

"This sobering yet soul-stirring book [offers] an ingenious rereading of Genesis. Sacks's brilliance as a theologian radiates."  
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# NOT IN GOD'S NAME



*Confronting  
Religious  
Violence*

RABBI  
JONATHAN SACKS

WINNER OF THE TEMPLETON PRIZE

# Not In Gods Name Confronting Religious Violence

**Liyong Dong**



## **Not In Gods Name Confronting Religious Violence:**

**Not in God's Name** Jonathan Sacks, 2015-06-11 Despite predictions of continuing secularisation the twenty first century has witnessed a surge of religious extremism and violence in the name of God In this powerful and timely book Jonathan Sacks explores the roots of violence and its relationship to religion focusing on the historic tensions between the three Abrahamic faiths Judaism Christianity and Islam Drawing on arguments from evolutionary psychology game theory history philosophy ethics and theology Sacks shows how a tendency to violence can subvert even the most compassionate of religions Through a close reading of key biblical texts at the heart of the Abrahamic faiths Sacks then challenges those who claim that religion is intrinsically a cause of violence and argues that theology must become part of the solution if it is not to remain at the heart of the problem This book is a rebuke to all those who kill in the name of the God of life wage war in the name of the God of peace hate in the name of the God of love and practise cruelty in the name of the God of compassion For the sake of humanity and the free world the time has come for people of all faiths and none to stand together and declare Not In God s Name

*Themelios, Volume 40, Issue 3* D. A. Carson, 2015-12-18 Themelios is an international evangelical peer reviewed theological journal that expounds and defends the historic Christian faith Themelios is published three times a year online at The Gospel Coalition <http://thegospelcoalition.org/themelios> and in print by Wipf and Stock Its primary audience is theological students and pastors though scholars read it as well Themelios began in 1975 and was operated by RTSF UCCF in the UK and it became a digital journal operated by The Gospel Coalition in 2008 The editorial team draws participants from across the globe as editors essayists and reviewers General Editor D A Carson Trinity Evangelical Divinity School Managing Editor Brian Tabb Bethlehem College and Seminary Consulting Editor Michael J Ovey Oak Hill Theological College Administrator Andrew David Naselli Bethlehem College and Seminary Book Review Editors Jerry Hwang Singapore Bible College Alan Thompson Sydney Missionary Nathan A Finn Southeastern Baptist Theological Seminary Hans Madueme Covenant College Dane Ortlund Crossway Jason Sexton Golden Gate Baptist Seminary Editorial Board Gerald Bray Beeson Divinity School Lee Gatiss Wales Evangelical School of Theology Paul Helseth University of Northwestern St Paul Paul House Beeson Divinity School Ken Magnuson The Southern Baptist Theological Seminary Jonathan Pennington The Southern Baptist Theological Seminary James Robson Wycliffe Hall Mark D Thompson Moore Theological College Paul Williamson Moore Theological College Stephen Witmer Pepperell Christian Fellowship Robert Yarbrough Covenant Seminary

