

# ONE PART WOMAN

A NOVEL

PERUMAL  
MURUGAN

"A MAJOR  
INDIAN WRITER."  
—NEW YORK TIMES



# One Part Woman

**Israr Qureshi, Babita Bhatt, Samrat  
Gupta, Amit Anand Tiwari**



## **One Part Woman:**

One Part Woman Perumal Murugan, 2018-10-09 Selling over 100 000 copies in India where it was published first in the original Tamil and then in a celebrated translation by Penguin India Perumal Murugan's *One Part Woman* has become a cult phenomenon in the subcontinent captivating Indian readers and jump starting conversations about caste and female empowerment Set in South India during the British colonial period but with powerful resonance to the present day *One Part Woman* tells the story of a couple Kali and Ponna who are unable to conceive much to the concern of their families and the crowing amusement of Kali's male friends Kali and Ponna try anything to have a child including making offerings at different temples atoning for past misdeeds of dead family members and even circumambulating a mountain supposed to cure barren women but all to no avail A more radical plan is required and the annual chariot festival a celebration of the god Maadhorubaagan who is one part woman one part man may provide the answer On the eighteenth night of the festival the festivities culminate in a carnival and on that night the rules of marriage are suspended and consensual sex between any man and woman is permitted The festival may be the solution to Kali and Ponna's problem but it soon threatens to drive the couple apart as much as to bring them together Wryly amusing fable like and deeply poignant *One Part Woman* is a powerful exploration of a loving marriage strained by the expectations of others and an attack on the rigid rules of caste and tradition that continue to constrict opportunity and happiness today

*One Part Woman* Perumal Murugan, 2019-07-25 A vibrant fable of marriage caste and social convention from a major Indian writer Kali and Ponna are perfectly content in their marriage aside from one thing they are unable to conceive As their childlessness begins to attract local gossip and family disapproval they try everything from prayers to potions but none of the offerings or rituals helps Increasingly unhappy and desperate they consider a more drastic plan the annual chariot festival a celebration of the half male half female god Maadhorubaagan For one night the rules of marriage are relaxed and consensual sex between unmarried men and women is overlooked for all men are considered gods But rather than bring them together this scheme threatens to drive the couple apart Selling over 100 000 copies in India where it was published first in the original Tamil and then in this celebrated English translation *One Part Woman* has become a cult phenomenon in the subcontinent jump starting conversations about caste and female empowerment Tender deeply poignant and biting critical *One Part Woman* is a powerful exploration of a loving marriage under strain Perumal Murugan is an Indian author and professor of Tamil literature He has written six novels and four collections each of short stories and poetry His best known novel *One Part Woman* highly controversial in India won the ILF Samanvay Basha Samman and Aniruddhan Vasudevan's English rendering won the Translation Prize from India's National Academy of Letters

Narratives of Trauma in South Asian Literature Goutam Karmakar, Zeenat Khan, 2022-12-30 This volume addresses cultural and literary narratives of trauma in South Asian literature Presenting a novel cross cultural perspective on trauma theory the essays within this volume study the divergent cultural responses to

trauma and violence in various parts of South Asia including Sri Lanka Bangladesh Nepal and Afghanistan which have received little attention in literary writings on trauma in their specific circumstances Through comprehensive sociocultural understanding of the region this book creates an approachable space where trauma engages with themes like racial identity ethnicity nationality religious dogma and cultural environment With case studies from Kashmir the 1971 liberation war of Bangladesh and armed conflict in Nepal and Afghanistan the volume will be of interest to scholars students and researchers of literature history politics conflict studies and South Asian studies *Trans-ending polarities* Vellalar College for Women ,2023-03-14 A collection of research papers on multiplicities diversities and cosmos devoid of polarities compiled as a part of conference on trans ending polarities at Vellalar College for Women in collaboration with Pachyderm Tales *The Politics of Modern Indian Language Literature* MK Raghavendra,2024-04-16 Indian literature is produced in a wealth of languages but there is an asymmetry in the exposure the writing gets which owes partly to the politics of translation into English This book represents the first comprehensive political scrutiny of the concerns and attitudes of Indian language literature after 1947 to cover such a wide range including voices from the cultural margins of the nation like Kashmiri and Manipuri that of women alongside those of minority and marginalised communities In examining the politics of the writing especially in relation to concerns like nationhood caste tradition and modernity postcoloniality gender issues and religious conflict the book goes beyond the declared ideology of each writer to get at covert significations pointing to widely shared but often unacknowledged biases The book is deeply analytical but lucid and jargon free and to those unfamiliar with the writers it introduces a new keenness into Indian literary criticism to make its objects exciting *Causes and Symptoms of Socio-Cultural Polarization* Israr Qureshi,Babita Bhatt,Samrat Gupta,Amit Anand Tiwari,2022-03-22 This book explores cultural polarization resultant decline in social cohesion in society and how information and communication technologies exacerbate the cultural polarization through phenomenon such as echo chambers of information that damage the quality of online discourse This book examines the nature of the information that is shared Further this book identifies how the quality of online discourse and polarization induced through it leads to offline harm and negative outcomes in our society This book discusses how wide ranging information exchange on digital media can lead to two scenarios namely the formation of the public sphere or the formation of echo chambers While the public sphere which promotes greater diversity is a well researched domain substantially less research has been conducted on echo chambers in relation to sociocultural activities products or services This book states that polarization induced by the formation and evolution of echo chambers in sociocultural realm such as around epidemic outbreaks vaccination healthcare education and climate change is an emerging avenue of research due to its enormous impact in the shaping of our society Therefore this book argues that understanding the characteristics of sociocultural products related controversies is critical and valuable in developing interventions to reduce unhealthy societal and organizational polarisations The development of systematic knowledge is required to

