

Part 1: Proper Handling and Storage

Read each statement and **HIGHLIGHT** the correct term or phrase to complete the sentence and make the statement true.

1. Fresh meat and poultry should be stored _____.
below 30°F to 35°F (-1°C to 2°C)
at 30°F to 35°F (-1°C to 2°C)
above 30°F to 35°F (-1°C to 2°C)
2. Film-wrapped, vacuum-packed meats have a refrigerated shelf life of _____ when kept in their sealed bags.
several days
several weeks
several months
3. Meat and poultry should be stored on a tray or sheet pan to keep them _____.
from dripping on other items
organized for quick location
from warming
4. Never store raw meats or poultry _____ cooked or ready-to-eat items.
below
on the same level as
above
5. Sanitize _____ food-contact surfaces when storing meats and poultry.
major
non-refrigerated
all

Part 2: Poultry Fabrication

Read each statement and choose the correct term or phrase to complete the sentence and make the statement true.

6. To begin to split poultry in half, place the bird on the cutting board with the _____ toward you and the tail up. After splitting in half, the bird's backbone _____.
breast, remains with one portion
breast, is cut away and removed
back, remains with one portion
back, is cut away and removed
7. To cut poultry halves into quarters, you need to find the natural separation between the _____ and cut along that line.
leg and wing
breast and thigh
leg and thigh
8. Another term for preparing eight-cut portions of poultry is _____.
double quarter
disjointed

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Center for Vocational and Technical Education,1972 *Trade and Industrial Education* ,1972 Self-study Guide for Food Service Supervision (MOS 4114 and MOS 1824) ,1950 **Study Guide and Review of Practical Nursing** Helen Fredericka Hansen,1958 **Self-study Guide for Cook (MOS 0060)** ,1950 Practical Home Economics Teacher Edition of Co-ed ,1959 **Study Guide with Readings to Accompany Papalia and Olds Psychology** Virginia Nichols Quinn,1985 *The International Railway and Steam Navigation Guide* ,1879 **Meatcutting Workbook** ,1982 **Grademaker Study Guide, Marketing, 7th Edition** Susan Peterson,2004 Adult Catalog: Subjects Los Angeles County Public Library,1970 *American Cookery* ,1945 **The Sanitary Record and Journal of Sanitary and Municipal Engineering** ,1896
Food for Today Kowtaluk,1997-12 **The National Provisioner** ,1961 Vols for 1995 include an annual issue with title Sourcebook Cornell Junior Extension Bulletin ,1918 **Cornell 4-H Club Bulletin** ,1918 *Farmers' Guide* ,1897
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