

# **THE KING JAMES VERSION OF THE BIBLE, OLD TESTAMENT (VOLUME II)**

King James

# Old Testament James Version S

**Tobias Mullen**



## **Old Testament James Version S:**

*HISTORY OF ENGLISH VERSIONS OF THE BIBLE* Edward D. Andrews, 2019-10-22 The fascinating story of how we got the English Bible in its present form starts 1 120 years ago HISTORY OF ENGLISH VERSIONS OF THE BIBLE covers the fascinating journey of the Bible from the 9th century AD to the beginning of the 20th century The chief translator of the Updated American Standard Version Edward D Andrews invites readers to explore the process of from the early manuscripts to contemporary translations today And so it was that translators like William Tyndale were martyred for the honor of giving the people a Bible that could easily be understood What a price they had paid however it was a priceless gift Tyndale and others before and after him had worked with the shadow of death towering over their heads However by delivering the Bible to many people in their native tongue they opened up before them the possibility not of death but life eternal As Jesus Christ said in the Tyndale Bible This is lyfe eternall that they myght knowe the that only very God and whom thou hast sent Iesus Christ John 17 3 May we therefore know the value of what we can now hold in our hands and may we diligently study God s Word The Holy Bible : Old and New Testaments (King James Version) GOD, Various, The Holy Bible Old and New Testaments King James Version This book include History of King James Bible and their work The King James Version KJV commonly known as the Authorized Version AV or King James Bible KJB is an English translation of the Christian Bible for the Church of England begun in 1604 and completed in 1611 First printed by the King s Printer Robert Barker this was the third translation into English to be approved by the English Church authorities The first was the Great Bible commissioned in the reign of King Henry VIII and the second was the Bishops Bible of 1568 In January 1604 King James I convened the Hampton Court Conference where a new English version was conceived in response to the perceived problems of the earlier translations as detected by the Puritans a faction within the Church of England James gave the translators instructions intended to guarantee that the new version would conform to the ecclesiology and reflect the episcopal structure of the Church of England and its belief in an ordained clergy The translation was done by 47 scholars all of whom were members of the Church of England In common with most other translations of the period the New Testament was translated from Greek the Old Testament was translated from Hebrew text while the Apocrypha were translated from the Greek and Latin In the Book of Common Prayer 1662 the text of the Authorized Version replaced the text of the Great Bible for Epistle and Gospel readings and as such was authorized by Act of Parliament By the first half of the 18th century the Authorized Version was effectively unchallenged as the English translation used in Anglican and Protestant churches Over the course of the 18th century the Authorized Version supplanted the Latin Vulgate as the standard version of scripture for English speaking scholars Today the most used edition of the King James Bible and often identified as plainly the King James Version especially in the United States closely follows the standard text of 1769 edited by Benjamin Blayney at Oxford *The canon of the Old Testament* Tobias Mullen, 1892 **Corrected King James Version** Shaun C Kennedy, 2020-05 Corrected King James

