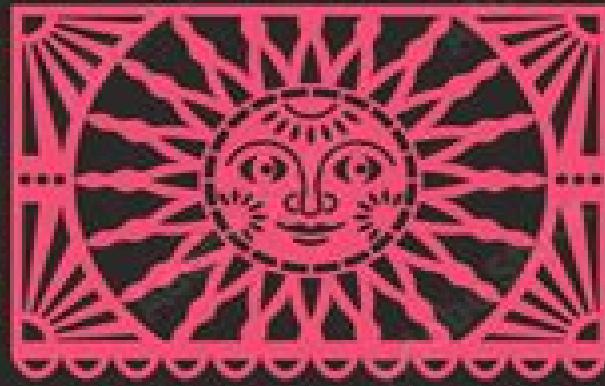
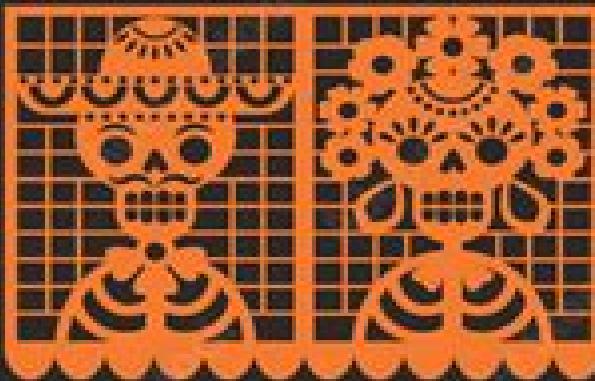
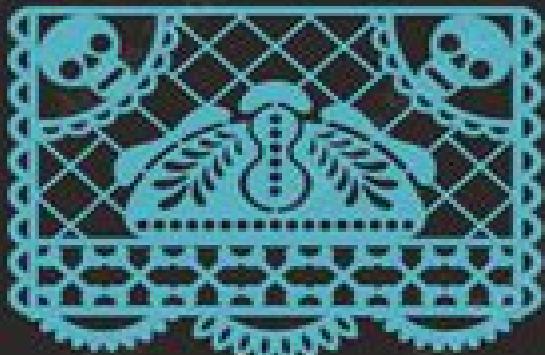


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captures the practical and decorative appeal of this versatile feature *New Mexican Tinwork, 1840-1940* Lane Coulter,Maurice Dixon,1990 Ornamental tinwork folk art originated in the mid 1800s in New Mexico As an increasing number of food products shipped in tin cans arrived over the Santa Fe Trail more materials were available to the areas tinsmiths They used their skills on tins that once held such products as lard kerosene and oysters The finished products were as unlimited as the creativity of the makers from candle sconces to picture frames to mirrors to nichos and religious icons to childrens toys Lane Coulter and Maurice Dixon Jr begin with a brief history of New Mexican tinwork and quickly describe the tools and techniques used and how to determine the period in which older pieces were made **Crafts of Mexico** Chloë Sayer,1977 Discusses the traditional metal clay textile and paper folk crafts of Mexico and presents directions for making a variety of projects Simple Christmas Style Karin Hossack,Ljiljana Baird,1998 These tasteful and innovative holiday projects include traditional tree decorations floral arrangements garlands and wreaths stenciled and appliqued tablecloths plus novel ideals for gift wrapping yuletide cards and festive stockings using inexpensive craft materials *Handmade Style* Karin Hossack,1999 How to projects to bring a touch of Mexico into the home **No-sew Special Effects** Donna Albert,1996 These 18 fabric projects each teach you a no sew technique Hands on steps show you the finer points of decorating and embellishing quilts wearables and home accents Sequential photos and illustrations leave nothing to the imagination **Progressive Lessons in the Art and Practice of Needlework for Use in Schools** Catherine F. Johnson,1893 Rings for the Finger, from the Earliest Known Times to the Present... George F. Kunz,1917 *Air Trails Pictorial* ,1948-04 Mona Hatoum Christine van Assche,Clarrie Wallis,2016-09-13 Born in Beirut to a Palestinian family artist Mona Hatoum came to Britain as a student in the mid 1970s settling in London in 1975 Her art whether video performance sculpture or installation is concerned with confrontational themes including violence oppression and voyeurism often in reference to the human body and with the juxtaposition of opposites such as beauty and horror desire and revulsion With 250 colour images covering the whole of Hatoum s oeuvre this is the essential book on a distinctly powerful voice in contemporary art **Spirit Crafts** Cheryl Owen,1997 Describes how to make many multicultural crafts including dream catchers Zulu speaking beads Javanese shadow puppets Huichol bead bowls gift eggs aboriginal dream t shirt and 35 other crafts

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