

**The Culinary Professional Study Guide**  
**Chapter 31: Basic Meat & Poultry Preparation**  
**Activity A: Reviewing Key Concepts**

/21

**Part 1: Proper Handling and Storage**

Read each statement and **HIGHLIGHT** the correct term or phrase to complete the sentence and make the statement true.

1. Fresh meat and poultry should be stored \_\_\_\_\_.  
below 30°F to 35°F [-1°C to 2°C]  
**at 30°F to 35°F [-1°C to 2°C]**  
above 30°F to 35°F [-1°C to 2°C]
2. Film-wrapped, vacuum-packed meats have a refrigerated shelf life of \_\_\_\_\_ when kept in their sealed bags.  
several days  
**several weeks**  
several months
3. Meat and poultry should be stored on a tray or sheet pan to keep them \_\_\_\_\_.  
**from dripping on other items**  
organized for quick location  
from warming
4. Never store raw meats or poultry \_\_\_\_\_ cooked or ready-to-eat items.  
below  
on the same level as  
**above**
5. Sanitize \_\_\_\_\_ food-contact surfaces when storing meats and poultry.  
major  
non-refrigerated  
**all**

**Part 2: Poultry Fabrication**

Read each statement and choose the correct term or phrase to complete the sentence and make the statement true.

6. To begin to spit poultry in half, place the bird on the cutting board with the \_\_\_\_\_ toward you and the tail up. After spitting in half, the bird's backbone \_\_\_\_\_.  
breast, remains with one portion  
breast, is cut away and removed  
back, remains with one portion  
**back, is cut away and removed**
7. To cut poultry halves into quarters, you need to find the natural separation between the \_\_\_\_\_ and cut along that line.  
leg and wing  
**breast and thigh**  
leg and thigh
8. Another term for preparing eight-cut portions of poultry is \_\_\_\_\_.  
double quarter  
**disjointed**

# Meat Study Guide Answers

**Emilie Sanchez**

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*Resources in Education* ,1985-11      **Trade and Industrial Education; Instructional Materials** Ohio State University.  
Center for Vocational and Technical Education,1972      *Trade and Industrial Education* ,1972      **Self-study Guide for  
Food Service Supervision (MOS 4114 and MOS 1824)** ,1950      Study Guide and Review of Practical Nursing Helen  
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Engineering* ,1896      Food for Today Kowtaluk,1997-12      **The National Provisioner** ,1961 Vols for 1995 include an  
annual issue with title Sourcebook      **Cornell Junior Extension Bulletin** ,1918      Cornell 4-H Club Bulletin ,1918  
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In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Meat Study Guide Answers**," a mesmerizing literary creation penned by a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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