

FOREWORD BY DR. NORMAN GEISLER

OBJECTIVITY
in Biblical
INTERPRETATION



THOMAS HOWE

Objectivity In Biblical Interpretation

Thomas A. Howe

Objectivity In Biblical Interpretation:

Objectivity in Biblical Interpretation Thomas Howe, 2005 Everyone who has ever discussed the Bible has more than likely been faced with the response Everybody has their own interpretation Is every interpretation the result of someone's particular perspective or personal point of view Is there no basis upon which we can discover and hold to a correct interpretation Biblical interpretation is facing a crisis More and more authors are surrendering to the influence of Postmodern relativism This malady is not limited to non evangelicals The pervasiveness of postmodern perspectivism propagated through the notions of Unless evangelicals can articulate and reasonably defend a notion of objectivity that reaches beyond one's own historical context and personal perspective to declare a Gospel that is true and relevant for all people in all cultures in all times Objectivity in Biblical Interpretation analyzes and explains the current crises of objectivity and presents a reasoned defense of objective interpretation that directly confronts the relativistic claims of postmodern relativism Thomas A Howe has been an ordained minister since 1976 and since 1973 has served in both a lay capacity and as minister of youth and pastor in local churches in Georgia and Florida In 1993 Thomas joined the faculty of the newly formed Southern Evangelical Seminary Thomas has had the responsibility of teaching all levels of Greek and Hebrew Introduction to Hermeneutics Advanced Hermeneutics Philosophy of Hermeneutics Introduction to Logic History of Western Philosophy Thomas Howe has co authored two books with Dr Norman Geisler Gambling A Bad Bet published by Fleming H Revell Company in 1990 and When Critics Ask published by Baker Book House in 1992 In 1991 Thomas received the National School of Biblical Interpretation Thomas a Howe Ph D, 2015-06-05 Biblical interpretation is facing a crisis Is Biblical interpretation the result of someone's particular perspective or personal point of view Is there no basis upon which we can discover and hold to a correct interpretation More and more authors are surrendering to the influence of Postmodern relativism This malady is not limited to non evangelicals The pervasiveness of a Postmodern perspectivism propagated through the notions of presuppositions preunderstanding world views horizon paradigms historicism and a host of other approaches that are often confusing to a committed Christian who simply wants to understand God's Word Objectivity in Biblical Interpretation analyzes and explains the current crisis of objectivity and presents a reasoned defense of objective interpretation that directly confronts the relativistic claims of Postmodern relativism

Objectivity in Hermeneutics Thomas A. Howe, 1998 Pretensions of Objectivity Jeffrey L. Morrow, 2019-03-08 Modern historical biblical criticism while having many strengths often operates under the pretensions of objectivity as if such scholarship were neutral and disinterested Examining the history and roots of modern biblical scholarship shows that such objectivity is elusive and was never intended by the method's earliest practitioners Building upon his earlier work in Three Skeptics and the Bible and Theology Politics and Exegesis Morrow continues this historical investigation into the political and philosophical roots of modern biblical criticism in Pretensions of Objectivity in the hope of developing a criticism of biblical

criticism and of making space for theological exegesis *Objectivity in Hermeneutics* Thomas A. Howe,1998 **BIBLICAL CRITICISM** Edward D. Andrews,F. David Farnell,Thomas Howe,Thomas Marshall,Dianna Nedwman,2017-10-29

Dictionary of Biblical Interpretation John Haralson Hayes,1999 This comprehensive two volume reference work explores the history of research and reflection on the meaning of the Old and New Testaments Dictionary of Biblical Interpretation: K-Z John Haralson Hayes,1999 **FEMINIST CRITICISM** Dianna Newman,2019-08-26 FEMINIST CRITICISM will offer the reader explicitly what the Bible says Feminist criticism is a form of literary criticism that is based on feminist theories The worldview of feminism uses feminist principles to interpret the word of God Biblical feminists argue that they are merely focused on creating equal opportunities to serve They say that they want the freedom to follow Jesus Christ as he has called them They assert that they merely want to use the gifts that he has given them in God s service Biblical feminists maintain that Scripture clearly states the worth and value of men and women equally when it comes to serving God Biblical feminists also say that they want to partner with the men when it comes to taking the lead in the church and parenting in the home They seek mutual submission and subjection in the church leadership and the home headship not what they perceive to be a male hierarchy FEMINIST CRITICISMwill gently and respectfully address these issues with

