

# MORAL KNOWLEDGE AND ETHICAL CHARACTER

ROBERT ALLEN

# Moral Knowledge And Ethical Character

**Johann Peter Lange**



## **Moral Knowledge And Ethical Character:**

Moral Knowledge and Ethical Character Robert Audi, 1997 This book offers a unified collection of published and unpublished papers by Robert Audi a renowned defender of the rationalist position in ethics Taken together the essays present a vigorous broadly based argument in moral epistemology and a related account of reasons for action and their bearing on moral justification and moral character Part I details Audi s compelling moral epistemology while Part II offers a unique vision of ethical concepts and an account of moral explanation as well as a powerful model of moral realism Part III extends this account of moral explanation to moral responsibility for both actions and character and to the relation between virtue and the actions that express it Part IV elaborates a theory of reasons for action that locates them in relation to three of their traditionally major sources desire moral judgment and value Clear and illuminating Audi s introduction outlines and interconnects the self contained but cumulatively arranged essays It also places them in relation to classical and contemporary literature and directs readers to large segments of thematically connected material spread throughout the book Audi ends with a powerfully synthetic final essay

Moral Knowledge and Ethical Character Robert Audi Professor of Philosophy University of Nebraska, 1997-08-28 This book offers a unified collection of published and unpublished papers by Robert Audi a renowned defender of the rationalist position in ethics Taken together the essays present a vigorous broadly based argument in moral epistemology and a related account of reasons for action and their bearing on moral justification and moral character Part I details Audi s compelling moral epistemology while Part II offers a unique vision of ethical concepts and an account of moral explanation as well as a powerful model of moral realism Part III extends this account of moral explanation to moral responsibility for both actions and character and to the relation between virtue and the actions that express it Part IV elaborates a theory of reasons for action that locates them in relation to three of their traditionally major sources desire moral judgment and value Clear and illuminating Audi s introduction outlines and interconnects the self contained but cumulatively arranged essays It also places them in relation to classical and contemporary literature and directs readers to large segments of thematically connected material spread throughout the book Audi ends with a powerfully synthetic final essay

**Moral Perception** Robert Audi, 2013-02-21 We can see a theft hear a lie and feel a stabbing These are morally important perceptions But are they also moral perceptions distinctively moral responses In this book Robert Audi develops an original account of moral perceptions shows how they figure in human experience and argues that they provide moral knowledge He offers a theory of perception as an informative representational relation to objects and events He describes the experiential elements in perception illustrates moral perception in relation to everyday observations and explains how moral perception justifies moral judgments and contributes to objectivity in ethics Moral perception does not occur in isolation Intuition and emotion may facilitate it influence it and be elicited by it Audi explores the nature and variety of intuitions and their relation to both moral perception and emotion providing the broadest and most refined statement to

date of his widely discussed intuitionist view in ethics He also distinguishes several kinds of moral disagreement and assesses the challenge it poses for ethical objectivism Philosophically argued but interdisciplinary in scope and interest *Moral Perception* advances our understanding of central problems in ethics moral psychology epistemology and the theory of the emotions

**Practical Reasoning and Ethical Decision** Robert Audi, 2006-03-20 Presenting the most comprehensive and lucid account of the topic currently available Robert Audi's *Practical Reasoning and Ethical Decision* is essential reading for anyone interested in the role of reason in ethics or the nature of human action The first part of the book is a detailed critical overview of the influential theories of practical reasoning found in Aristotle Hume and Kant whilst the second part examines practical reasoning in the light of important topics in moral psychology weakness of will self deception rationalization and others In the third part Audi describes the role of moral principles in practical reasoning and clarifies the way practical reasoning underlies ethical decisions He formulates a comprehensive set of concrete ethical principles explains how they apply to reasoning about what to do and shows how practical reasoning guides moral conduct

*Christian Ethics and Commonsense Morality* Kevin Jung, 2014-11-27 *Christian Ethics and Commonsense Morality* goes against the grain of various postmodern approaches to morality in contemporary religious ethics In this book Jung seeks to provide a new framework in which the nature of common Christian moral beliefs and practices can be given a new meaning He suggests that once major philosophical assumptions behind postmodern theories of morality are called into question we may look at Christian morality in quite a different light On his account Christian morality is a historical morality insofar as it is rooted in the rich historical traditions of the Christian church Yet this kind of historical dependence does not entail the evidential dependence of all moral beliefs on historical traditions It is possible to argue for the epistemic autonomy of moral beliefs according to which Christian and other moral beliefs can be justified independently of their historical sources The particularity of Christian morality lies not in its particular historical sources that also function as the grounds of justification but rather in its explanatory and motivational capacity to further articulate the kind of moral knowledge that is readily available to most human beings and to enable people to act upon their moral knowledge

