

# Not Paul, But Jesus



Proof the Works of Paul  
Are Not the Word of God

Jeremy Bentham

Not Paul Jesus Jeremy Bentham

**British Museum**

## **Not Paul Jesus Jeremy Bentham:**

**Not Paul, But Jesus** Jeremy Bentham,2021-12-02      **Not Paul, But Jesus** Jeremy Bentham,2016-04-20 In this edition hundreds of problems in punctuation and spelling that frustrated reading have been corrected British spellings have been left alone Contains a new Forward by Tobias Skinner In Not Paul But Jesus Jeremy Bentham offers solid proof that the books of the Bible ascribed to Paul could not have been divinely inspired due to the numerous fallacies and contradictions contained within them Indeed argues Bentham Paul s works even contradict the teachings of Christ It is likely the books ascribed to Paul many of which are merely letters to early Christian churches were added by the church because the doctrine of Paul allows the church to play a far larger role in the life of Christians than would be the case without the books included Paul wanted the various churches he visited to practice Christianity his way His letters tell them to do so and apparently some influential leaders of the early and later church approved Whatever the case Bentham offers convincing proof that an infallible God could not have inspired the writings of Paul which are far from infallible In Bentham s view Paul plays the role of an anti Christ by making Christ subservient to Paul in the doctrine of Christianity      [Not Paul, But Jesus - Scholar's Choice Edition](#) Jeremy Bentham,2015-02-08 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      *Bentham's Theory of Law and Public Opinion* Xiaobo Zhai,Michael Quinn,2014-04-21 Intended for academics and students who are interested in legal and political philosophy and in intellectual and legal history this volume brings together the latest research from leading Bentham scholars and challenges the dominant understandings of Bentham among legal and political philosophers      **St. Paul vindicated: being Part I. of a reply to a late publication by Gamaliel Smith Esq. [pseud. i.e. Jeremy Bentham], entitled "Not Paul, but Jesus."** David Bowker Wells,1824      [Not Paul, But Jesus](#) Jeremy Bentham,2013      **Spiritual Life and the Word of God** Emanuel Swedenborg,2019-11-26 Emanuel Swedenborg s Spiritual Life and the Word of God delves into the profound relationship between human spirituality and the divine scriptures With a blend of theological reflection and metaphysical inquiry Swedenborg synthesizes biblical exegesis with personal revelations emphasizing the transformative power of inner spiritual development His literary style reflects a

blend of mystical language and rational exposition rooted in the Enlightenment context where science and spirituality often intersected. The work challenges readers to see beyond the literal meanings of the scriptures urging a contemplative examination of their inner lives in light of divine truths. A renowned Swedish scientist, philosopher, and theologian, Swedenborg's mystical experiences profoundly shaped his writings. His transition from natural sciences to spiritual inquiry was catalyzed by his encounters with the divine, leading him to explore the nature of heaven, hell, and the afterlife. This duality of his background allows Swedenborg to frame his theological insights within a rational structure appealing to both the mind and the spirit. Readers seeking a deeper understanding of the interplay between spirituality and the Word of God will find this book indispensable. Swedenborg's insights not only elevate theological discourse but also invite personal reflection, making it a vital addition to the library of anyone interested in the mystical dimensions of faith.

**Bentham and the Arts** Anthony Julius, Malcolm Quinn, Philip Schofield, 2020-05-11. Bentham and the Arts considers the sceptical challenge presented by Bentham's hedonistic utilitarianism to the existence of the aesthetic as represented in the oft quoted statement that Prejudice apart the game of push pin is of equal value with the arts and sciences of music and poetry. If the game of push pin furnish more pleasure it is more valuable than either. This statement is one part of a complex set of arguments on culture, taste and utility that Bentham pursued over his lifetime in which sensations of pleasure and pain were opposed to aesthetic sensibility. Leading scholars from a variety of disciplines reflect on the implications of Bentham's radical utilitarian approach for our understanding of the history and contemporary nature of art, literature, and aesthetics more generally.

**The Quarterly Review of the M.E. Church, South**, 1890    *British Museum Catalogue of printed Books*, 1896    A **Dictionary of the Anonymous and Pseudonymous Literature of Great Britain** Samuel Halkett, John Laing, 1883

**Catalogue of Printed Books** British Museum, 1896    **History and Historiography in Classical Utilitarianism, 1800-1865** Callum Barrell, 2021-10-07. The first complete account of the utilitarians' historical thought from which emerge new interpretations of their philosophy and politics.    **Happiness and Utility** Georgios Varouxakis, Mark Philp, 2019-07-29. Happiness and Utility brings together experts on utilitarianism to explore the concept of happiness within the utilitarian tradition, situating it in earlier eighteenth century thinkers and working through some of its developments at the end of the nineteenth and beginning of the twentieth centuries. Drawing on a range of philosophical and historical approaches to the study of the central idea of utilitarianism, the chapters provide a rich set of insights into a founding component of ethics and modern political and economic thought as well as political and economic practice. In doing so the chapters examine the multiple dimensions of utilitarianism and the contested interpretations of this standard for judgement in morality and public policy.    **The Christian Creed and the Creeds of Christendom** Samuel Gosnell Green, 1898    **Catalogue of the library of the New Church society, Henry street, Bath [by sir I. Pitman?]** With a biography of Swedenborg by O.P. Hiller, and, in reformed spelling, Contrasts and parallels between the First Christian church and the New Church, by E. Pitman, sir Isaac Pitman, 1889

*The Methodist Review* ,1891      **Dictionary of national biography, ed. by L. Stephen (and S. Lee). [With] Suppl. 3 vols.;Index and epitome [and] Errata** Dictionary,1891      The Manuscripts of Jeremy Bentham Douglas G. Long,University College, London. Library,1981      **Catalogue of the Library of the New Church Society, Henry Street, Bath ...** New Church Society (Bath),O. Prescott Hiller,1889

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