

Historical Materialism 71

# Looking for the Proletariat

*Socialisme ou Barbarie  
and the Problem of Worker Writing*

Stephen Hastings-King

BRILL

# Online Looking Proletariat Socialisme Historical Materialism

**Karl Marx, Friedrich Engels, Vladimir  
Il'ich Lenin**



## **Online Looking Proletariat Socialisme Historical Materialism:**

Working the Phones Jamie Woodcock, 2016-11-20 Shortlisted for the BBC Radio 4 Thinking Allowed Award for Ethnography 2017 Winner of the 2016 Labor History Best Book prize Over a million people in the UK work in call centres and the phrase has become synonymous with low paid and high stress work dictatorial supervisors and an enforced dearth of union organisation However rarely does the public have access to the true picture of what goes on in these institutions For Working the Phones Jamie Woodcock worked undercover in a call centre to gather insights into the everyday experiences of call centre workers He shows how this work has become emblematic of the shift towards a post industrial service economy and all the issues that this produces such as the destruction of a unionised work force isolation and alienation loss of agency and ominously the proliferation of surveillance and control which affects mental and physical well being of the workers By applying a sophisticated radical analysis to a thoroughly international 21st century phenomenon Working the Phones presents a window onto the methods of resistance that are developing on our office floors and considers whether there is any hope left for the modern worker today

**Looking for the Proletariat** Stephen William Hastings-King, 2014 Looking for the Proletariat is the first English language history of the French revolutionary group Socialisme ou Barbarie from 1949 to 1957 It explores the group its contexts and the collapse of the Marxist Imaginary captured in texts by Daniel Moth

*The Political Uses of Literature* Benjamin Kohlmann, Ivana Perica, 2024-01-11 Drawing on a global history of politicized writing this book explores literature s utility as a mode of activism and aesthetic engagement with the political challenges of the current moment The question of literature s uses has recently become a key topic of academic and public debate Paradoxically however these conversations often tend to bypass the rich history of engagements with literature s distinctly political uses that form such a powerful current of 20th and 21st century artistic production and critical theoretical reflection *The Political Uses of Literature* reopens discussion of literature s political and activist genealogies along several interrelated lines As a foundational moment it draws attention to the important body of interwar politicized literature and to debates about literature s ability to intervene in social reality It then traces the mobilization of related conversations and artistic practices across several historical conjunctures most notably the committed literature of the 1960s and our own present In mapping out these geographically and artistically diverse traditions including case studies from the Americas Europe Africa India and Russia contributors advance critical discussions in the field making questions pertaining to politicized art newly compelling to a broader and more diverse readership Most importantly this volume insists on the need to think about literature s political uses today at a time when it has become increasingly difficult to imagine any kind of political efficacy for art even as the need to do so is growing more and more acute Literature may not proffer easy answers to our political problems but as this collection suggests the writing of the 20th century holds out aesthetic resources for a renewed engagement with the dilemmas that face us now

**On the Road to Global Labour History**, 2017-09-18 Global Labour History is a latecomer to

historical science It has only developed in the last three decades This anthology provides a comprehensive overview of the state of the art Prominent representatives of the discipline discuss its fundamental methodological and conceptual aspects In addition the volume contains field and case studies from Africa and Latin America as well as from the Middle East and China In these studies the local regional and continental constitutive processes of the working class are discussed from a global historical perspective The anthology has been composed as a Festschrift dedicated to Marcel van der Linden the leading theoretician of and networker for Global Labour History

Historical Materialism Nikolai Bukharin, 2017-01-23 This classic volume contains Nikolai Bukharin's 1928 treatise *Historical Materialism* Nikolai Ivanovich Bukharin 1888-1938 was a Russian revolutionary politician and author Bukharin was an important Bolshevik revolutionary and spent six years with Lenin and Trotsky in exile He wrote prolifically on the subject of revolutionary theory This book will appeal to those with an interest in the Russian Revolution and would make for a fantastic addition to collections of related literature Contents include The Practical Importance of the Social Sciences Cause and Purpose in the Social Sciences Causation and Teleology Determinism and Indeterminism Necessity and Free Will Dialectic Materialism Society The Equilibrium Between Society and Nature The Equilibrium Between the Elements of Society etc Many classic books such as this are becoming increasingly rare and expensive We are republishing this volume now in an affordable modern high quality edition complete with a specially commissioned new biography of the author

