

# OPERATOR'S MANUAL

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**NI NEW IDEA**

**485 & 486  
ROUND BALERS**



**For the Dealer and Operator**  
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# New Holland 486 Baler Manual

**F Rizvi**



**New Holland 486 Baler Manual:**

*Evaluation Report* ,1993      **Official Guide, Tractors and Farm Equipment** ,1989      **Transactions of the ASAE.**  
American Society of Agricultural Engineers,1988      **Farmers and Consumers Market Bulletin** ,2011      *Hoard's*  
*Dairyman* ,1960      **Tractor Field Book** ,1941      **California Farmer** ,1992      **Wallaces Farmer** ,1986      **2005**  
**Thomas Register** ,2005      **Thomas Grocery Register** ,1981      **Engineering Materials and Processing Methods**  
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Engineering digest Oct 1945 called Materials beginning in 1942 included in the complete index to the periodical      British  
Books in Print ,1985      *Union Agriculturist and Western Prairie Farmer* ,1979      **World Crops** ,1950      *Best's Safety*  
*Directory* ,1991 Includes OSHA summaries OSHA self inspection checklists safety guidelines buyer s guides monthly safety  
training topics safety technology series      **Regional Industrial Buying Guide** ,2005      *Thomas Register of American*  
*Manufacturers* ,2003 Vols for 1970 71 includes manufacturers catalogs      *Ohio Industrial Directory* ,1979      **American**  
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