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# Metaethics after Moore

*edited by*

TERRY HORGAN AND  
MARK TIMMONS

# Metaethics After Moore Rar

**Simon Kirchin**



## **Metaethics After Moore Bar:**

Metaethics After Moore Terry Horgan, Mark Timmons, 2006-01-26 Metaethics is concerned to answer second order non moral questions about the semantics metaphysics and epistemology of moral thought and discourse and is often traced to G E Moore work These essays represent the most up to date work in the field after and in some cases directly inspired by Moore

Spindel Conference 2002, 2003 Moore's Ethics William H. Shaw, 2020-09-24 This Element critically surveys the full range of G E Moore's ethical thought including 1 his rejection of naturalism in favor of the view that good designates a simple indefinable property which cannot be identified with or reduced to any other property 2 his understanding of intrinsic value his doctrine of organic wholes his repudiation of hedonism and his substantive account of the most important goods and evils and 3 his critique of egoism and subjectivism and his elaboration of a non hedonistic variant of utilitarianism that among other things creatively blends aspects of act and rule oriented versions of that theory **The Legacy of G.E.**

**Moore: 100 Years of Metaethics** Mark Timmons, Spindel Conference. 21, 2002, Memphis, Tenn., 2003 **An**

**Introduction to Contemporary Metaethics** Alex Miller, 2003-10-20 This introduction provides a highly readable critical overview of the main arguments and themes in twentieth century and contemporary metaethics It traces the development of contemporary debates in metaethics from their beginnings in the work of G E Moore up to the most recent arguments between naturalism and non naturalism cognitivism and non cognitivism A highly readable critical overview of the main arguments and themes in twentieth century and contemporary metaethics Asks Are there moral facts Is there such a thing as moral truth Is moral knowledge possible Traces the development of contemporary debates in metaethics from their beginnings in the work of G E Moore up to the most recent debates between naturalism and non naturalism cognitivism and noncognitivism Provides for the first time a critical survey of famous figures in twentieth century metaethics such as Moore Ayer and Mackie together with in depth discussions of contemporary philosophers such as Blackburn Gibbard Wright Harman Railton Sturgeon McDowell and Wiggins **Metaethics** Andrew Fisher, 2014-12-05 Do moral facts exist What

would they be like if they did What does it mean to say that a moral claim is true What is the link between moral judgement and motivation Can we know whether something is right and wrong Is morality a fiction Metaethics An Introduction presents a very clear and engaging survey of the key concepts and positions in what has become one of the most exciting and influential fields of philosophy Free from technicality and jargon the book covers the main ideas that have shaped metaethics from the work of G E Moore to the latest thinking Written specifically for beginning students the book assumes no prior philosophical knowledge The book highlights ways to avoid common errors offers hints and tips on learning the subject includes a glossary of core terms and provides guidance for further study Metaethics Simon Kirchin, 2016-04-30 Metaethics is an engaging and argumentative textbook introducing advanced students to the cutting edge of the debate in one of the most exciting areas of contemporary philosophy Kirchin covers key topics including varieties of moral realism

error theory noncognitivism and a brand new position metaethical pluralism      **Contemporary Metaethics** Alexander Miller, 2014-02-27 This new edition of Alexander Miller's highly readable introduction to contemporary metaethics provides a critical overview of the main arguments and themes in twentieth and twenty first century contemporary metaethics Miller traces the development of contemporary debates in metaethics from their beginnings in the work of G E Moore up to the most recent arguments between naturalism and non naturalism cognitivism and non cognitivism From Moore's attack on ethical naturalism A J Ayer's emotivism and Simon Blackburn's quasi realism to anti realist and best opinion accounts of moral truth and the non reductionist naturalism of the Cornell realists this book addresses all the key theories and ideas in this field As well as revisiting the whole terrain with revised and updated guides to further reading Miller also introduces major new sections on the revolutionary fictionalism of Richard Joyce and the hermeneutic fictionalism of Mark Kalderon The new edition will continue to be essential reading for students teachers and professional philosophers with an interest in contemporary metaethics      Moore on Right and Wrong William H. Shaw, 1995-02-28 G E Moore's work shaped twentieth century ethics But while his metaethical doctrines have seen decades of debate little attention has been paid to his normative theory Yet Moore broke fresh and important ground in elaborating an indirect sophisticated and non hedonistic form of utilitarianism Moore on Right and Wrong is a critical reconstruction and exposition of this neglected side of his ethical thought It situates his normative ethics with respect to traditional utilitarianism and assesses Moore's case for consequentialism The final chapters explore in detail the implications of Moore's theory for individual moral conduct in particular his denial of self evident moral rules his skepticism about knowledge of one's duty his attempt to establish the validity of certain moral rules and his account of what moral agents should do in situations where such rules apply and in situations where they do not      **REFUTING IDEALISM: G. E. MOORE'S METAETHICS IN HISTORICAL CONTEXT (MOORE G. E. ).** DARRYL FRANCIS WRIGHT, 1991 connected with others      The Legacy of G.E. Moore , 2003      **The Routledge Guidebook to Moore's Principia Ethica** Susana Nuccetelli, 2021-11-16 G E Moore's Principia Ethica is a landmark publication in twentieth century moral philosophy Through focusing on the origin and evolution of his main doctrines this guidebook makes it clear that Moore was an innovator whose provocative take on traditional philosophical problems ignited heated debates among philosophers Principia Ethica is an important text for those attempting to understand and engage with some major philosophical debates in ethics today The Routledge Guidebook to Moore's Principia Ethica provides a comprehensive introduction to this historic text examining key Moorean themes including ethical non naturalism the naturalistic fallacy the Open Question Argument moral ontology and epistemology ideal utilitarianism vindictive punishment and organicity moral intuition for epistemic justification in ethics theory of value Ideal for anyone wanting to understand and gain perspective on Moore's seminal work the book is essential reading for students of moral philosophy metaethics normative ethics philosophical analysis and related fields      **Meta-ethics, Moral Objectivity and**