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Islamic thought Islamic philosophy Quranic studies Hadith studies and Islamic mysticism WAWASAN Jurnal Ilmiah Agama dan Sosial Budaya published at first Vol 1 No 1 2016 biannually in January and July However since Vol 2 No 1 2017 the journal s publication schedule changed biannually in June and December Reviewers will review any submitted paper Review process employs a double blind review which means that both the reviewer and author identities are concealed from the reviewers and vice versa Religiously Exclusive, Socially Inclusive Bernhard Reitsma,Erika Nes-Visscher,2025-10-01 Is it possible to be religiously exclusive and socially inclusive How do we deal with those outside of our own religious community who have completely different and sometimes conflicting views on what should be considered true and right behaviour What if a religious tradition orders the expulsion or killing of those who leave the faith community and adopt another worldview This book focuses on biblical texts concerning exclusivity and apostasy studying different interpretations of such texts It starts with the Jewish and Christian tradition of the Hebrew Bible continues with texts from the New Testament and explores diverse social studies to find ways of understanding the relationship between exclusion and inclusion today Part of this exploration is the interaction with Jewish and Islamic voices The collection ends with a systematic and missiological reflection on the issues Christian churches and other religious communities must address today **Christians in the City of Lagos** Caleb O. Oladipo,2025-09-04 Explores the origins developments and expansion of Christianity in Lagos as well as the lived experience of Christians in the city **Questioning God** Timothy Radcliffe,Lukasz Popko,2023-07-06 The interpretation of certain key texts in the Bible by two Dominican Friars the celebrated author Cardinal Timothy Radcliffe and Biblical scholar Lukasz Popko *Confronting Religious Violence* Richard A. BurrIDGE,Jonathan Sacks,2017-10-30 In *Confronting Religious Violence* twelve international experts from a variety of theological philosophical and scientific fields address the issue of religious violence in today s world The first part of the book focuses on the historical rise of religious conflict beginning with the question of whether the New Testament leads to supersessionism and looks at the growth of anti-Semitism in the later Roman Empire The second part comprises field report studies of xenophobia radicalism anti-Semitism and Islamophobia surrounding the conflicts in the Middle East The third part reflects on moral philosophical legal and evolutionary influences on religious freedom and how they harm or help the advancement of peace The final part of the volume turns to theological reflections discussing monotheism nationalism the perpetuation of violence the role of mercy laws and freedom in combating hate and practical approaches to dealing with pluralism in theological education **Braille Book Review** ,2017-07 **Talking Book Topics** ,2016-11 Connect First: 52 Simple Ways to Ignite Success, Meaning, and Joy at Work Melanie Katzman,2019-10-22 1 WALL STREET JOURNAL BESTSELLER USA TODAY BESTSELLER A renowned business psychologist advisor and consultant to the world s leading companies reveals the key to greater success meaning and joy at work Technology has enabled us to be more interconnected today than ever before So why do so many of us feel isolated and undervalued at work Why does it feel like something is missing It doesn t have to be this way In these

rapidly changing challenging times how do we YOU develop the intuition self awareness and interpersonal agility required to prosper Here s what we ve lost track of organizations are run by people and people run on emotions Strong relationships are the bedrock of lasting success meaning and joy at work In this life changing guide Dr Melanie Katzman shows you an impactful approach to connect first as fellow humans then as coworkers and colleagues to forge the deep bonds that make a significant difference Learn how to Establish respect and make others feel valued Engage all of your senses to create a truly inclusive culture Become popular and be the person everyone wants to work with Grow loyalty by making it about them your coworkers Resolve conflicts by remaining curious and open with others Fight fear and prepare for the future by stepping outside your comfort zone and experimenting with new ideas Have a big impact by leveraging your platform living your values and leading the change Dr Katzman presents 52 actions you can take immediately to create a deeply rewarding work life by connecting to yourself your organization and the world at large These are the same powerful techniques she has used with leaders and employees at the world s top companies to enhance productivity and foster fulfillment and joy at work the hallmarks of true success

Violence in God's Name Oliver J. McTernan,2003 A timely exploration of the links between religious faith and global violence and how to break them

**The Power of Ideas** Jonathan Sacks,2021-10-11 Britain s most authentically prophetic voice Daily Telegraph The choice with which humankind is faced is between the idea of power and the power of ideas From his appointment as Chief Rabbi in 1991 through to his death in November 2020 Rabbi Lord Jonathan Sacks made an incalculable contribution not just to the religious life of the Jewish community but to the national conversation and increasingly to the global community on issues of ethics and morality Commemorating the first anniversary of his death this volume brings together a compelling selection of Jonathan Sacks BBC Radio Thought for the Day broadcasts Credo columns from The Times and a range of articles published in the world s most respected newspapers along with his House of Lords speeches and keynote lectures First heard and read in many different contexts these pieces demonstrate with striking coherence the developing power of Sacks ideas on faith and philosophy alike In each instance he brings to bear deep insights into the immediate situation at the time and yet it as if we hear him speaking to us afresh giving us new strength to face the challenges and complexities of today s world These words of faith and wisdom shine as a beacon of enduring light in an increasingly conflicted cultural climate and prove the timeless nature and continued relevance of Jonathan Sacks thought and teachings One of the great moral thinkers of our time Robert D Putnam author of Bowling Alone