understand and address such a large scale and complex societal challenge so as to facilitate a deeper understanding and offer solutions to the growing issue of polarization in sociocultural context driven primarily through echo chambers This book examines how technology enabled social media usage increases and the complex structural outcomes such as echo chambers are likely to have an increasingly important role in shaping public opinion This book appeals to readers with interest in developing a deeper and broader understanding of issues and initiatives related to the polarization of opinions on cultural products These include readers and scholars from various disciplines along with engaged organizational leaders activists policy makers and common citizens

**Love and a bottle** George Farquhar,1892 **Love and a bottle. The constant couple, or, A trip to the jubilee. Sir Harry Wildair. The inconstant; or, The way to win him** George Farquhar,1892

The Saturday Review of Politics, Literature, Science and Art ,1881 *The Academy* ,1876 **Women and Death** Beth A. Bassein,1984-03-23 Bassein examines the pervasive linkage between women s sexuality and death in Western thought and literature and concludes that there is no reasonable basis for much of it She first explores how language reveals and reinforces the bond between women and death She then discusses traditional Christianity as a vehicle for perpetuating this tie and demonstrates that negative attitudes and brutality associated with women find expression in otherwise commendable works of art The author examines nineteenth and twentieth century fiction and poetry to show the different ways writers have handled women in sexual situations Bassein concludes that tracing the origins and prevalence of the automatic association and seeking alternatives help us recognize the irrational and unconscious tendencies that are at the basis of stereotype formation and tacit acceptance of brutality

**The Times Parliamentary Debates** ,1892 **Girls and Women** Harriet Eliza Paine,1890 *The Young Woman's Journal* ,1894 **Women who Work** New York (State). Bureau of Women in Industry,1922 *A Modern Minister* Valentine Durrant,1878 **The Woman's Medical Journal** ,1897 One Part

Woman (PB) Perumal Murugan,2014-12-01 Kali and Ponna s efforts to conceive a child have been in vain Hounded by the taunts and insinuations of others all their hopes come to converge on the chariot festival in the temple of Ardhanareeswara the half female god Everything hinges on the one night when rules are relaxed and consensual union between any man and woman is sanctioned This night could end the couple s suffering and humiliation But it will also put their marriage to the ultimate test

*Hmong Women and Reproduction* Pranee Liamputtong,2000-08-30 Despite the fact that there are many Hmong living in the West especially in the U S France and Australia their voices are generally not heard This is particularly true for Hmong women Health and welfare professionals complain that there is a lack of knowledge about Hmong women s lives history health needs and reproductive customs This book is an important resource for those who treat Hmong women

**An Introduction to Women's Studies** Inderpal Grewal,Caren Kaplan,2002 This anthology for first and second year students introduces them to the history of key ideas in the modern period related to sexual difference gender race class and sexuality While most introductory Women s Studies textbooks focus on the United States even if they add multiculturalism to

the discussion this book looks at the history of important differences between women in diverse locations around the world and continually challenges students to think through the issues that are raised This transnational approach to understanding gender brings Women s Studies into an era of globalization and connects women s issues in the United States to women s issues elsewhere The book shows how colonialism and imperialism as they spread across the world shaped ideas about gender as much as other modern phenomena It addresses issues of power and inequalities and focuses on links and connections rather than commonalties The readings are truly interdisciplinary drawing upon scholarly work in many disciplines and interdisciplinary fields as well as non scholarly sources

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## **Table of Contents One Part Woman**

1. Understanding the eBook One Part Woman
  - The Rise of Digital Reading One Part Woman
  - Advantages of eBooks Over Traditional Books
2. Identifying One Part Woman
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an One Part Woman
  - User-Friendly Interface
4. Exploring eBook Recommendations from One Part Woman
  - Personalized Recommendations
  - One Part Woman User Reviews and Ratings
  - One Part Woman and Bestseller Lists
5. Accessing One Part Woman Free and Paid eBooks
  - One Part Woman Public Domain eBooks
  - One Part Woman eBook Subscription Services
  - One Part Woman Budget-Friendly Options

6. Navigating One Part Woman eBook Formats
  - ePub, PDF, MOBI, and More
  - One Part Woman Compatibility with Devices
  - One Part Woman Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of One Part Woman
  - Highlighting and Note-Taking One Part Woman
  - Interactive Elements One Part Woman
8. Staying Engaged with One Part Woman
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers One Part Woman
9. Balancing eBooks and Physical Books One Part Woman
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection One Part Woman
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine One Part Woman
  - Setting Reading Goals One Part Woman
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of One Part Woman
  - Fact-Checking eBook Content of One Part Woman
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements



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