

# Practice Exam, National PA Pesticide Applicator

## Certification Core Manual

**1. Breeding or selecting plants and animals with characteristics for resistance to pests is an example of which type of pest management method?**

- A. Biological control.**
- B. Mechanical control.**
- C. Genetic Control.**
- D. Physical/ environmental modification.: C**

**2. Using a plow to destroy weeds is an example of which type of mechanical control method?**

- A. Exclusion.**
- B. Trapping.**
- C. Cultivation.**
- D. Physical/ environmental modification.: C**

**3. Which statement is true about chemical control as a pest management method?**

# Pa Pesticide Core Test Manual

**Pennsylvania**

## **Pa Pesticide Core Test Manual:**

### **Pesticide Applicator Training Materials ,1991**

### **Pesticide Regulation Handbook** Janice Greene,1994-08-22

Pesticide handlers have never had an easy time keeping abreast of the regulations that affect them but it is getting even more difficult as public pressure adds more layers of new rules At the same time there s a trend toward making the individual applicant more responsible for knowing the rules and for getting more training This is the only volume that in clear language describes the system the current issues in regulation and the science behind them for the user It can be helpful for the beginner the veteran or anyone who needs a reference encompassing the entire range of pesticide regulatory issues such as groundwater endangered species recordkeeping worker protection and more There s also an exclusive first ever compilation of the rules in all 50 states and the District of Columbia for the training and testing required to become a certified applicator something that varies considerably from state to state

### **Bibliographies and Literature of Agriculture ,1978**

### **Resources in Education ,1979**

### **Report of the Northeast Aerial Applicators Conference ,1975**

### **Pennsylvania Commercial Vegetable Production Guide ,1987**

### **PennState Agriculture ,1988**

### **National**

**Agricultural Library Catalog** National Agricultural Library (U.S.),1984 **Chipper Snacker ,1977** **Professional and Occupational Licensing Directory** David P. Bianco,David J. Bianco,1995-10-05 A career tool for job seekers career changers licensing officials and for people who are relocating It includes national and state information on the licenses and licensing procedures required for more than 500 occupations and more than 1000 specific job titles in the US The book covers professional and vocational careers and is arranged by and cross referenced by occupational title **Agrindex ,1995**

### **Guide to the analysis of pesticide residues v. 1** Harry Phineas Burchfield,1965 **Resources in Education ,1981**

### **Annual Book of ASTM Standards** American Society for Testing and Materials,2007

### **State Horticultural Association**

**Pennsylvania News ,1998** The Proceedings of the State Horticultural Association of Pennsylvania were issued as one

number of the News from 1924 1959 **User Guide for Category E Turf and Ornamentals 1997-98 ,1998** **Laws of**

*the General Assembly of the Commonwealth of Pennsylvania* Pennsylvania,1974 **Laws of the General Assembly of the**

**Commonwealth of Pennsylvania Passed at the Session of ...** Pennsylvania,1974

**Bulletin** New York State Turfgrass

Association,1991

**Pennsylvania Borough News ,2001**

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