Current Religious Thought ,1944

**Peace Or Violence** Jeff Astley,Leslie J. Francis,Mandy Robbins,2007 Religion s impact on world politics has been of major concern since the 9 11 terrorist attacks and America s military response Peace or Violence addresses the timely question of the role of religious education does it merely inculcate the fundamentalist mindset that leads to sectarian violence or can it instead promote peace Through an analysis and evaluation of many of the different models of religious education across the Western world this book considers religion s role in a polarized and globalized world The contributors

gathered here persuasively argue that religious education's responsibility is to inform and enrich communal life

**Marxism, an American Christian Perspective** Arthur F. McGovern, 1980     [The Press Coverage of Religious Violence in Nigeria](#) Panta O. J. Umechukwu, 1995     **New Internationalist**, 2004     *Morality* Jonathan Sacks, 2020-03-05 In today's world of cultural climate change argues Jonathan Sacks we have outsourced morality to the markets on the one hand and to government on the other. If the market rewards it, it must be OK unless the law says not to. Yet while the markets have brought wealth to many and the state has done much to contain the worst excesses of inequality, neither is capable of bearing the moral weight of showing us how to live. On the one hand, traditional values no longer hold, yet recent political swings show that modern ideals of tolerance have left many feeling rudderless and adrift. In this environment, we see things fall apart in unexpected ways: toxic public discourse that makes true societal progress almost unattainable; the rise of religious extremism on the one hand and of aggressive atheism on the other; a drive for respect of all that establishes safe space only where true debate is off limits. How can we build or rebuild a collective culture that is able to both respect difference and draw us together to work for the common good? Talking to key modern influences and thinkers including Jordan Peterson, Melinda Gates, and David Brooks, and drawing inspiration from the Bible and the historical experience of the Jewish people, Sacks argues that there are eight key factors in establishing, maintaining, and passing on resilient moral values within a broad group: among them, attitudes of lifelong learning and of thanksgiving; the importance of family life and community; and a culture of positive argument in place of destructive conflict. Combining his passionate belief in a positive way forward with a careful weighing of the realities and challenges of the position in which we find ourselves, Jonathan Sacks sets out a clear picture of a world in which we can all find our place and build a future worth working for.     **Declarations communes**

**islamo-chrétiennes, 2002 c.-2005 c., 1422 h.-1426 h**, 2007     *Morality* Jonathan Sacks, 2020-03-12 We are living through a period of cultural climate change. We have outsourced morality to the markets on the one hand and the state on the other. The markets have brought wealth to many and the state has done much to contain the worst excesses of inequality, but neither is capable of bearing the moral weight of showing us how to live. This has had a profound impact on society and the way in which we interact with each other. Traditional values no longer hold, yet recent political swings show that modern ideals of tolerance have left many feeling rudderless and adrift. In this environment, we see things fall apart in unexpected ways: toxic public discourse makes true societal progress almost unattainable; a more divisive society is fuelled by identity politics and extremism; and the rise of a victimhood mentality calls for safe spaces but stifles debate. The influence of social media seems all pervading and the breakdown of the family is only one result of the loss of social capital. Many fear what the future may hold. Delivering a devastatingly insightful critique of our modern condition and assessing its roots and causes from the ancient Greeks through the Reformation and Enlightenment to the present day, Sacks argues that there is no liberty without morality and no freedom without responsibility. If we care about the future of western civilisation, all of us must play

our part in rebuilding our common moral foundation Then we will discover afresh the life transforming and counterintuitive truths that a nation is strong when it cares for the weak and rich when it cares for the poor Here is an inspiring vision of a world in which we can all find our place and face the future without fear

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