

Non-Fiction BOOK REPORT FORMAT SHEET

Name _____ Section _____ Due Date _____

Typed Rough Draft Due: _____ FINAL TYPED DRAFT DUE _____

Works Cited ~ If your book has more than one author, refer to *Works Cited* format sheet.

_____	_____	_____	_____
Last name author	First name author	Title of book must be italicized	City of publication
_____		_____	_____
Publisher		Year of publication	Medium of Publication

Paragraph 1

Title (Book titles must be italicized) **Title, author, genre, and publishing date must be in 1 – 2 sentences to receive full credit.**

Genre (Non-fiction, biography, or autobiography) _____

Tone and Style _____

Setting (Time period, place, & duration) _____

Basic Plotline, Thesis, or Influence (1–2 sentences) _____

Paragraph 2

What is the point of view? (First or third person – limited or omniscient?) _____

Overview of the author's topic. Answer the questions that apply to your topic.

Who? _____

What? _____

Where? _____

When? _____

Why? _____

How? _____

Paragraph 3

What is the theme? (Lesson or central idea) _____

What is significant about this topic (person, place, event, or thing)? ~use transitions! ~

1. _____

2. _____

3. _____

4. _____

Concluding sentence. _____

Non Fiction Report Form High School

**National Education Association of the
United States. Committee on
Secondary School Studies**

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Early Years Non-Fiction Margaret Mallett, 2003-12-16 How do we make sure children's first introduction to the world of non-fiction is enjoyable and life enhancing? What criteria do we use to ensure a collection of quality books for pleasure? Mallett sets out to answer these questions in this book. *Resources in Education*, 1999-04. Report New Zealand. National Library Service, 1958. Report of the Committee of Ten on Secondary School Studies National Education Association of the United States. Committee on Secondary School Studies, 1894. **Annual Catalogue** Hastings College, 1926.

Announcements University of Chicago. Home-Study Department, 1962. House documents, 1880. Report of the Ministry of Education for the Year ... Tonga. Ministry of Education, 1997. *Education pamphlets*, 1932. **Annual Report**, 1900. **Library Journal**, 1898. School Education, 1900. *International Directory of Little Magazines and Small Presses* Len Fulton, 2004. Lists small magazine and book publishers and includes subject and regional indexes. *English Journal*, 1976. *The English Bulletin*, 1925. **Report from Swaneng Hill** Patrick Van Rensburg, 1974. Personal account of an experimental educational reform programme of secondary education and vocational training undertaken in Botswana in 1962. Describes a series of innovations such as the establishment of training brigades for primary school leavers unaccommodated by the small secondary school system and asserts that secondary education should be a focal point of economic development and that educational policies should be coordinated with programmes for the creation of relevant employment opportunities. Illustrations. **Annual Report of the State Board of Library Commissioners of Michigan** Michigan. State Board of Library Commissioners, 1916. **The School Counselor**, 1967. Library Journal Melvil Dewey, Richard Rogers Bowker, L. Pylodet, Charles Ammi Cutter, Bertine Emma Weston, Karl Brown, Helen E. Wessells, 1898. Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Issued also separately. *Report* California. State Board of Prison Directors, 1940. Included are reports of the state prisons at Quentin and at Folsom.

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