

...of Paul's
...with Athos

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St. Paul

- 9:1-2 Saul persecutes Christians under the legal structure of Judaism; as such, he is charged with Jewish Christians, but has no authority over Gentile Christians. Christianity became known as the "Way" (in 10:45), and on the fact that following Christ is a voluntary decision or the observance of outward religious practices, but a whole way of life.
- 9:4 To persecute either Christians individually or the Church generally is to persecute Christ himself. They cannot be separated (see Mt 21:40; Eph 5:29, 30).
- 9:5 Goals are spoken used to prod false prophets. The term is sometimes used as a metaphor for divine promptings of God (Ex 12:11, "pointed stick"). Here Christ is declaring the futility of men against divine truth.
- 9:8 Saul's blindness illustrates Christ's teachings on spiritual blindness (in 9:39). As long as he is things from his own perspective, he was spiritually blind. Only by having his earthly vision removed does Saul become capable of truly seeing Christ in glory and truth. This action also drives him into the Church for baptism.
- 9:11 The Orthodox Church of Antioch continues an unbroken succession to the early Church and to the day is headquartered on the street called Straight.
- 9:13 Agrippa was likely one of Saul's targets for arrest in Damascus. He served as first bishop of the city.
- 9:15 That Saul was God's chosen vessel does not mean that he had no free will or the male he indicates that God had selected Saul, knowing that he would freely accept and be capable of work set before him.
- 9:18 Note that even though Saul had a direct revelation of Christ and believed in him, he still had to be baptized in the Church. The scales falling from Saul's eyes illustrate that those under the law are ultimately blind until they encounter and receive Jesus Christ.

...of Paul's
...with Athos

Orthodox Study Bible

**Lancelot Brenton, Sir, King James
Version Translators, Christos Jonathan
Seth Hayward**

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Table of Contents Orthodox Study Bible

1. Understanding the eBook Orthodox Study Bible
 - The Rise of Digital Reading Orthodox Study Bible
 - Advantages of eBooks Over Traditional Books
2. Identifying Orthodox Study Bible
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Orthodox Study Bible
 - User-Friendly Interface
4. Exploring eBook Recommendations from Orthodox Study Bible
 - Personalized Recommendations
 - Orthodox Study Bible User Reviews and Ratings

- Orthodox Study Bible and Bestseller Lists
- 5. Accessing Orthodox Study Bible Free and Paid eBooks
 - Orthodox Study Bible Public Domain eBooks
 - Orthodox Study Bible eBook Subscription Services
 - Orthodox Study Bible Budget-Friendly Options
- 6. Navigating Orthodox Study Bible eBook Formats
 - ePub, PDF, MOBI, and More
 - Orthodox Study Bible Compatibility with Devices
 - Orthodox Study Bible Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Orthodox Study Bible
 - Highlighting and Note-Taking Orthodox Study Bible
 - Interactive Elements Orthodox Study Bible
- 8. Staying Engaged with Orthodox Study Bible
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Orthodox Study Bible
- 9. Balancing eBooks and Physical Books Orthodox Study Bible
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Orthodox Study Bible
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Orthodox Study Bible
 - Setting Reading Goals Orthodox Study Bible
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Orthodox Study Bible
 - Fact-Checking eBook Content of Orthodox Study Bible
 - Distinguishing Credible Sources

13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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