



Over Jordan at Last

JOSHUA

Our Home Is Over Jordan

SA Adler



Our Home Is Over Jordan:

The Rabbi, the Goddess, and Jung Naomi Ruth Lowinsky, 2016-11-01 A sanctuary for the soul In The Rabbi the Goddess and Jung Naomi Ruth Lowinsky shows us how to create a sacred space by cultivating one's inner life Admitting that this is not an easy practice in our hectic fearful times she demonstrates how the word from within orients whether it comes as gift or disturbance guest or ghost riddle or revelation It may force a confrontation with one's worst fears It may visit in nightmare images such as the enormous spider with hairy legs and eight baleful eyes that appeared in a dream come to warn it would seem of the perils facing human nature and Mother Nature It is essential especially in difficult times to make space for what the Kabbalah calls the beyond that lies within the still small voice of the Self the long view of the wisdom traditions In this collection of poetic visionary essays Lowinsky tells stories of the Lady Tree who showed up when she was six and has wandered in and out of her life revealing her Goddess nature Active imagination enables her to work out unfinished business with ancestors including her father and Jung Dreams introduce her to her spirit guides and to a dancing rabbi who insists she study Kabbalah And that scary spider turns out to be Grandmother Spider a creator goddess who has the power if we recognize Her to help us reweave our relationship with earth Hymn Book of the Methodist Episcopal Church, South Methodist Episcopal Church, South, 1892 **Heaven Our Home** William Branks, 1869 **Heaven Our Home** George Washington Quinby, 1890 *The Blue ribbon song book, compiled and ed. by H.C. Garland and H. Frith* Helen C. Garland, 1883 *The Lifegiving Collection: The Lifegiving Home / The Lifegiving Table / The Lifegiving Parent* Sally Clarkson, Clay Clarkson, Sarah Clarkson, 2019-01-08 This collection of lifegiving titles offers a great value and includes three books The Lifegiving Home by Sally and Sarah Clarkson The Lifegiving Table by Sally Clarkson and The Lifegiving Parent by Clay and Sally Clarkson The Lifegiving Home Every day of your family's life can be as special and important to you as it already is to God In this unique book designed to help your family enjoy and celebrate every month of the year you'll discover the secrets of a life giving home from a mother who created one and her daughter who was raised in it The Lifegiving Table In The Lifegiving Table Sally shares her own family stories favorite recipes and practical ideas to help you get closer to the people you love and to help you grow in faith together The Lifegiving Parent The key to shaping a heart begins at home as you foster a deep and thoughtful God infused relationship with each child Filled with biblical insight and classic Clarkson stories The Lifegiving Parent will equip you with the tools and wisdom you need to give your children much more than just a good Christian life You'll give them the life of Christ *The Universalist and Ladies' Repository*, 1867 *Lady Parts* Kathryn D. Blanchard, Jane S. Webster, 2012-11-13 How might women in the Bible tell their stories if they were prompted to do so by Eve Ensler's controversial play The Vagina Monologues This collection imagines some answers to that question The monologues herein are written by a variety of authors including scholars undergraduates clergy and laywomen the content of the narratives reflects this variety being at times faithful or irreverent tragic or even funny All seek to give twenty first

century voices to women in canonical texts including the Hebrew Bible Deuterocanonical books and New Testament who are often speechless nameless or otherwise marginalized Not for the faint of heart these monologues not only end the silences but also add flesh and bone to characters whose experiences have too easily been justified metaphorized or altogether ignored By naming the torn places in these women s stories this volume invites readers to encounter both the biblical characters and their contemporary interpreters with an attitude of compassionate listening Our hope is that such compassionate listening may contribute not only to more just readings of sacred texts but also to the mission of Eve Ensler and V Day to end global violence against women and girls

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