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MOTEL

BRASIL

une anthropologie  
des *love hotels*

Réalisation

# Motel Brasil Anthropologie Love H Tels

**RD Boyd**

## **Motel Brasil Anthropologie Love H Tels:**

**Motel Brasil** Jérôme Souty, 2015-11-19 Au Br sil les motels sont des tablissements ais ment reconnaissables et accessibles destin s abriter en toute discr tion des changes amoureux et sexuels Ils font partie du paysage urbain Tr s populaires et fr quent s depuis deux ou trois g n ration s ils constituent un secteur conomique important Comment le mod le du motel nord am ricain un simple h tel des bords de routes introduit au Br sil la fin des ann es 1960 s est il transform sous les tropiques de l h misph re Sud en love hotel Pourquoi une majorit de Br siliens de tous ges milieux sociaux ou orientations sexuelles ont ils un faible pour ces tablissements Ces drive in de l amour sont ils l embl me d une soci t d complex e et consom riste Motel Brasil fruit d un long travail de terrain analyse les transformations de la soci t br silienne depuis un poste d observation singulier la suite de motel Rapports au corps relations entre les genres f minin et masculin passion romantique et pratiques transgressives nouvelles fromes de consommation et de loisir modes de vie urbains sont analys s partir de cette perspective in dite L ouvrage d voile certaines ambigu t s propres la soci t br silienne et interroge l identit nationale du g ant de l Am rique latine Cet Extr me Occident est souvent pr sent comme le pays du futur Motel Brasil est aussi une enqu te sur une esth tique et un imaginaire urbains largement globalis s

**The Anthropology of Sex** Hastings Donnan, Fiona Magowan, 2020-05-31 Sex scholarship has a long history in anthropology from the studies of voyeuristic Victorian gentlemen ethnographers to more recent analyses of gay sex transsexualism and the newly visible forms of contemporary sexuality in the West The Anthropology of Sex draws on the comparative field research of anthropologists to examine the relationship between sex as identity practice and experience Sexual cultures vary enormously and while often the topic of tabloid titillation they are more rarely subjected to strict cultural analysis The Anthropology of Sex is the first work to critically synthesise over a century of comparative expertise knowledge and understanding of diverse sexual forms Explores sexuality from diversity to perversity and asks how diverse sexual practices are linked Probes the cultural and comparative context of contemporary sexual practice and belief Examines the shaping of sex by global and globalizing forces The Anthropology of Sex will be key reading for undergraduate and postgraduate courses in anthropology and related disciplines

**Les confins du patrimoine** Martin Drouin, Lucie K. Morisset, Michel Rautenberg, 2019-09-11T00:00:00-04:00 Le patrimoine est aujourd hui multiscalaire pr sent toutes les chelles territoriales depuis le quartier voire la rue jusqu l espace globalis par la mondialisation et le tourisme Le pr sent ouvrage invite une r flexion sur les variations du sens du patrimoine et des dimensions qu il prend dans diverses situations de m me que sur ses enjeux au point de vue prax ologique ou th orique particuli rement dans le contexte quotidien

**Les religions. Des origines au IIIme millnaire** Collectif, 2017-05-18 Un panorama complet sur les religions d hier aujourd hui d ici et d ailleurs r alis par une soixantaine de sp cialistes Sous la direction de Jean Fran ois Dortier et Laurent Testot Les Religions Des origines au IIIe mill naire Toutes les soci t s humaines connaissent des religions les cultes des peuples de chasseurs cueilleurs chamanisme tot misme animisme les cultes polyth

istes de l'Antiquité que l'on retrouve en Egypte en Grèce Rome mais aussi chez les Incas les Azteques les Mayas les spiritualités d'Orient hindouisme taoisme bouddhisme les grandes religions monothéistes judaïsme christianisme islam. D'où vient le besoin de croire? Comment expliquer l'omniprésence des religions dans l'histoire humaine? Et qu'est-ce qu'une religion? Dans ce livre, le nom de religieux est abordé à partir de trois clairages complémentaires. La première partie s'interroge sur le pourquoi des religions. Les sciences humaines apportent de multiples réponses à cette question. Sociologues et anthropologues invoquent des causes sociales. Psychologues et psychanalystes se penchent plutôt sur le besoin de croire. La deuxième partie explore les formes du nom de religieux à travers l'histoire. Des religions de la préhistoire aux gloires et grandes religions modernes, l'histoire n'a cessé de recréer de nouvelles configurations qui s'adaptent, se figent, déclinent et renaissent tour à tour. La dernière partie s'interroge sur les liens entre religion et modernité. Alors que le XIXe siècle avait prophétisé la mort de Dieu, voici que les religions disparaissent les unes qui semblent resurgir aujourd'hui. Renouveau de l'islam, essor du protestantisme, vagues d'apparition des cultes en Chine, etc. **Anthropology News**, 2005 **Anthropology Newsletter**, 1995 *Winter, Love it or Leave it* Abraham Michael Rosenthal, Arthur Gelb, 1986 **Publication** Smithsonian Institution, Institute of Social Anthropology, 1951 **American Journal of Physical Anthropology**, 1960 Vols for 1930 include the Proceedings of the annual meeting of the American Association of Physical Anthropologists, sometimes issued as separately paged supplements, later issued separately as Program of the Annual Meeting of the American Association of Physical Anthropologists, 1991 alternates supplement numbering with Yearbook of physical anthropology Brasil No Olhar de William James William James, 2006. From 1865-1866 James accompanied the director of the recently established Museum of Comparative Zoology on a research expedition to Brazil. This critical bilingual English-Portuguese edition of his diaries and letters includes reproductions of his drawings. This original material belongs to the Houghton Archives at Harvard University.

*Camerawork*, 1998 *South American Explorer*, 1991 **Royal Captive (Defending the Crown, Book 4) (Mills & Boon Intrigue)** Dana Marton, 2011-07-01. A future princess in danger. A prince on a mission. Prince Istvan of Valtria expected to inherit his crown, not lead a death-defying chase to retrieve it. The dashing royal had always been a quiet scholar. Until Lauryn stormed into his life, set off sparks and vanished along with Valtria's crown jewels. Writers Directory M-Z Miranda Herbert Ferrara, 2004-06. This comprehensive resource features up-to-date bibliographical, biographical and contact information for approximately 20,000 living authors worldwide who have at least one English publication. Entries typically include name, pseudonyms, addresses, citizenship, birth date, specialization, career information and a bibliography. Contact information includes e-mail addresses where available. *Encyclopedia of World Biography: Diderot-Forbes* Suzanne Michele Bourgoin, Paula Kay Byers, 1998. Presents brief biographical sketches which provide vital statistics as well as information on the importance of the person listed. *The South and World Affairs*, 1944 The New York Times Index, 2009 **Who's who in America**, 1962 *Life* Henry R. Luce, 1947-06 *Encyclopedia of Latin American & Caribbean*

*Art* Jane Turner, 2000 For abstracts see Caribbean Abstracts no 11 1999 2000 2001 p 111

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light district in amsterdam in 1999 the deleuze monument was built in a public housing

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web in 1999 he initiated a series of monuments dedicated to major writers and thinkers the spinoza monument amsterdam the netherlands 1999 followed by deleuze monument avignon france 2000 and bataille monument

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