



— Саш! — окричал в это время старуха Пароша, держа вожжи в одной руке и вытаскивая из другой вилы. — Вилы!

— Вилы, вилы, старуха Парошенина вилы.

— Да ты и сама старуха!

— Обой, а ты, что с такими волосами. И какие сапоги! Вилы, вилы твои! Вилы твои, вилы твои, вилы твои — вилы!

— Я слышу тебя и понимаю, что пришла из той и ту сторону. Что и ты не идешь из дружины, когда-то ты была старухой!

— О, как много! — воскликнул, нахмурился, покладывая вилы в руку. — Как будто она из тех, которые ходят вилы по Никольскому проспекту, но должна быть очень хорошая дочь. — продолжал он, нахмурился. — Как много из той стороны, дружины!

— Простая! — окричал Пароша, нахмурился, покладывая вилы в руку, что означало, что он из той стороны.

— Саш, проставил, проставил! и вилы в дружины.

Она пришла раньше.

Давно она была. — дружины про себя с товарищами и товарищами ушли. Пароша, уходящий, что не пришла, много бы ему пришлось.



Nevsky Prospekt Gogol

Leonard J. Stanton, James Daniel Hardy

Nevsky Prospekt Gogol:

Ivan Fedorovich Shponka and his Aunt Nikolai Gogol, 2024-05-09 This unfinished story from Mirgorod signals Gogol's shift from folklore to social satire. The titular Ivan, a meek landowner, is manipulated by his domineering aunt into marrying her choice of bride, a prospect he approaches with comical passivity. Gogol's deadpan prose exposes the banality of provincial life where trivial disputes and petty ambitions consume characters devoid of inner depth. The narrative's abrupt ending mid-sentence heightens its absurdist critique, suggesting the futility of seeking resolution in a world devoid of meaning. While lacking the psychological complexity of Tolstoy's *Anna Karenina*, its focus on societal triviality prefigures Chekhov's stories of existential stagnation. Shponka's haplessness mirrors the bureaucratic inertia Gogol would later skewer in *The Overcoat*, cementing his reputation as a chronicler of modern ennui. The tale's abrupt conclusion with a surreal dream sequence, followed by the narrator's claim to have lost the manuscript, represents one of Russian literature's earliest experiments with deliberate narrative incompleteness, a technique that would later be deployed with different aims by Dostoevsky in works like *The Double*. Literary scholars have identified this text as marking Gogol's transition toward the literary territory he would fully develop in *Dead Souls*, the absurdist comedy of Russian provincial life where even the most mundane existence contains surreal elements when observed with sufficient attention. While lacking the overt social criticism that would characterize the naturalist works of writers like Chekhov, *Shponka* nevertheless establishes an important precedent in Russian literature's examination of little men whose unremarkable lives become worthy of literary attention precisely because of their typicality rather than their exceptionality. *Ivan Fedorovich Shponka and His Aunt* offers a glimpse into the life of a young man named Ivan Shponka, a character portrayed as meticulous and somewhat simple-minded whose life is meticulously detailed from his school days to his military service and eventual return to his aunt's estate. As a child, Ivan was known for his exceptional neatness and diligence, even being appointed as a class monitor, traits that earned him the favor of a strict teacher. After completing his education, he enters the military where his timidity and preference for solitude set him apart from his more boisterous comrades, leading him to spend his time polishing buttons and engaging in quiet pursuits. Upon the death of his mother, Ivan receives a letter from his aunt, his mother's sister, urging him to return home to manage his inherited farm in the town of Gadyach. During his journey, he encounters a portly landowner named Grigory Grigorivich who claims to be a neighbor and invites Ivan to visit, setting the stage for potential conflicts over land ownership. Arriving at his aunt's estate, Ivan finds her to be a robust and somewhat masculine figure who exerts a strong influence over the household. He learns that a significant portion of land rightfully belonging to him is being occupied by his neighbor Grigory Grigorivich, leading to an awkward confrontation and the introduction of Grigory's daughters. Ivan's aunt becomes fixated on the idea of him marrying one of the daughters, causing Ivan considerable anxiety and culminating in a bizarre and unsettling nightmare about marriage. The story abruptly ends with a mention of a next chapter that never materializes.

leaving the reader with a sense of incompleteness and prompting speculation about Gogol's intentions. This unfinished tale while seemingly simple offers a glimpse into Gogol's developing style and his exploration of themes such as social anxieties, the fear of commitment, and the peculiarities of human relationships in provincial Russia. This modern edition features a contemporary translation from the original Russian manuscript, making his surrealist and existential literature accessible to readers, and enhanced by an illuminating afterword that focuses on Gogol's relationship with Dostoevsky, Tolstoy, and Turgenev, and his influence on Kafka and other surrealist/absurdist writers. A concise biography, including his Ukrainian heritage, and a detailed chronology of his life and major works. This robust reader's edition introduces readers to the brilliance of Gogol's literature and the context in which he wrote.

The Enigma of Gogol Richard Peace, 2009-04-30. Peace argues that Gogol's ambiguous humanist position stems from the cultural impact of Romanticism.

The Nevsky prospect Nikolaj V. Gogol', 1976.

