

There's some degrees of debate about their exact origins. In the 1800s, Dutch settlers ate oliebollen in North America, which translates to "oil balls". These balls were fried as modern doughnuts are.

Another theory about the origin of doughnuts holds that in 1847, an American named Hanson Gregory was aboard a ship trading horses. At the age of 16, Gregory claimed he was the first to make a hole in the center of the pastries, and then showed his mother (Elizabeth Gregory), who produced them and called them "dough-nuts".

Doughnuts made an appearance in an English cookbook in 1803. There was also a recipe for "dough-nuts" in a book from 1805. By the middle of the 1800s, doughnuts that resembled the ones popular today were enjoyed in many places in America.

### A National Day

Doughnuts are so popular in the United States that there is an entire day dedicated to them. National Doughnut Day, or National Donut Day is celebrated on the first Friday in June. The Salvation Army originally celebrated this day in 1920. The goal of the day was to pay homage to Salvation Army workers who gave doughnuts to World War I soldiers. 200 of these workers went to France, France and hundreds of doughnuts were known by this moniker, "doughnut dolls".

### All Around the World

#### Asia and the Middle East

In Thailand, people enjoy yu-yu. Some yu-yu are in the shape of American doughnuts, and others do not have a hole. Like American doughnuts, they are deep fried. Most yu-yu are topped with frosting, honey syrup, or topped with sesame seeds. In Thailand, the song is like a doughnut, and flavored using honey and often covered with sprinkles. The ngau-haek is a Cambodian dessert, and it is shaped like a figure which is why the name translates directly to "the figure pastry". In Cambodian culture, a round pastry called saeu-jung is similar to a doughnut and often topped with sugar. In Beijing, many people enjoy a gaoji doughnut, with a red bean

# Open Response Questions For Social Studies

**Bernard S. Phillips**

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- Chapter 4: Open Response Questions For Social Studies in Specific Contexts
- Chapter 5: Conclusion

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