

DO NOT ASSUME THAT I
HAVE COME TO BRING
PEACE TO THE EARTH; I
HAVE NOT COME TO
BRING PEACE, BUT A
SWORD.

- MATTHEW 10:34

Not Peace But A Sword

David J. Neville

Not Peace But A Sword:

Not Peace But a Sword Jane Oliver (pseud.),1939 Deceiving the Elect - Quickening Dreams Douglas Christian Larsen,2011-03-01 A quiet book about how an intensely deceptive movement can begin with its almost innocent origins buried deeply in the hopes and fears of good people Quickening Dreams is the first book in the Deceiving the Elect series introducing us to a cast of quirky lovable characters both good and bad This book speaks to that growing feeling of uncertainty deep in your heart where you are beginning to question the reality of this world and the religion your parents taught you In distant echoes you are beginning to hear the still small voice and perhaps you are one of the very few that is having odd dreams dreams that seem to waken you and bring you to life *The New Testament Commentary* John William McGarvey,1875 **Faith That Works** Morris L. Venden,1999 This daily devotional book explores the kingdom of grace and and how to fight the fight of faith The author believes that you don t get righteousness by seeking righteousness but by seeking Jesus *The International Revision Commentary on the New Testament* Philip Schaff,1882 **The Spectator** ,1897 **The Living Age** ,1899 The Gospel of Peace ,1992-01-01 Peace constitutes the very heart of Christian existence It does so because God is our peace so that not only our relationship is with one another but also our relations to God s creation as well as to God are reconstituted peaceably through the life death and resurrection of Jesus Christ Stanley Hauerwas Duke University **The Vehement Jesus** David J. Neville,2017-11-13 The Vehement Jesus composes a fresh examination and interpretation of several perplexing passages in the Gospels that at face value challenge the conviction that the mission and message of Jesus were peaceful Using narrative analysis and various forms of intratextual critique in the service of a hermeneutic of shalom the author makes the case that Gospel portrayals of the vehement Jesus are compatible with perhaps even indispensable to the composite canonical portrait of Jesus as the Messiah of Peace As a result this exploration in New Testament theology and ethics makes an invaluable contribution to the crucial conversation about the role of Jesus life and teaching in Christian reflection on the morality of violence today The Gospel According to Matthew Leon Morris,1992 Throughout the history of the Christian Church the Gospel of Matthew has been considered the most important portrait of Jesus life and message Containing Jesus Sermon on the Mount and a uniquely rich collection of parables among many other things Matthew has made a major contribution to the church throughout the centuries and it still has much to say to the church today This superb commentary in the Pillar series explores the meaning and relevance of Matthew in an eminently straightforward fashion Leon Morris writes for readers who use commentaries to discover further what the Bible means Throughout he makes clear what he considers to be the meaning of the Greek text that Matthew has bequeathed to the church A perceptive introduction precedes Morris s warmhearted verse by verse exposition of Matthew an exposition based on his own literal translation of the text Now a standard reference work on the Gospel of Matthew this mature evangelically oriented commentary will continue to meet the needs of students pastor and general readers alike Jacket flap

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Metropolitan Pulpit and Homiletic Monthly ,1898 *Brief homily on the origin of the four Gospels. With summary and analysis of the four Gospels, after the bi-paschal order* ,1897 **Tugón** ,1992 *Churches of Christendem* Alfred James Bray,1877 **The Advocate of Peace** ,1895

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