**Dialectical and Historical Materialism** Joseph Stalin, 1975 *Historical Materialism* Nikolai Bukharin, 1925 **On Historical Materialism** Karl Marx, Friedrich Engels, Vladimir Il'ich Lenin, 1974

**Historical Materialism**, 1971 Socialism: Utopian and Scientific Frederick Engels, 2023-11-19 In *Socialism Utopian and Scientific* Frederick Engels presents a seminal analysis that distinguishes between the idealistic visions of socialism and its scientific underpinnings grounded in materialist philosophy Written in 1880 the book employs a clear didactic style aimed at elucidating the socioeconomic dynamics of capitalist society and the necessary conditions for a scientific socialism Engels critiques earlier utopian models emphasizing the importance of historical materialism and class struggle in shaping societal change thereby situating the work within the broader context of Marxist theory and the intellectual ferment of the late 19th century Frederick Engels a close collaborator of Karl Marx was instrumental in the development of socialist theory Born into a wealthy industrial family Engels witnessed firsthand the harsh realities of industrial labor which deeply influenced his revolutionary views His experiences as an observer of the working class's plight paired with his intellectual partnership with Marx inspired him to articulate a vision of socialism rooted not in dreams but in the reality of economic laws and social structures Engels' work remains a cornerstone for those seeking a profound understanding of socialist thought Its rigorous examination of class dynamics and material conditions offers invaluable insights for anyone interested in the foundations of modern socialism and the potentials of systemic change This book is a must read for scholars students and activists alike

Property and Power Lesz Nowak, 1983-05-31 THE VOICE OF THE PEOPLE THE POLISH ROAD FROM SOCIALISM ON 1

The history of all hitherto existing societies is a history of class struggle not only that between the exploited and the exploiters but also that between the ruled and the rulers And in modern times there is in some societies a struggle between those who are exploited and oppressed at the same time and those who at the same time exploit and oppress 2 The struggle between the owners and the direct producers results from the fact that the former exploit the latter that is they take from their labour more than they give back It is possible since only they the exploiters have a monopoly of the disposal over the means of production and the major part of society must provide them with their labour force Increasing exploitation finally leads to the revolution of the masses and the owners are forced to make concessions in order to avoid re occurrences

**Historical Materialism and the Economics of Karl Marx** Benedetto Croce, C. M. Meredith, A. D. Lindsay, 2014-03-22  
CONTENTS INTRODUCTION CHAPTER I CONCERNING THE SCIENTIFIC FORM OF HISTORICAL MATERIALISM 1 Labriola implies that historical materialism is not a philosophy of history Materialistic theory of History as stated by Labriola not an attempt to establish a law of history This contrasted with theories of monists and teleologists Engels statement that it is a new method erroneous 2 Historical materialism a mass of new data of which historian becomes conscious 3 Questions as to relations between historical materialism and socialism Absolute morality a necessary postulate of socialism CHAPTER II CONCERNING HISTORICAL MATERIALISM VIEWED AS A SCIENCE OF SOCIAL ECONOMICS 1 Relation between Professor Stammer's book on historical materialism and Marxism Distinction between pure economics and general historical economics CHAPTER III CONCERNING THE INTERPRETATION AND CRITICISM OF SOME CONCEPTS OF MARXISM I OF THE SCIENTIFIC PROBLEM IN MARX'S DAS KAPITAL Das Kapital an abstract investigation His society is not this or that society Treats only of capitalist society Assumption of equivalence between value and labour Is not a moral ideal Marx's deductions from it II MARX'S PROBLEM AND PURE ECONOMICS GENERAL ECONOMIC SCIENCE Marxian economics not general economic science and labour value not a general concept of value Engels rejection of general economic law relation of economic psychology to pure economics pure economics does not destroy history or progress III CONCERNING THE LIMITATION OF THE MATERIALISTIC THEORY OF HISTORY Historical materialism a canon of historical interpretation Question as to how Marx and Engels understood it Their metaphysical tendency IV OF SCIENTIFIC KNOWLEDGE IN FACE OF SOCIAL PROBLEMS Socialism and free trade not scientific deductions Obsolete metaphysics of old theory of free trade The desirable is not science nor the practicable Scientific law only applicable under certain conditions Element of daring in all action V OF ETHICAL JUDGMENT IN FACE OF SOCIAL PROBLEMS Meaning of Marx's phrase the impotence of morality and his remark that morality condemns what has been condemned by history Profundity of Marx's philosophy immaterial Kant's position not surpassed VI CONCLUSION Recapitulation 1 Justification of Marxian economics as comparative sociological economics 2 Historical materialism simply a canon of historical interpretation 3 Marxian social programme not a pure science 4 Marxism neither intrinsically moral nor anti moral CHAPTER IV RECENT INTERPRETATIONS OF THE

