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Zeitgeschichtsforschung ist die Rezeption der Liturgiereform nach dem Zweiten Vatikanischen Konzil auf verschiedenen Ebenen und in den verschiedenen Ländern Dieser Band untersucht die Geschichte der nachkonziliaren liturgischen Erneuerung in Ungarn Wie konnten die Reformen in einem Land hinter dem Eisernen Vorhang umgesetzt und mit Leben erfüllt werden Welchen Einfluss hatten die gesellschaftlichen kulturellen politischen finanziellen und nicht zuletzt die theologischen Umstände dieses Landes auf die Reform des Gottesdienstes Zur Beantwortung dieser Fragen analysiert der Autor eine enorme Anzahl einschlägiger Dokumente **Verwaltungsbezirk Apolda** Paul Lehfeldt, 1892

Grossherzogthum Sachsen-Weimar-Eisenach, 1888 Grossherzogthum Sachsen-Weimar-Eisenach: Verwaltungsbezirk Apolda, 1888 *Grossherzogthum Sachsen-Weimar-Eisenach. Amtsgerichtsbezirk Jena* Paul Lehfeldt, 1888 **Bau- und Kunstdenkmäler Thüringens: Herzogthum Sachsen-Meiningen. Bd. 1. Heft 34. Kreis Meiningen, Amtsgerichtsbezirke Meiningen (Die Stadt Meiningen und die Landort)**, 1888 *Anzeiger*, 2002

Amtlicher Katalog der historischen Hauptgruppe, 1896 *Lateinische und griechische Messen aus dem zweiten bis sechsten Jahrhundert* Mone, 1850 **The National Union Catalog, Pre-1956 Imprints**, 1968 **Bau- und Kunst-Denkmäler Thüringens** Georg Voss, 1888 **"numquam abrogata"?** Christian Binder, 2017-04-01 Sowohl Papst Benedikt XVI. als auch Papst Franziskus haben sich zur Frage der Wiedezulassung der liturgischen Feiern nach dem Missale von 1962 geäußert Ging es jenem dabei um eine Integration traditionalistischer Kreise in die lateinische Kirche und um eine seiner Meinung nach notwendige Verbesserung der liturgischen Ästhetik so Letzterem um eine dem aggiornamento dienende Feier der Heilsgeschichte der Kirche Seit dessen Enzyklika *Evangelii gaudium* ist etwas Ruhe eingekehrt Die theologischen und rechtlichen Fragen bleiben freilich offen und verdienen eine vertiefte Untersuchung Dem hat sich Christian Binder detailliert in seiner Quellenanalyse zugewandt und das Für und Wider in dieser Diskussion einander kritisch gegenübergestellt

und in eine eigene Stellungnahme münden lassen. Die Arbeit bietet nicht nur eine auch für den fachlichen Laien gut verständliche Analyse der Quellen sondern auch eine darauf basierende engagierte Positionsbestimmung mit der die fachwissenschaftliche Diskussion bereichert wird.

Geschichte des allmählichen Verfalls der unirten ruthenischen Kirche im XVIII und XIX Jahrhundert unter polnischem und russischem Scepter Edward Likowski, 1887

Katholischer Lehrer-Kalender, 1898 National Union Catalog, 1979 Includes entries for maps and atlases

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