Scripture **Ford's The Modern Theologians** Rachel Muers,Ashley Cocksworth,2024-03-18 Captures the multiple voices of Christian theology in a diverse and interconnected world through in depth studies of representative figures and overviews of key movements Providing an unparalleled overview of the subject The Modern Theologians provides an indispensable guide to the diverse approaches and perspectives within Christian theology from the early twentieth century to the present Each chapter is written by a leading scholar and explores the development and trajectory of modern theology while presenting critical accounts of a broad range of relevant topics and representative thinkers The fourth edition of The Modern Theologians is fully updated to provide readers with a clear picture of the broad spectrum and core concerns of modern Christian theology worldwide It offers new perspectives on key twentieth century figures and movements from different geographical and ecclesial contexts There are expanded sections on theological dialogue with non Christian traditions and on Christian theology s engagement with the arts and sciences A new section explores theological responses to urgent global challenges such as nationalism racism and the environmental crisis Providing the next generation of theologians with the tools needed to take theological conversations forward The Modern Theologians Explores Christian theology s engagement with multiple ways of knowing across diverse approaches and traditions Combines introductions to key modern theologians and coverage of the major movements within contemporary theology Identifies common dynamics found across theologies to enable cross contextual comparisons Positions individual theologians in geographical regions trans local movements and ecclesial contexts Features new and revised chapters written by experts in particular movements topics and individuals Providing in depth critical evaluation and extensive references to further readings and research Ford s The Modern

Theologians An Introduction to Christian Theology since 1918 Fourth Edition remains an ideal textbook for undergraduate and graduate courses in Theology and Religious Studies such as Introduction to Christian Theology Systematic Theology Modern Theology and Modern Theologians It is also an invaluable resource for researchers those involved in various forms of Christian ministry teachers of religious studies and general readers engaged in independent study

Journal of Theological Interpretation ,2007 **Eclipse in Mission** Rob Goodwin,2012-07-06 A silent crisis has been taking place for some time now an ongoing eclipse in mission whereby our understanding of what it is has been obscured by the idols of our Christian passions and biblical perspectives Wherever that crisis has been perceived energetic responses have been proposed and much has been done in the name of and for the sake of mission However those responses themselves have often overshadowed the problem of the identity of Christian mission And so we remain in the darkness of understanding mission as we always have done We even impose these understandings onto God calling Him a missionary God and we project our idols of mission onto the sacred Word Here then is an uncomfortable but necessary critique of modern mission and the ground from which it has grown Here too is the proposition of a better basis for understanding what mission is and for outworking it aright in all of our lives By articulating a new paradigm for Christian mission the eclipsed problem of mission in crisis will have been resolved and the missional potential of a global church dynamic with the very Spirit and presence of the living God will be released Decolonization of Biblical Interpretation in Africa S. O. Abogunrin,2005

Biblical Interpretation Edwin Cyril Blackman,1957 **Faith and Objectivity** C.D. Hardwick,1972-07-31 In the last decade too many American theologians have been preoccupied with charting and interpreting in a superficial manner the movements of the newest stars in the Continental theological firmament This preoccupation contributed much unfortunately to that faddism that was so characteristic of American theology in the Sixties the period immediately following the passing of a generation of theological giants like Barth Bultmann Tillich Gogarten and the Niebuhrs There has seldom been a period in which so many promissory notes were issued so carelessly onto the intellectual market notes that were not and perhaps could not have been redeemed Given this temper of the times it is difficult to account for the almost total neglect of the work of Professor Fritz Buri of Basel whose theology of existence is one of the most interesting and impressive contemporary attempts to interpret the myths and symbols of the Christian faith in terms of an existentialist philosophy Even if one were to apply that most superficial though for many apparently decisive criterion of radicality one might have expected his work to attract some sustained attention because Buri has consistently posed a radical solution to most of the hotly debated issues of the times the problem of demythologization the meaning of theological language the problems raised by historical criticism and the meaning of the historical Jesus for faith to mention a few **The Psychology of Biblical Interpretation** Cedric B. Johnson,1983 From Biblical Interpretation to Human Transformation Douglas R. McGaughey,Cornelia Cyss Crocker,2006

Canon, Theology, and Old Testament Interpretation Gene M. Tucker,David L. Petersen,Robert R. Wilson,1988

Orthopraxis Or Heresy Craig L. Nesson,1989 **Introduction to Biblical Interpretation** William Wade Klein,Craig L. Blomberg,Robert L. Hubbard (Jr.),1993 The authors define and describe hemeneutics the science of Bible interpretation and suggest effective methods to understand the meaning of any biblical text

Unveiling the Power of Verbal Artistry: An Mental Sojourn through **Objectivity In Biblical Interpretation**

In a global inundated with displays and the cacophony of instant transmission, the profound energy and emotional resonance of verbal beauty frequently fade into obscurity, eclipsed by the continuous onslaught of sound and distractions. Yet, set within the lyrical pages of **Objectivity In Biblical Interpretation**, a captivating function of literary beauty that impels with fresh feelings, lies an unique trip waiting to be embarked upon. Written by a virtuoso wordsmith, this exciting opus guides viewers on a psychological odyssey, lightly exposing the latent possible and profound affect stuck within the complex web of language. Within the heart-wrenching expanse with this evocative analysis, we shall embark upon an introspective exploration of the book is central themes, dissect their fascinating publishing style, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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