*The Intuitionist Ethics of W. D. Ross* Robert Audi, 2025-12-29 This is the first full scale monograph on the moral philosophy of W D Ross It shows why Ross is admired as a major figure in ethics He provided one of the most distinctive and powerful theories in the field and Robert Audi sets out and explains Ross's comprehensive ethics including his theory of obligation of duty and the right and his theory of value of the good and the bad Ross is conceptually sophisticated rich in ideas and historically informed He reflects the best in Aristotle's ethics and is an astute critic of Kant Mill Moore and others Audi clarifies Ross's substantive moral views from their metaphysical grounds to their practical applications and explains how Ross illuminates much in contemporary ethics theoretical and applied intuition reflective equilibrium defeasibility and many distinctions between grounds and constitution basic and consequential obligations commensurability and combinability moral stringency and moral predominance

enumerative and intuitive induction rightness and creditworthiness and many others The Intuitionist Ethics of W D Ross presents Ross as demonstrating the powers of intuition in moral practice recognizing the diversity of standards for determining duty and preserving the plurality of values in moral reflection He is a judicious exemplar of full scale intuitionism as both a method of moral thinking and a major option in doing and teaching ethics *Moral Knowledge* Alan H. Goldman, 2020-07-20 Originally published in 1988 this book discusses if moral knowledge exists and if so if it is similar to other forms of knowledge This book approaches the issues from both historical and contemporary perspectives and in order to determine whether there is a real property of rightness looks to the ethical theories of Hobbes Hume and Kant This historical analysis leads to a systematic comparison of three theories of the nature of ethics realism emotivism and coherentism The nature of coherence is explained using legal reasoning as a model Moral reasoning is compared and contrasted with reasoning both in science and law showing how ethics differs from science and empirical disciplines *The Moral Epistemology of Intuitionism* Hossein Dabagh, 2022-12-29 Covering moral intuition self evidence non inferentiality moral emotion and seeming states Hossein Dabagh defends the epistemology of moral intuitionism His line of analysis resists the empirical challenges derived from empirical moral psychology and reveals the seeming based account of moral intuitionism as the most tenable one The Moral Epistemology of Intuitionism combines epistemological intuitionism with work in neuroethics to develop an account of the role that moral intuition and emotion play in moral judgment The book culminates in a convincing argument about the value of understanding moral intuitionism in terms of intellectual seeming and perceptual experience Moral Reasoning and Justification in Medical Ethics Kyungsuk Choi, 2003 **Handbook of Moral Philosophy** Henry Calderwood, 1888 *Philosophical Ethics* Tom L. Beauchamp, 2001 This accessible overview of classical and modern moral theory with short readings provides comprehensive coverage of ethics and unique coverage of rights justice liberty and law Real life cases introduce each chapter While the book s content is theoretical rather than applied ethics Beauchamp consistently applies the theories to practical moral problems Aristotle Hume Kant and Mill are at the book s core and they are placed in the context of moral philosophical controversies of the last 30 years In this edition one third of the reading selections are new and all the selections in chapter 8 on rights are new Chapter 7 on Hume has been heavily reshaped Chapter 1 has been reduced to get students past introductory material and into the philosophers *Christian Ethics* Newman Smyth, 1893 **The Study of Ethics** John Dewey, 1894 **Evolutionary Theory and the Autonomy of Ethics** Kevin Brosnan, 2006 **The Methods of Ethics** Henry Sidgwick, 1893 Handbook of Moral Philosophy Henry CALDERWOOD (L.L.D., F.R.S.E.), 1872 **The New Intuitionism** Jill Graper Hernandez, 2011-12-01 Since the 2004 publication of his book *The Good in the Right* Robert Audi has been at the forefront of the current resurgence of interest in intuitionism the idea that human beings have an intuitive sense of right and wrong in ethics The New Intuitionism brings together some of the world s most important contemporary writers from such diverse fields as metaethics

epistemology and moral psychology to explore the latest implications of and challenges to Audi's work. The book also includes an opening chapter that surveys the development of contemporary intuitionism and a conclusion that lays the ground for future developments and debates both written by Audi himself making this an essential survey of this important school of ethical thought for anyone working in the field.

A Commentary on the Holy Scriptures Johann Peter Lange, 1877      **A**  
**Commentary on the Holy Scriptures: Critical, Doctrinal, and Homiletical** Johann Peter Lange, 1877      *The Best Books*  
*for Academic Libraries: Religion and philosophy*, 2002

## Unveiling the Power of Verbal Art: An Emotional Sojourn through **Moral Knowledge And Ethical Character**

In a world inundated with monitors and the cacophony of quick connection, the profound energy and emotional resonance of verbal art usually diminish into obscurity, eclipsed by the continuous barrage of sound and distractions. Yet, nestled within the lyrical pages of **Moral Knowledge And Ethical Character**, a interesting perform of literary beauty that pulses with raw thoughts, lies an unforgettable journey waiting to be embarked upon. Published by way of a virtuoso wordsmith, that mesmerizing opus manuals viewers on a psychological odyssey, softly revealing the latent potential and profound influence embedded within the delicate web of language. Within the heart-wrenching expanse of this evocative evaluation, we shall embark upon an introspective exploration of the book is main themes, dissect their charming publishing type, and immerse ourselves in the indelible impression it leaves upon the depths of readers souls.

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