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Davies,2015-11-12 A people's lifestyle is one thing their death style another The proximity or distance between such styles says much about a society not least in Britain today Mors Britannica takes up this style issue in a society where cultural changes involve distinctions between traditional religion secularisation and emergent forms of spirituality all of which involve emotions where fear longing and a sense of loss rise in waves when death marks the root embodiment of our humanity These world orientations evident in older and newer ritual practices engage death in the hope and desire that love relationships community and human identity be not rendered meaningless Yet both emotions and ritual have an uneasiness to them because death is a slippery topic as the twenty first century gets under way in Britain In this work Douglas J Davies draws from a largely anthropological sociological perspective with consideration of history literature philosophy psychology and theology to provide a window into British life and insights into the foundation links between individuals and society across the spectrum of traditionally religious views through to humanist and secular alternatives He considers memorial sites from churchyards to roadside memorials forms of corporeal disposal from cremation to composting and death rites in a range of religious and secular traditions **Golden Days for Boys and Girls** ,1891 **Frank Leslie's Sunday Magazine** ,1882

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