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EIGENFEIERN DES BISTUMS MÜNSTER

# Messbuch

**M Mark**

## **Messbuch:**

**Messbuch 2.0** Klaus Schäfer, 2025-07-09 Im Jahr 1975 vor 50 Jahren erschien ein neues Messbuch in deutscher Sprache. Im Jahr 1988 folgte die 2. Auflage. Es ist somit Zeit das Messbuch der Gegenwart anzupassen z.B. mit geschlechtergerechter Sprache. Daneben gibt es weitere Themen die dringend geändert werden müssen. Die Struktur des Messbuches sollte stringent und nachvollziehbar sein. Angst machende Gottesbilder sollten durch freundliche ersetzt werden. Die Kommunionverse sollten aus den Lesejahren A, B und C entnommen sein. Schuld und Sünde sollten nicht mehr betont werden. Die Klage sollte als formale Gebetsform aufgenommen werden. Die Bitte um Frieden sollte in die Verantwortung der Menschen gesetzt werden. Zu allen Punkten zeigt das Buch Beispiele auf wie dies umgesetzt werden kann. *Das römisch-katholische Messbuch nach seinem wahren Gehalte an der eigentümlichen Quelle geprüft und gewürdigt* Leonhard Martin Eisenschmid, 1898. **Bau- und Kunstdenkmäler Thüringens** Paul Lehfeldt, 1888. [Die Reform der Messliturgie in Ungarn nach dem Zweiten Vatikanischen Konzil](#) Gábor Kiss, 2022-07-25 Ein zentrales Thema liturgischer Zeitgeschichtsforschung ist die Rezeption der Liturgiereform nach dem Zweiten Vatikanischen Konzil auf verschiedenen Ebenen und in den verschiedenen Landern. Dieser Band untersucht die Geschichte der nachkonkiliaren liturgischen Erneuerung in Ungarn. Wie konnten die Reformen in einem Land hinter dem Eisernen Vorhang umgesetzt und mit Leben erfüllt werden? Welchen Einfluss hatten die gesellschaftlichen, kulturellen, politischen, finanziellen und nicht zuletzt die theologischen Umstände dieses Landes auf die Reform des Gottesdienstes? Zur Beantwortung dieser Fragen analysiert der Autor eine enorme Anzahl einschlägiger Dokumente. **Verwaltungsbezirk Apolda** Paul Lehfeldt, 1892.

**Großherzogthum Sachsen-Weimar-Eisenach**, 1888. [Großherzogthum Sachsen-Weimar-Eisenach: Verwaltungsbezirk Apolda](#), 1888. *Großherzogthum Sachsen-Weimar-Eisenach. Amtsgerichtsbezirk Jena* Paul Lehfeldt, 1888. **Bau- und Kunstdenkmäler Thüringens: Herzogthum Sachsen-Meiningen. Bd. 1. Heft 34. Kreis Meiningen, Amtsgerichtsbezirke Meiningen (Die Stadt Meiningen und die Landorte)**, 1888. *Anzeiger*, 2002.

**Amtlicher Katalog der historischen Hauptgruppe**, 1896. *Lateinische und griechische Messen aus dem zweiten bis sechsten Jahrhundert* Mone, 1850. **The National Union Catalog, Pre-1956 Imprints**, 1968. **Bau- und Kunstdenkmäler Thüringens** Georg Voss, 1888. **"numquam abrogata"?** Christian Binder, 2017-04-01. Sowohl Papst Benedikt XVI. als auch Papst Franziskus haben sich zur Frage der Wiederzulassung der liturgischen Feiern nach dem Missale von 1962 geäußert. Ging es jenem dabei um eine Integration traditionalistischer Kreise in die lateinische Kirche und um eine seiner Meinung nach notwendige Verbesserung der liturgischen Ästhetik? So Letzterem um eine dem aggiornamento dienende Feier der Heilsgeheimnisse der Kirche. Seit dessen Enzyklika *Evangelii gaudium* ist etwas Ruhe eingekehrt. Die theologischen und rechtlichen Fragen bleiben freilich offen und verdienen eine vertiefte Untersuchung. Dem hat sich Christian Binder detailliert in seiner Quellenanalyse zugewandt und das Für und Wider in dieser Diskussion einander kritisch gegenübergestellt.

und in eine eigene Stellungnahme m nden lassen Die Arbeit bietet nicht nur eine auch f r den fachlichen Laien gut verstandliche Analyse der Quellen sondern auch eine darauf basierende engagierte Positionsbestimmung mit der die fachwissenschaftliche Diskussion bereichert wird **Geschichte des allmaeligen Verfalls der unirten rutherischen Kirche im XVIII und XIX Jahrhundert unter polnischem und russischem Scepter** Edward Likowski,1887

**Katholischer Lehrer-Kalender** ,1898 [National Union Catalog](#) ,1979 Includes entries for maps and atlases

**Russland** Karl W. Hiersemann,1895 [Lehrbuch der katholischen Liturgik für Gymnasien und Andere höhere Lehranstalten von Franz Fischer](#) Franz Fischer,1880

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