



ORIKI  
Oyo



# Oriki Oyo

**Michael Hoelscher**

## **Oriki Oyo:**

**Kingdoms of the Yoruba** Robert Sydney Smith,1988 This third edition of what has been described as this minor classic has been extensively revised to take account of advances in Nigerian historiography The twenty million Yorubas are one of the largest and most important groups of people on the African continent Historically they were organized in a series of autonomous kingdoms and their past is richly recorded in oral tradition and archaeology From the fifteenth century onwards there are descriptions by visitors and from the nineteenth century there are abundant official reports from administrators and missionaries Yoruba sculpture in stone metal ivory and wood is famous Less well known are the elaborate and carefully designed constitutional forms which were evolved in the separate kingdoms the methods of warfare and diplomacy the oral literature and the religion based on the worship of a high god surrounded by a pantheon of more accessible deities Many of these aspects are shown in the drawings and photographs which have been used for the first time to illustrate this distinguished work

**Yoruba Gurus** Toyin Falola,1999 Toyin Falola one of the most prominent interpreters of Yoruba History has written an outstanding and brilliant pioneer book that reveals valuable knowledge on African local historians This is one of the most impressive books on the Yoruba in recent years and the best so far on Yoruba intellectual history The range of coverage is extensive the reading is stimulating and the ideas are innovative This is indeed a major contribution to historical knowledge that all students of African history will find especially useful This original study will find itself in the list of the most important studies of the 20th century Julius O Adekunle Monmouth University

**Telling Our Stories** A. Alabi,2005-04-15 Telling Our Stories investigates the continuities and divergences in selected Black autobiographies from Africa the Caribbean and the United States The stories of slaves creative writers and political activists are discussed both as texts produced by individuals who are products of specific societies and as interconnected books The book identifies influences of environmental and cultural differences on the texts while it adopts cross cultural and postcolonial reading approaches to examine the continuities and divergences in them

**Notas sobre o culto aos orixás e voduns na Bahia de Todos os Santos, no Brasil, e na antiga costa dos escravos, na África** Pierre Verger,1999 ***Ijinle Asa***,2004

**Oral Tradition and Oral History in Africa and the Diaspora** Ebiegberi Joe Alagoa,1990 ***The Nigerian Field*** Edwin Felix Gray Haig,1990 Includes section Society notices **Orunmila**,1989 ***Voice of Thunder, Eyes of Fire*** David Baillie Welch,2001 **Continuum Encyclopedia of Native Art** Hope B. Werness,2003-01-01 This lavishly produced volume is the first reference work to focus on the symbols meaning and significance of art in native or indigenous cultures

**Yoruba Shrine Painting Traditions** Bolaji Campbell,2001 **African Gender Studies** Oyeronke Oyewumi,2016-09-27 This is the first comprehensive reader that brings African experiences to bear on the ongoing global discussions of women gender and society Bringing together the essential writing on this topic from the last 25 years these essays discuss gender in Africa from a multi disciplinary perspective ***Journal of the Historical Society of Nigeria*** ,1979 **Masquerading Politics** John

Thabiti Willis, 2018-01-15 Willis should be commended for penetrating a complex and socially guarded ritual resource to glean the hidden histories manifested therein African Studies Review In West Africa especially among Yoruba people masquerades have the power to kill enemies appoint kings and grant fertility John Thabiti Willis takes a close look at masquerade traditions in the Yoruba town of Otta exploring transformations in performers performances and the institutional structures in which masquerade was used to reveal ongoing changes in notions of gender kinship and ethnic identity As Willis focuses on performers and spectators he reveals a history of masquerade that is rich and complex His research offers a more nuanced understanding of performance practices in Africa and their role in forging alliances consolidating state power incorporating immigrants executing criminals and projecting individual and group power on both sides of the Afro Atlantic world Willis cites oral traditions archival sources and publications to draw attention to the link between economic development and spectacular and historically influential masquerade performances Babatunde Lawal author of The Gelede Spectacle Important in its emphasis on the history of an art form and its specific cultural context of interest to academic audiences as well as general readers Henry Drewal editor of Sacred Waters Willis's work should be a must read for students and established scholars alike Africa

**Readings in Nigerian History and Culture** Joseph Adebawale Atanda, 2002 **I**

**COULD SPEAK UNTIL TOMORROW** Karin Barber, 1991-06-17 **The Entrepreneur as Culture Hero** Bernard I.

Belasco, 1980 **African Notes**, 2004 **The History of Saki** A. A. Kolajo, 2007 *Transafrican Journal of History*, 1976

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