VersionComplete New TestamentThere is a legend that Thomas Jefferson used to take a knife and cut out verses of the Bible that he didn't like. The results of his labor are known through the Smithsonian Museum. He doubted the veracity of the biblical authors even though he believed Christ to be a great moral teacher. Jefferson was not the only one to cut things out of his Bible that caused him problems. Martin Luther was famous for wanting to relocate the epistle of James to an appendix. He did manage to find grounded logic by which he could remove the books of the Maccabees from his Old Testament when they were invoked against his problems with indulgences. Most of protestantism has followed him in maintaining Bibles with an Old Testament handed over strictly by Jewish scribes. While I admire Jefferson's and Luther's sincerity, I disagree with their premise. Jefferson and Luther decided what God must have said then shaped their canon to match. I would rather determine what the canon is and use that to determine what God must have said. I believe that The Holy Spirit has aided and guided the process of biblical development. I'm uncomfortable with some images of inspiration in the popular sphere. The best description I've heard for how inspiration works comes from Plato's dialog Ion. In that Plato through the caricature of Socrates explains that inspiration is like a magnet and that once it touches a ring of iron the ring becomes magnetic as well. I believe that God through the course of living events touches some of us. When some particularly the Apostles and Prophets are in their closest communication with God their thoughts become divine. When those thoughts come out on ink and paper that ink and paper becomes in a sense embedded with divine thoughts. To borrow an analogy from another great thinker it is like a map of a great idea. The map is not the ocean. It can't get me wet. I can't sail my boat on it. But if I want to know the safest and best places to get wet or the most efficient way to sail my boat the map is a better guide than a swimming pool. I really understand where Jefferson and Luther were coming from. I really like bacon with my breakfast and there was a point in my life that I really had to take some time and put the study in on that issue. After all the Bible does say "And the swine though he divide the hoof and be clovenfooted yet he cheweth not the cud he is unclean to you" (Leviticus 11:7) and unlike Jefferson I was unwilling to just cut that verse out because it was inconvenient. I wanted to know what God actually said not what I wanted God to have said. I hope this dispels the fear that some could have regarding my project. My aim is more in line with Erasmus than Jefferson. However poorly he got started Erasmus set out to understand what the Bible said in the original language. So if I still end up having texts that are difficult for me and not having the clarity of text I might hope for what is the point of creating a Corrected King James Bible. The point is to get just a little bit closer to the magnet of Christ and the Prophets and the Apostles. The point is to bring my ear just a few inches closer to God's lips so I can hear him that much more clearly. I think that the King James translators got it wrong in 1 John 5:7-8. I think that they put words in the Bible that were never supposed to be there no matter how convenient they are for me. So I'm taking those words out so that I can more clearly hear the words that God has placed in the Bible. My goal is to provide a single translation of God's Word according to the sources that prayer and study has convinced me is the best primary source. Ultimately I would like to translate all of these

myself as well but in the meantime The Corrected King James gives me a standardized English text to read and study from

**A Hand-book of the English Versions of the Bible** Jacob Isidor Mombert,1883      **Our Bible and the Ancient Manuscripts** Sir Frederic George Kenyon,1898      Created in the Image of God Otis Lee Gaston,2023-08-02 We are told in the Scriptures that God desires that we know Him more than He desires sacrifices Hosea 6 6 The way to know God is through the study of His word the Bible and a personal relationship with Him through our acceptance of the salvation offered through His Son Jesus The primary goal of Created in the Image of God is for us to know God through studying the Trinity the three part structure of God as presented in the Bible and comparing and contrasting the Trinity with the three part structure of mankind who is created in the image of God Genesis 1 26 Created in the Image of God attempts to bring forth relevant Scriptures as pertaining to the Trinity and the creation of mankind as well as applicable thoughts of theological scholars as they pertain to this topic Through the study of the trichotomic structure of mankind we will see how mankind is able to relate to God the meaning of regeneration at salvation the distinction between the indwelling and the filling of the Holy Spirit the root cause of addictive behaviors the reason that mankind is above and different from the rest of the animal kingdom and the purpose and cause of prevenient grace Above all the hope of Created in the Image of God is that it leads readers to know God more fully so that we can love him more wholly      *Historical Account of Some of the More Important Versions and Editions of the Bible* Charles William Darling,1894      *Bible Society Record* ,1890      Frank Leslie's Sunday Magazine ,1881      Current Literature ,1890      **The Old & New Testament Student** William Rainey Harper,1892      *Albany Law Journal* ,1890      *The Cottage Cyclopedia of History and Biography* Edward M. Pierce,1874      *The Church Cyclopaedia* A. A. Benton,1883      The Presbyterian Review Charles Augustus Briggs,Archibald Alexander Hodge,Francis Landey Patton,Benjamin Breckinridge Warfield,1885 Includes section Reviews of recent theological literature      *Bible The Bible*,2021-11-11 The King James Version KJV also known as the King James Bible KJB sometimes as the English version of 1611 or simply the Authorized Version AV is an English translation of the Christian Bible for the Church of England commissioned in 1604 and completed as well as published in 1611 under the sponsorship of James VI and I The books of the King James Version include the 39 books of the Old Testament and the 27 books of the New Testament Noted for its majesty of style the King James Version has been described as one of the most important books in English culture and a driving force in the shaping of the English speaking world      **Catalogue of Printed Books** British Museum,1892      **British Museum** British Museum (Londen),1883      **Evangelical Christendom** ,1874

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