**Law** Veronica Rodriguez-Blanco, 2004 The book shows the relevance of meta ethical and metaphysical considerations to determine the nature of law and the connection between objective moral and legal judgements The investigation analyses the legal theories of Ronald Dworkin Jürgen Habermas and Michael Moore The conclusion of the scrutiny is that the discussed views fail to explain the plausible links between objective moral and legal judgements The lesson to learn from the failure of these philosophical perspectives is that we need to revise fundamental meta ethical conceptions within law In addition to the view that meta ethical and metaphysical considerations play a central role in our understanding of objective moral and legal judgements we enforce the idea that it is necessary to revise our meta ethical and metaphysical premises in jurisprudence Epistemic and meta ethical abstinence in legal theory in this way is challenged by a number of criticisms The outcome of our reflection is that in legal theory as in many other disciplines we need to take truth and objectivity seriously

**Meta-Ethics and Normative Ethics** H.J. MacCloskey, 2012-12-06 The purpose of this work is to develop a general theory of ethics which explains the logical status of moral judgments and the nature of the general principles which we should adopt and on the basis of which we should act The enquiry into the logical function of moral judgments is entered into as important in its own right and as a preliminary to the normative enquiry for it is on the basis of our conclusions in the area of meta ethics that we determine the appropriate method of reaching our normative ethic The approach followed in the meta ethical enquiry is that of examining theories of the past and present with a view to seeing why and in what respects they fail in particular what features of moral discourse are not adequately explained or accommodated by them A positive theory which seeks to take full account of these and all other logical features of moral discourse is then developed in terms of a modified intuitionism of the kind outlined by W D Ross good being explained as the name of a consequential property right in terms of moral suitability and moral obligations as consisting in our being constrained to act in certain ways by facts we apprehend to constitute moral reasons which constrain us so to act

Spindel Conference 2002 Terry Horgan, Mark Timmons, 2003

**The Relevance of Metaethics to Ethics** Torbjörn Tännsjö, 1976

**G.E. Moore's Ethics** Michela Marzano, 2004 This work offers an important and critical analysis of Moore's conception of good and right Preface G E Moore's ethical theory is usually remembered and studied these days because of Moore's denunciation of ethical naturalism on the ground that it involves a fallacy the naturalistic fallacy which according to Moore is inherent in all positions of this kind But Michela Marzano invites us to turn away from this over familiar theme and attend to a different element of Moore's theory his theory of intrinsic value By doing so she shows we gain a much better perspective on Moore's ethics and its relationship to his metaphysics We can put his criticisms of ethical naturalism into the broader context which is provided by his account of the relationship between intrinsic nature and intrinsic value But the main gain is that we obtain a perspective from which we can appreciate his positive theory of value

## Whispering the Strategies of Language: An Psychological Journey through **Metaethics After Moore Rar**

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### **Table of Contents Metaethics After Moore Rar**

1. Understanding the eBook Metaethics After Moore Rar
  - The Rise of Digital Reading Metaethics After Moore Rar
  - Advantages of eBooks Over Traditional Books
2. Identifying Metaethics After Moore Rar
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Metaethics After Moore Rar
  - User-Friendly Interface
4. Exploring eBook Recommendations from Metaethics After Moore Rar
  - Personalized Recommendations
  - Metaethics After Moore Rar User Reviews and Ratings

- Metaethics After Moore Rar and Bestseller Lists
- 5. Accessing Metaethics After Moore Rar Free and Paid eBooks
  - Metaethics After Moore Rar Public Domain eBooks
  - Metaethics After Moore Rar eBook Subscription Services
  - Metaethics After Moore Rar Budget-Friendly Options
- 6. Navigating Metaethics After Moore Rar eBook Formats
  - ePub, PDF, MOBI, and More
  - Metaethics After Moore Rar Compatibility with Devices
  - Metaethics After Moore Rar Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Metaethics After Moore Rar
  - Highlighting and Note-Taking Metaethics After Moore Rar
  - Interactive Elements Metaethics After Moore Rar
- 8. Staying Engaged with Metaethics After Moore Rar
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Metaethics After Moore Rar
- 9. Balancing eBooks and Physical Books Metaethics After Moore Rar
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Metaethics After Moore Rar
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Metaethics After Moore Rar
  - Setting Reading Goals Metaethics After Moore Rar
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Metaethics After Moore Rar
  - Fact-Checking eBook Content of Metaethics After Moore Rar
  - Distinguishing Credible Sources

- 
13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

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