

ONE CONTINUOUS PICNIC



A history of eating in Australia

MICHAEL
SYMONS

One Continuous Picnic One Continuous Picnic

Cecilia Leong-Salobir



One Continuous Picnic One Continuous Picnic:

One Continuous Picnic Michael Symons, 2007 2007 marks the twenty fifth anniversary of the first publication of *One Continuous Picnic* a frequently acclaimed Australian classic on the history of eating in Australia The text remains gratifyingly accurate and prescient and has helped to shape subsequent developments in food in Australia Until recently historians have tended to overlook eating and yet through meat pies and lamingtons Symons tells the history of Australia gastronomically He challenges myths such as that Australia is too young for a national cuisine and that immigration caused the restaurant boom Symons shows us that Australia is unique because its citizens have not developed a true contact with the land have not had a peasant society Australians have enjoyed plenty to eat but food had to be portable witness the weekly rations of mutton flour tea and sugar that made early settlers a mobile army clearing a whole continent and the tins of jam condensed milk camp pie and bottles of tomato sauce and beer that turned its citizens into early suburbanites By the time of screw top riesling takeaway chicken and frozen puff pastry Australians were hypnotised consumers on one continuous picnic But good food has never come from factory farms process lines supermarkets and fast food chains Only when we enjoy a diet of fresh local produce treated with proper respect when we learn from peasants might we at last have found a national cuisine and cultivated a continent

One Continuous Picnic Michael Symons, 1984 Meat pies Pie floaters **Food in Motion** Alan Davidson, 1983 *Consumer Australia* Robert Crawford, Kim Humphery, Judith Smart, 2010-06-09 Donald Horne's *The Lucky Country* claimed that Australia was one of the first nations to find part of the meaning of life in the purchase of consumer goods Significantly similar views had been expressed in the late 18th century where everyday life in the antipodean outpost of Empire was regarded as being pecuniary and acquisitive in nature While references to Australia as a consumer society continue to be made the question of how Australia came to be so has attracted less attention The chapters in *Consumer Australia* actively redress this omission by examining the ways in which the processes of selling buying and exchanging have characterised the experiences of consumption in every day Australian life Prepared by leading and emerging scholars the chapters in this unique collection critically explore the different ways that Australians have consumed products brands and even consumption itself from the 19th century and through the 20th century By charting the growth and development of consumption in Australia *Consumer Australia* reveals how Australia came to be a consumer society and asks where it is headed

Urban Food Culture Cecilia Leong-Salobir, 2019-04-02 This book explores the food history of twentieth century Sydney Shanghai and Singapore within an Asian Pacific network of flux and flows It engages with a range of historical perspectives on each city's food and culinary histories including colonial culinary legacies restaurants cafes street food market gardens supermarkets and cookbooks examining the exchange of goods and services and how the migration of people to the urban centres informed the social histories of the cities foodways in the contexts of culinary nationalism ethnic identities and globalization Considering the recent food history of the three cities and its complex narrative of empire trade

networks and migration patterns this book discusses key aspects of each city's cuisine in the twentieth century examining the interwoven threads of colonialism and globalization

Leisure Space Paul Hogben, Judith O'Callaghan, 2014-06-01 Dinner at Australia Square's revolving Summit Restaurant sipping cocktails at the Chevron in Potts Point hanging out at a Skyline drive in Mid twentieth century Sydneysiders embraced leisure like never before Leisure Space details the architecture and design that transformed their city through its new hotels motels restaurants bars clubs shopping centres drive ins and golf courses including landmark buildings such as the Gazebo and the Wentworth Hotel With stunning images from Max Dupain Mark Strizic and other outstanding Australian photographers Leisure Space explores a dynamic period in Sydney's history and the dramatic impact of modernism on the city's built environment

Food, Power and Community Robert Dare, 1997 Did Jesus cook Why do Australians eat so much sugar and drink lots of cold beer Do our foods have regional flavours When and why did Australian diets start to show American influences Did women in early modern England drink to much

McLaren Vale Barbara Santich, 1998 This social and cultural history concentrates on not only the food and drink of this part of Australia but also its natural beauty architecture traditions and community Local wines and a mixture of contemporary and historical recipes are included

The Cambridge World History of Food Kenneth F. Kiple, Kriemhild Coneè Ornelas, 2000 A two volume set which traces the history of food and nutrition from the beginning of human life on earth through the present

Shelf Life Kim Humphery, 1998-07-27 Supermarkets in all their everyday mundanity embody something of the enormous complexity of living and consuming in late twentieth century western societies Shelf Life first published in 1998 explores the supermarket as a retail space and as an arena of everyday consumption in Australia It historically situates and critically discusses the everyday food products we buy the retail environments in which we do so the attitudes of the retailers who construct such environments and the diverse ways in which all of us undertake and think about supermarket shopping Yet this book is more than narrative history It engages with broader issues of the nature of Australian modernity the globalisation of retail forms the connection between consumption and self autonomy and the highly gendered nature of retailing and shopping It interrogates also the work of cultural critics and questions recent attempts to grasp what it means to consume and to be a consumer

Outing and the Wheelman, 1894 Outing, 1894 **Outing; Sport, Adventure, Travel, Fiction**, 1894 *The Altruistic Review*, 1894 *Lippincott's Monthly Magazine*, 1875 **Some Problems of the Rural School** I. D. Clare, 1911 *The Journal of the Bombay Natural History Society* Bombay Natural History Society, 1887 **The Nautical Magazine and Journal of the Naval Reserves**, 1897 **Shadows of the War** Theodosia Bagot, 1900 *Sunday School Times*, 1882

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