MARXIAN THEORY OF VALUE AND CONTROVERSIES CONCERNING THEM I Labriola's criticism of method and conclusions of preceding essays answered II Meaning of phrase crisis in Marxianism Sorel's view of equivalence of value and labour mostly in agreement with view put forward above Surplus product same as surplus value CHAPTER V A CRITICISM OF THE MARXIAN LAW OF THE FALL IN THE RATE OF PROFITS Interpretation here given assumes acceptance of Marx's main principles Necessary decline in rate of profit on hypothesis of technical improvement Marx assumes that would be an increase of capital Would be same capital and increase in rate of profits CHAPTER VI ON THE ECONOMIC PRINCIPLE TWO LETTERS TO PROFESSOR V PARETO I Reasons why the mechanical conception erroneous economic fact capable of appraisal Economic datum a fact of human activity Distinction and connection between pleasure and choice Economic datum a fact of will Knowledge a necessary presupposition of will II Disagreement 1 about method 2 postulates 1 Nothing arbitrary in economic method analogy of classificatory sciences erroneous 2 Metaphysical postulate that facts of human activity same as physical facts erroneous Definition of practical activity in so far as admits of definition Moral and economic activity and approval Economic and moral remorse Economic scale of values INDEX OF NAMES *Historical Materialism* Nicolai Bukharin, 1925 **The Proletarian Class and the Proletarian Party** Joseph Stalin, 2024-05-09 On January 1 1905 Stalin published an article The Proletarian Class and the Proletarian Party which was a debate contribution on how the Social Democratic Labour Party should be organized Beginning with the observation that there is no such thing as Russia one and indivisible Russia long ago split into two opposite classes bourgeoisie and proletariat Stalin used military metaphors two big armies to illustrate class struggle He then drew parallels between the working class and its party if the proletariat is the army of workers then the Party must be the small disciplined group of leaders guiding that army This essay argued explicitly that Social Democracy must be a highly unified centralized organization with strict membership criteria a view in line with Lenin and directed against the Menshevik Martov's looser definition This piece appeared in 1905 pre revolutionary Russia likely in a Bolshevik journal as part of a row over the first paragraph of Party rules Its core content was a critique of Martov's formulation of membership accept the program and pay dues in favor of Lenin's position that members must actively work in party organizations Stalin insisted that a Party member not only accepts socialist ideas but must fight for them in a united cadre the party is not a loose club of sympathizers but a fighting organization of conscious leaders Thus he concluded only those fully committed one who fully accepts the program tactics and organizational principle and works in a Party organization can be a proper member In terms of historical importance this article has been cited as an early example of Stalin's organizational thinking It solidified the idea that the Bolshevik Party must be a tight fortress as Stalin later put it as opposed to Martov's more inclusive concept Published just before the 1905 Revolution's climax it attempted to prepare the party for mass struggle by emphasizing discipline Its significance was later amplified in Stalinist historiography as part of the narrative that Stalin backed Lenin's strict centralism from the start The essay itself is sometimes identified by quoting its

military imagery or by its subject it did not have a catchy alternate title but it is often referred to in compilations as Stalin's reply to Martov on the nature of Party membership. This modern Critical Reader's Edition includes an illuminating afterword tracing Stalin's intellectual relationships with revolutionary philosophers and politicians including Hegel, Feuerbach, Engels, and Ricardo, containing unique research into his intellectual development and economic metaphysical theories, religious impulses masquerading as materialism, a comprehensive timeline of his life and works, a glossary of Lenin-Stalinist terminology, and a detailed index of his work. Combined with the scholarly amplifying material, this professional translation is an indispensable exploration of Stalin's world-changing philosophy which he manifested into one of the most terrifying authoritarian regimes ever created. *Dialectical and Historical Materialism* Iosif Vissarionovich Stalin, 1970

Dialectical and historical materialism Joseph Stalin, 1951      **Dialectical and Historical Materialism (September 1938)** Joseph Stalin, 1951      **Historical Materialism** Maurice Campbell Cornforth, 1977      Historical Materialism Nikolai Bukharin, 1926      *Fundamentals of Historical Materialism* Doug Lorimer, 1999

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