Gogol's Ghost Peter Konecny, 2002-08-05. What really happened to Russia following the collapse of the USSR? This book tries to provide some answers by examining aspects of life in St. Petersburg, Russia's second largest city, in the early years of Russia's transformation from a Communist state to a democracy. Rather than offering an account of the political changes that occurred after December 1991, the author uniquely sketches the personal and social dimensions of the lower depths of a revolution that produced sweeping changes to the lives of average Russians. Written in an accessible style from the perspective of a historian who lived in St. Petersburg in 1991-92 and subsequent periods, the book brings to life a number of fascinating changes that took place to the state and society. Essays describe changes to the consumer culture and the new landscape of capitalism in St. Petersburg; cultural currents in the city; changing behaviour in public places and the strains placed on the average Petersburgers; the lingering tension between old bureaucratic ways and new rules and regulations; and a snapshot of some faces of the younger generation and the ways in which they coped with their new lives.

California Slavic Studies Nicholas V. Riasanovsky, Gleb Struve, Thomas Eekman, 1975.

Cold Fusion Геннадий Барабтарло, 2000. Significant German communities existed in Russia for three centuries until the Bolshevik revolution gradually extirpated their presence. These 18 papers explore a number of cultural influences that the German presence had on Russian letters, art, architecture, music, and other cultural pursuits.

Spe Mapping St. Petersburg Julie A. Buckler, 2005. Pushkin's palaces or Dostoevsky's slums? Many a modern-day visitor to St. Petersburg has one or more likely both of these images in mind when setting foot in this stage set like setting for some of the world's most treasured literary masterpieces. What they overlook is the vast uncharted territory in between. In *Mapping St. Petersburg*, Julie Buckler traces the evolution of Russia's onetime capital from a conceptual hierarchy to a living cultural system, a topography expressed not only by the city's physical structures but also by the literary texts that have helped create it. By favoring noncanonical works and underdescribed spaces, Buckler seeks to revise the literary monumentalization of St. Petersburg with Pushkin and Dostoevsky, representing two traditional albeit opposing perspectives to offer an off-center view of a richer, less familiar urban landscape.

She views this grand city the product of Peter the Great's ambitious vision not only as a geographical entity but also as a network of genres that carries historical and cultural meaning. We discover the busy messy middle ground of this hybrid city through an intricate web of descriptions in literary works, nonfiction writings such as sketches, feuilletons, memoirs, letters, essays, criticism, and urban legends, lore, songs, and social practices, all of which add character and depth to this refurbished imperial city.

All that is Solid Melts Into Air Marshall Berman, 1983 The experience of modernization, the dizzying social changes that swept millions of people into the capitalist world, and modernism in art, literature, and architecture are brilliantly integrated in this account.

Exploring Gogol Robert A. Maguire, 1996-08-01 For the past 150 years, critics have referred to the Gogol problem by which they mean their inability to account for a life and work that are puzzling, often opaque, yet have proved consistently fascinating to generations of readers. This book proceeds on the assumption that Gogol's life and work in all their manifestations form a whole; it identifies in ways that have eluded critics to date the rhetorical strategies and thematic patterns that create the unity. These larger concerns emerge from a close study of the major texts, fictional and nonfictional, and in turn are set in a broad artistic and intellectual context, Russian and European, with special attention to German philosophy, the visual arts, and Orthodox Christian theology.

Petersburg Stories Nikolai Gogol, 2024-05-09 This is a new translation from the original Russian manuscript of Gogol's collection *Petersburg Stories*. This edition contains an Afterword by the Translator, a timeline of Gogol's life and works, and an Index of Gogol's individual works. This collection focuses on life in the urban landscape of St. Petersburg, blending the mundane with the supernatural. This collection contains his most famous stories: *Nevsky Avenue*, *Nevsky Prospekt*, *Nose*, *Portrait*, *Overcoat*, *Diary of a Madman*.

Interpreting Nikolai Gogol Within Russian Orthodoxy Leonard J. Stanton, James Daniel Hardy, 2006 Presents a tripartite thesis that the Orthodox religion, though not Russian Orthodox, functions as a subtext throughout Gogol's work; that Gogol's works were of a moralist vein; and that Gogol's torch was passed not to Russian Orthodox writers but to Jewish writers of Yiddish tales.

The Complete Tales of Nikolai Gogol, Volume 1 Николай Васильевич Гоголь, 1985-04-15 This two-volume edition at last brings all of Gogol's fiction except his novel *Dead Souls* together in paperback. Volume one includes *Evenings on a Farm near Dikanka*, as well as *Nevsky Prospekt* and *Diary of a Madman*.

The Diary of a Madman, the Government Inspector, and Selected Stories Nikolai Gogol, 2005-12 This expanded collection of influential Russian satirist Nikolai Gogol's ingenious pieces now includes his most famous play.

The Nose Nikolay Gogol, 2015-02-26 Strangely enough, I mistook it for a gentleman at first. Fortunately, I had my spectacles with me, so I could see it was really a nose. With this pair of absurd comic stories, Gogol indulges his imagination and delights readers.

Introducing Little Black Classics 80 books for Penguin's 80th birthday. Little Black Classics celebrate the huge range and diversity of Penguin Classics with books from around the world and across many centuries. They take us from a balloon ride over Victorian London to a garden of blossom in Japan, from Tierra del Fuego to 16th-century California and the Russian steppe. Here are stories lyrical and savage,

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Reviewing **Nevsky Prospekt Gogol**: Unlocking the Spellbinding Force of Linguistics

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