirect rule system transformed by competing communal claims and legitimated a dominant ethno regional power configuration Olufemi Vaughan is Professor in the Department of Africana Studies and the Department of History State University of New York at Stony Brook Winner of the 2001 Cecil B Currey Book length Award from the Association of Third World Studies

Landscapes, Sources and Intellectual Projects of the West African Past ,2018-08-13 Landscapes Sources and Intellectual Projects of the West African Past offers a comprehensive assessment of new directions in the historiography of West Africa With twenty four chapters by leading researchers in the study of West African history and cultures the volume examines the main trends in multiple fields including the critical interpretation of Arabic sources new archaeological surveys of trans Saharan trade the discovery of sources in Latin America relating to pan Atlantic histories and the continuing analysis of oral histories The volume is dedicated to Paulo Fernando de Moraes Farias whose work inspired the intellectual reorientations discussed in its chapters and stands as the clearest formulation of the book's central focus on the relationship between political conjunctures and the production of sources Contributors are Benjamin Acloque Karin Barber Seydou Camara Mamadou Diawara Paulo Fernando de Moraes Farias Francois Xavier Fauvelle Nikolas Gestrich Toby Green Bruce Hall Jan Jansen Shamil Jeppie Daouda Keita Murray Last Robin Law Camille Lefebvre Paul Lovejoy Ghislaine Lydon Carlos Magnavita Sonja Magnavita Kevin MacDonald Thomas McCaskie Ann McDougall Daniela Moreau Mauro Nobili Insa Nolte Abel Wedoud Ould Cheikh Benedetta Rossi Charles Stewart

Indigenous Knowledge Systems and Practices Adedotun O. Phillips,1995 **Ideology and the Formation of Early States** Henri J. M. Claessen, Jarich Gerlof Oosten,1996-01-01 In this volume the role of ideology in the emergence of early states is discussed by an international group of specialists The book is of interest to all those concerned with the complex interaction of ideological and political developments

Hometown Associations and Ethnic Unions in Twentieth Century Nigeria Charles Wilson Abbott,2006 *Africa* ,1960 Includes Proceedings of the Executive council and List of members also section Review of books Great Kingdoms of Africa John Parker,2023-03-21 A groundbreaking sweeping overview of the great kingdoms in African history and their

legacies written by world leading experts This is the first book for nonspecialists to explore the great precolonial kingdoms of Africa that have been marginalized throughout history Great Kingdoms of Africa aims to decenter European colonialism and slavery as the major themes of African history and instead explore the kingdoms dynasties and city states that have shaped cultures across the African continent This groundbreaking book offers an innovative and thought provoking overview that takes us from ancient Egypt and Nubia to the Zulu Kingdom almost two thousand years later Each chapter is written by a leading historian interweaving political and social history and drawing on a rich array of sources including oral histories and recent archaeological findings Great Kingdoms of Africa is a timely and vital book for anyone who wants to expand their knowledge of Africa's rich history

Black Critics and Kings Andrew Apter, 1992-04-15 How can we account for the power of ritual This is the guiding question of Black Critics and Kings which examines how Yoruba forms of ritual and knowledge shape politics history and resistance against the state Focusing on deep knowledge in Yoruba cosmology as an interpretive space for configuring difference Andrew Apter analyzes ritual empowerment as an essentially critical practice one that revises authoritative discourses of space time gender and sovereignty to promote political and even violent change Documenting the development of a Yoruba kingdom from its nineteenth century genesis to Nigeria's 1983 elections and subsequent military coup Apter identifies the central role of ritual in reconfiguring power relations both internally and in relation to wider political arenas What emerges is an ethnography of an interpretive vision that has broadened the horizons of local knowledge to embrace Christianity colonialism class formation and the contemporary Nigerian state In this capacity Yoruba's worship remains a critical site of response to hegemonic interventions With sustained theoretical argument and empirical rigor Apter answers critical anthropologists who interrogate the possibility of ethnography He reveals how an indigenous hermeneutics of power is put into ritual practice with multiple voices self reflexive awareness and concrete political results Black Critics and Kings eloquently illustrates the ethnographic value of listening to the voice of the other with implications extending beyond anthropology to engage leading debates in black critical theory

Violence and Politics in Nigeria Remi Anifowose, 1982

The Political Development of Yoruba Kingdoms in the Eighteenth and Nineteenth Centuries Peter Cutt Lloyd, 1971 *Occasional Publication - Royal Anthropological Institute of Great Britain and Ireland* Royal Anthropological Institute of Great Britain and Ireland, 1971

History in Africa, 1987

YORUBA

SACRED KINGSHIP PEMBERTON JOHN, Funso S. Afolayan, 1996-09-17 Looks at how oral traditions preserve cultural history

Precolonial Nigeria Akinwumi Ogundiran, 2005 This collection of original essays examines different aspects of historical experience in Nigeria and the adjacent regions from the beginning of agricultural communities about 6 000 B C to the eve of colonial rule in the mid nineteenth century The volume is the first comprehensive book on the different approaches and themes in Nigeria's pre colonial history and it is informed throughout by interdisciplinary approaches that integrate archaeological data with oral historical narratives historical ethnography material culture and documentary sources The

volume opens with an introduction that problematizes the pre colonial historiography in Nigeria situates each chapter in critical historiographic contexts and identifies pathways for further studies The introduction is followed by twenty two chapters addressing a wide range of topics including regional and inter group interactions ethnicity and identity gender relations state formation and sociopolitical development urbanization migrations institutional and technological innovations the intersections of commerce and religion and their impacts on the integration of pre colonial societies into the Islamic World System the Atlantic Slave Trade and its impacts and the prelude to the British colonial conquest This is the third of the festschrifts to honor and celebrate the achievements of Professor Toyin Falola Distinguished scholar teacher author editor of over 50 books and author of hundreds of articles chapters and reviews Professor Falola is certainly the most prolific historian of Africa ever and arguably the most versatile The political economy and socio economic dimensions of his works on pre colonial Nigeria inform the analytical and thematic approaches of this volume In so doing these essays critically celebrate Toyin Falola s contributions to the historiography of Nigeria and open up new imprints of Nigeria s past Oduduwa's Chain Andrew Apter,2018 Herskovits s heritage Creolization and connaissance Notes from Ekitiland The blood of mothers Ethnogenesis from within Afterword beyond the mirror of narcissus

The Palgrave Handbook of African Politics, Governance and Development Samuel Ojo Oloruntoba,Toyin Falola,2017-10-10 This handbook constitutes a single collection of well researched articles and essays on African politics governance and development from the pre colonial through colonial to the post colonial eras Over the course of these interconnected periods African politics have evolved with varied experiences across different parts of the continent As politics is embedded both in the economy and the society Africa has witnessed some changes in politics economics demography and its relations with the world in ways that requires in depth analysis This work provides an opportunity for old and new scholars to engage in the universe of the debate around African politics governance and development and will serve as a ready reference material for students researchers policy makers and investors that are concerned with these issues *The African Diaspora and the Black Experience in New World Slavery*

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